CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction C | Guide explains how to con | nplete this form. | 1 Filer ID (Ethics Commis 00090053 | sion Filers) | 2 Total pages f | filed: 4 | |
|---|--|--------------------------------------|--|-------------------------------------|--|---------------------|--|
| 3 CANDIDATE / OFFICEHOLDER | DATE / MS / MRS / MR FIRST | | | МІ | MI OFFICE USE ONL | | |
| NAME | | Paige | | | Date Received | CALLY FILED | |
| | NICKNAME | LAST Ellis | | SUFFIX | 01/15/2024 | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; A PO Box 160233 | PT / SUITE #; CIT | Y; | ZIP CODE | Date Hand-delivered Receipt # | or Date Postmarked | |
| Change of Address | Austin, TX 78716 | | | | Date Processed | | |
| | | | | | Date Imaged | | |
| 5 CAMPAIGN TREASURER NAME | MS / MRS / MR | FIRST Ashley | | МІ | | | |
| | NICKNAME | LAST Bliss Lima | | SUFFIX | | | |
| 6 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (NO 2102 W 12th Street | PO BOX PLEASE); | APT | / SUITE #; CITY; | ST | ATE; ZIP CODE | |
| (Residence or Business) | Austin, TX 78723 | | | | | | |
| 7 CAMPAIGN TREASURER PHONE | AREA CODE PH (512) 693-8731 | ONE NUMBER E | EXTENSION | | | | |
| 8 REPORT TYPE | X January 15 July 15 | 30th day before 8th day before | | Runoff | 15th day after caappointment (ofFinal Report (At | | |
| 9 PERIOD COVERED | Month Day Yea 07/01/2023 | | IROUGH | Month Day 12/31/2023 | Year 3 | | |
| 10 ELECTION | ELECTION DATE Month Day Yea | ar P | rimary ieneral | ELECTION TYPE Runoff Special | Other | | |
| 11 OFFICE | OFFICE HELD (if any) