

# Austin Lobby Registration Cover Sheet

FORM REG  
COVER SHEET

1 LOBBYIST NAME	TITLE; FIRST; MI  Sean	PAGE # 6		
	LAST; SUFFIX Abbott	ACCOUNT # 00090613		
2 EMPLOYING ENTITY	Entity/Organization Name	<b>OFFICE USE ONLY</b> Date Received ELECTRONICALLY FILED 06/24/2021 Receipt # <table border="1"> <tr> <td>HD / PM</td> <td>Amount</td> </tr> </table> Date Processed Date Imaged	HD / PM	Amount
HD / PM	Amount			
3 LOBBYIST PERMANENT BUSINESS STREET ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 100 CONGRESS AVE STE 1300 AUSTIN, TX 78701			
4 LOBBYIST BUSINESS MAILING ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 100 CONGRESS AVE STE 1300 AUSTIN, TX 78701			
5 LOBBYIST REGISTERED UNDER BUSINESS ENTITY				

# Austin Lobby Registration Municipal Question

## FORM REG SCHEDULE Municipal Question

<b>1</b> LOBBYIST NAME Abbott, Sean		<b>2</b> LOBBYIST ID 00090613	<b>3</b> Total pages Schedule Municipal Question:  Sch: 1/3 Rpt: 2/6
<b>4</b> DESCRIPTION OF THE MUNICIPAL QUESTION	WAYFINDING / MARKETING		
<b>5</b> MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY	The municipal question pertain to real property		
<b>6</b> PROPERTY ADDRESS	ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP		
<b>7</b> PROPERTY DESCRIPTION			

SUBJECT MATTER CATEGORIES

<input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities	<input type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection	<input type="checkbox"/> <b>26</b> Permits (Building, Site Plans)
<input type="checkbox"/> <b>2</b> Affordability	<input type="checkbox"/> <b>15</b> Finance, Budget, or Investments	<input type="checkbox"/> <b>27</b> Permits (Other)
<input type="checkbox"/> <b>3</b> Animals	<input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services	<input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response
<input type="checkbox"/> <b>4</b> Annexation	<input type="checkbox"/> <b>17</b> Historic Preservation	<input type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling
<input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries	<input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center	<input type="checkbox"/> <b>30</b> Quality of Life Affairs
<input type="checkbox"/> <b>6</b> Aviation	<input type="checkbox"/> <b>19</b> Human Rights or Immigration	<input type="checkbox"/> <b>31</b> Real Estate
<input type="checkbox"/> <b>7</b> City Infrastructure or Public Works	<input type="checkbox"/> <b>20</b> Labor or Workforce	<input type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making
<input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems	<input type="checkbox"/> <b>21</b> Land Development or Land Use	<input type="checkbox"/> <b>33</b> Taxation or Fees
<input type="checkbox"/> <b>9</b> Code Compliance	<input type="checkbox"/> <b>22</b> Municipal Court	<input type="checkbox"/> <b>34</b> Technology or Communications
<input type="checkbox"/> <b>10</b> Construction	<input type="checkbox"/> <b>23</b> Municipal Legislation	<input type="checkbox"/> <b>35</b> Transportation or Mobility
<input type="checkbox"/> <b>11</b> Contracts or Procurement	<input type="checkbox"/> <b>24</b> Neighborhoods	<input type="checkbox"/> <b>36</b> Zoning or Platting
<input type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion	<input type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums	<input checked="" type="checkbox"/> <b>37</b> OTHER <u>NEW CODE ANALYSIS</u>
<input type="checkbox"/> <b>13</b> Economic Development		

# Austin Lobby Registration Municipal Question

## FORM REG SCHEDULE Municipal Question

1 LOBBYIST NAME Abbott, Sean		2 LOBBYIST ID 00090613	3 Total pages Schedule Municipal Question:  Sch: 2/3 Rpt: 3/6
4 DESCRIPTION OF THE MUNICIPAL QUESTION	TRAVIS COUNTY WCID		
5 MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY	The municipal question pertain to real property		
6 PROPERTY ADDRESS	ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP		
7 PROPERTY DESCRIPTION			

