| <b>ORDINANCE</b> | NO. |  |
|------------------|-----|--|
|                  |     |  |

AN ORDINANCE REZONING AND CHANGING THE ZONING MAP FOR THE PROPERTY LOCATED AT 1603 CENTURY STREET FROM SINGLE FAMILY RESIDENCE STANDARD LOT (SF-2) DISTRICT TO LIMITED INDUSTRIAL SERVICES-CONDITIONAL OVERLAY (LI-CO) COMBINING DISTRICT.

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:

PART 1. The zoning map established by Section 25-2-191 of the City Code is amended to change the base district from single family residence standard lot (SF-2) district to limited industrial services-conditional overlay (LI-CO) combining district on the property described in Zoning Case No.C14-03-0159, on file at the Neighborhood Planning and Zoning Department, as follows:

Lot 6, Block A, Three Points Acres Section 1 Subdivision, a subdivision in the City of Austin, Travis County, Texas, according to the map or plat of record in Plat Book 7, Page 173, of the Plat Records of Travis County, Texas, (the "Property")

locally known as 1603 Century Street, in the City of Austin, Travis County, Texas, and generally identified in the map attached as Exhibit "A".

- **PART 2.** The Property within the boundaries of the conditional overlay combining district established by this ordinance is subject to the following conditions:
- 1. Adult oriented business use is a prohibited use of the Property.
- 2. A site plan or building permit for the Property may not be approved, released, or issued, if the completed development or uses of the Property, considered cumulatively with all existing or previously authorized development and uses, generate traffic that exceeds 2,000 trips per day.

Except as specifically restricted under this ordinance, the Property may be developed and used in accordance with the regulations established for the limited industrial services (LI) base district and other applicable requirements of the City Code.

Draft: 12/17/2003

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COA Law Department

| PART 3. This or | dinance takes effect on            |         |   |                                | , 20 |
|-----------------|------------------------------------|---------|---|--------------------------------|------|
| PASSED AND A    | APPROVED                           | §<br>§  |   |                                |      |
|                 | , 2004                             | §       | W | II Wynn<br>Mayor               |      |
| APPROVED: _     |                                    | _ATTEST |   |                                |      |
|                 | David Allan Smith<br>City Attorney |         |   | Shirley A. Brown<br>City Clerk |      |
|                 |                                    |         |   |                                |      |
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