

# Water and Wastewater Commission January 12, 2022 — 6:00 p.m. Austin Energy Headquarters 4815 Mueller Boulevard Austin, Texas

## For more information go to: http://www.austintexas.gov/wwc

| Commissioners:             |  |                               |
|----------------------------|--|-------------------------------|
| William Moriarty (Mayor)   | Chien Lee, Chair (District 4)                    | Christy Williams (District 8) |
| Jesse Penn (District 1)    | Christianne Castleberry, Vice Chair (District 5) | Grant Fisher (District 9)     |
| Vacant (District 2)        | William Atallah (District 6)                     | Susan Turrieta (District 10)  |
| Travis Michel (District 3) | Judy Musgrove (District 7)                       |                               |
|                            |  |                               |

# CALL TO ORDER

## CITIZEN COMMUNICATION: GENERAL

The first 10 speakers who register to speak will be allowed a three-minute allotment to address their concerns regarding items not posted on the agenda.

## A. APPROVAL OF MINUTES

1. Approval of minutes from the December 1, 2021, Water & Wastewater Commission regular meeting.

## B. ITEMS FOR COMMISSION'S REVIEW AND RECOMMENDATION FOR APPROVAL TO CITY COUNCIL

- 1. Recommend approval to negotiate and execute a contract with **ETC Institute** to provide survey services, for a term of five years for a total contract amount not to exceed \$4,500,000. Austin Water's requested authorization is \$200,000.
- 2. Recommend approval to award two contracts with **Beard Integrated Systems, Inc. and SI Mechanical LLC** for plumbing services, each for a term of five years in an amount not to exceed \$37,475,000 divided among the contractors. Austin Water's total requested authorization is \$1,250,000.
- 3. Recommend approval to award a contract with **D.H. Pace Company, Inc. d/b/a Door Control Services** for automatic door maintenance, repair, replacements, and inspection services, for a term of five years in an amount not to exceed \$2,550,000. Austin Water's total requested authorization is \$1,250,000.
- 4. Recommend approval to negotiate and execute various multi-term cooperative contracts to provide vehicles and equipment, each for up to three years for total contract amounts not to exceed \$966,000 divided among the contractors. Austin Water's total requested authorization is \$120,000.
- 5. Recommend approval to negotiate and execute a contract with **KorTerra, Inc.** to provide application service provider hosting services for underground utility location, for a term of five years in an amount not to exceed \$400,000. Austin Water's requested total authorization is \$195,000.
- 6. Recommend approval to award a contract with **Polydyne Inc.** to provide cationic polymer for a term of five years, in the amount not to exceed \$2,739,200.

- 7. Recommend approval to award and execute a construction contract with **Matous Construction**, Ltd., for the Hornsby Bend Biosolids Management Plant Centrifuges project in the amount of \$11,136,000 plus a \$1,113,600 contingency, for a total contract amount not to exceed \$12,249,600. (ETJ)
- 8. Recommend approval to award and execute a construction contract with **PGC General Contractors, LLC**, for the Medical Arts Square Water and Wastewater System Renewal project in the amount of \$2,978,573.00 plus a \$297,857.30 contingency, for a total contract amount not to exceed \$3,276,430.30. (District 9)
- 9. Recommend approval to award and execute a construction contract with **Udelhoven**, **Inc.** for the Southland Oaks Lift Station Wetwell Conversion & Hills of Bear Creek Lift Station Jib Crane Installation project in the amount of \$1,789,505.00 plus a \$178,950.50 contingency, for a total contract amount not to exceed \$1,968,455.50. (District 8 and ETJ)

#### C. REPORTS BY COMMISSION SUBCOMMITTEES

- 1. Update from Joint Sustainability Committee
- 2. Update from the Austin Integrated Water Task Force

#### **D.** OTHER BUSINESS

1. Discussion of administrative matters.

#### **E.** FUTURE AGENDA ITEMS

1. Discussion of future agenda items.

#### ADJOURN