### SUBJECT MATTER CATEGORIES

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability  | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)  |
| <input type="checkbox"/> 3 Animals  | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation   | <input type="checkbox"/> 17 Historic Preservation  | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs  |
| <input type="checkbox"/> 6 Aviation   | <input type="checkbox"/> 19 Human Rights or Immigration  | <input type="checkbox"/> 31 Real Estate  |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use   | <input type="checkbox"/> 33 Taxation or Fees   |
| <input type="checkbox"/> 9 Code Compliance  | <input type="checkbox"/> 22 Municipal Court  | <input type="checkbox"/> 34 Technology or Communications   |
| <input type="checkbox"/> 10 Construction  | <input type="checkbox"/> 23 Municipal Legislation  | <input type="checkbox"/> 35 Transportation or Mobility   |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods  | <input type="checkbox"/> 36 Zoning or Platting   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input checked="" type="checkbox"/> 37 OTHER <u>LOCAL</u>  |
| <input type="checkbox"/> 13 Economic Development                                      |  |  |

# Austin Lobby Registration Municipal Question

## FORM REG SCHEDULE Municipal Question

1 LOBBYIST NAME Abbott, Sean	2 LOBBYIST ID 00090613	3 Total pages Schedule Municipal Question:  Sch: 3/3 Rpt: 4/6
4 DESCRIPTION OF THE MUNICIPAL QUESTION	TRAVIS COUNTY MUD DISTRICT	
5 MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY	The municipal question pertain to real property	
6 PROPERTY ADDRESS	ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP	
7 PROPERTY DESCRIPTION		

### SUBJECT MATTER CATEGORIES

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability  | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)  |
| <input type="checkbox"/> 3 Animals  | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation   | <input type="checkbox"/> 17 Historic Preservation  | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs  |
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| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
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| <input type="checkbox"/> 10 Construction  | <input type="checkbox"/> 23 Municipal Legislation  | <input type="checkbox"/> 35 Transportation or Mobility   |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods  | <input type="checkbox"/> 36 Zoning or Platting   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input checked="" type="checkbox"/> 37 OTHER <u>LOCAL</u>  |
| <input type="checkbox"/> 13 Economic Development                                      |  |  |

**Austin Lobby Registration Client  
Identity****FORM REG  
SCHEDULE Client Identity**

<b>1</b> LOBBYIST NAME Abbott, Sean	<b>2</b> LOBBYIST ID 00090613	<b>3</b> Total pages Schedule Client Identity:  Sch: 1/1 Rpt: 5/6
<b>4</b> I REPRESENT NO CLIENTS	<input type="checkbox"/> I represented no clients during the applicable reporting period.	
<b>5</b> CLIENT OR ORGANIZATION NAME	TITLE; FIRST; MI  LAST; SUFFIX OBMSMG LLC	
<b>6</b> CLIENT OR ORGANIZATION ADDRESS	ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP 250 N. HARTFORD AVE  COLUMBUS, OH 43222	
<b>7</b> NATURE OF CLIENT'S BUSINESS	WAYFINDING/MARKETING	
CLIENT OR ORGANIZATION NAME	TITLE; FIRST; MI  LAST; SUFFIX TRAVIS COUNTY WCID NO. 20	
CLIENT OR ORGANIZATION ADDRESS	ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP 100 CONGRESS AVE STE 1300 AUSTIN, TX 78701	
NATURE OF CLIENT'S BUSINESS	LOCAL GOVERNMENT/UTILITY SERVICES	
CLIENT OR ORGANIZATION NAME	TITLE; FIRST; MI  LAST; SUFFIX TRAVIS COUNTY MUNICIPAL UTILITY	
CLIENT OR ORGANIZATION ADDRESS	ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP 100 CONGRESS AVE STE 1300 AUSTIN, TX 78701	
NATURE OF CLIENT'S BUSINESS	LOCAL GOVERNMENT/UTILITY SERVICES	

**Austin Lobby Registration File Declaration-Lobbyist**  
**Lobby Registration**  
**AFFIDAVIT**

This information serves as the electronic signature of the person legally responsible for filing this report.

Under penalty of perjury, I swear or affirm that the facts provided in this report are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code Chapter 4-8

I understand that pursuant to Section 4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

Sean Abbott

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Signature of Filer