| Report of Direct Campaign Expenditures:ATX.1 COVERSHEET | | | | | |
|---|--|--|---|--------|--|
| 1 | INDIVIDUAL OR ORGANIZATION NAME | TITLE; FIRST; MI | PAGE # | | |
| | TV WIL | LAST; SUFFIX Safe Mobility for All | ACCOUNT # 00090518 | | |
| 2 | INDIVIDUAL OR ORGANIZATION ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 604 West 11th Street | OFFICE USE ONLY Date Received | | |
| | | Austin, TX 78701 | ELECTRONICALLY FILED 10/14/2020 Receipt # | | |
| 3 | INDIVIDUAL FILER EMPLOYER & OCCUPATION | (CHECK IF FILER'S HOME ADDRESS) FILER OCCUPATION FILER EMPLOYER | HD / PM | Amount | |
| 4 | COMMITTEE TREASURER | TITLE; FIRST; MI; LAST; SUFFIX | Date Processed | | |
| | NAME | Ted | Date Imaged | | |
| | | Siff | | | |
| 5 | COMMITTEE TREASURER ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 604 West 11th Street | | | |
| | | Austin, TX 78701 | | | |
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| Expenditure | | | | FORM ATX1EXPEND |
|--|----------------------------------|------------------------|------------------|------------------------------------|
| | | | | |
| FILER NAME Safe Mobility for All | | 2 FILER ID 00090518 | | 3 Total pages Schedule ATX8EXPEND: |
| Sale Wobinty for 7th | | 0000010 | | Sch: 1/1 Rpt: 2/4 |
| 4 PAYEE NAME | LAST FIRST MI CheckMark Type: | setting | | |
| 5 PAYEE ADDRESS | | apartment/suit#; City; | State; Zip | Code |
| | 3217 North IH-35 | | | |
| | Austin, TX 78722 | | | |
| 6 EXPENDITURE DETAILS | (a) Category Advertising Ex | pense | (b) Description | |
| | | | | |
| | (c) Date 10/12/2020 | | (d) Amount (\$) | |
| | 10/12/2020 | | \$1,215.53 | |
| 7 Complete ONLY if | (a) Candidate/Office | eholder name | (b) Ballot measu | ure supported/opposed |
| candidate or ballot measure suported/opposed | | ffix; FirstName; Title | | |
| suporteu/opposeu | | | (CHEC | K IF BALLOT MEASURE) |
| | | | | |
| | | | | |
| | (c) Office sought | | (d) Office held | |
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| | Contrib | ution | | FORM | ATX1CO | NTRIB |
|---|--------------------------------|---|--|----------------------------|-----------------------------|------------|
| | The Instru | ction Guide explains how to complete this f | orm. | 1 Total page Sch: 1/1 I | s Schedule ATX1 Rpt: 3/4 | L: |
| 2 | FILER NAME Safe Mobility | | | 3 Filer ID (| Ethics Commissi | on Filers) |
| 4 | Date 10/06/2020 | Full name of contributor out-of-state PAC (ID#:_ Davis, Griffin Contributor address; City; State; Zip Code 2604 Stratford Drive Austin, TX 78746 | | 7 Amount of | Contribution (\$) | \$1,052.95 |
| 8 | Principal occu Producer | pation / Job title (See Instructions) | Employer (See Instructions) Green Stoplight Producti | | | |
| | Date 10/03/2020 Principal occu | Full name of contributor out-of-state PAC (ID#:_Lyft Contributor address; City; State; Zip Code 185 Berry Street San Francisco, CA 94110 spation / Job title (See Instructions) | Employer (See Instructions) | | Contribution (\$) | \$2,500.00 |
| | Date | | | | Contribution (ft) | |
| | 09/28/2020 | Full name of contributor out-of-state PAC (ID#:_ Merritt, Garry Contributor address; City; State; Zip Code PO Box 12331 Austin, TX 78711 | | Amount of | Contribution (\$) | \$1,052.95 |
| | Principal occu CEO | pation / Job title (See Instructions) | Employer (See Instructions) Great Springs Project | | | |
| | Date 09/28/2020 | Full name of contributor out-of-state PAC (ID#:_Riley, Chris Contributor address; City; State; Zip Code 1310 San Antonio Street Apartment 1 Austin, TX 78701 | | Amount of | Contribution (\$) | \$1,052.95 |
| | Principal occu Consultant | ppation / Job title (See Instructions) | Employer (See Instructions) Self | 1 | | |
| | | | | | | |

Report of Direct Campaign Expenditures: ATX.1

AFFIDAVIT

| r | ATTIDAVIT | |
|---|---|--|
| This information serves as the electronic signature of the person legally responsible for filing this report. | | |
| | | |
| | I swear or affirm under penalty of perjury that each direct campaign expenditure was made without prior consent, cooperation, strategic communication, consultation, or sharing of material information regarding the communication's content, intended audience, timing, or method of dissemination between an affected candidate, the candidate's campaign staff, the candidate's campaign committee, or an agent or employee of the candidate or the committee, and the person making the expenditure, or that person's agent or employee. | |
| | I further swear or affirm under penalty of perjury that this Report of Direct Campaign Expenditures is in all things true and correct and fully shows all information required to be reported by me pursuant to City Code Section 2-2-32. | |
| | Safe Mobility for All | |
| | Signature of Filer | |
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