

2-26-04
#38

RESOLUTION NO. 000113-57

WHEREAS, Brushy Creek is a significant watershed located in Central Texas, with its headwaters and first 10 or so miles linking the cities of Cedar Park, Austin and Round Rock, and the Municipal Utility Districts of Brushy Creek and Fern Bluff, as its waters flow west to east through Williamson County; and

WHEREAS, impending land development conditions present the unique opportunity for these six (6) political jurisdictions to work together to acquire land or easements along South Brushy Creek, and Brushy Creek east from its confluence with South Brushy Creek, within their combined territories of influence, for the purposes of natural resource conservation, and creating a continuous public greenway and trail system; and

WHEREAS, there is desire on the part of each of the six (6) political jurisdictions to work together to realize such a project as the Brushy Creek Trail and Greenway for the enjoyment and benefit of the citizens of the greater region; and

WHEREAS, Williamson County has taken the first step by hiring the services of a private contractor for one year ending August 2000 to coordinate the planning effort necessary for creation of the Brushy Creek Trail and Greenway, and the contractor has already begun meeting with staff members of the six (6) jurisdictions to gather hard data and other information; and

WHEREAS, in order to fully realize the favorable conditions now evolving for regional cooperation in general, and for acquisition and development of the Brushy Creek Trail of Greenway it is necessary that each of the cities of Austin,

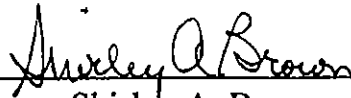
Cedar Park and Round Rock, the Municipal Utility Districts of Fern Bluff and Brushy Creek, and the County of Williamson commit to participate in the project;
NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:

Instructs the City Manager to assign staff and other available resources appropriate for City's ongoing participation in the creation of a regional Brushy Creek Trail and Greenway, as long as the project remains viable.

ADOPTED: January 13, 2000

ATTEST:



Shirley A. Brown
City Clerk

RECORDING REQUESTED AND
WHEN RECORDED MAIL TO:

Richman, Luna, Kichaven & Glushon
1801 Century Park East, 25th Floor
Los Angeles, California 90067
Attention: James D. Richman, Esq.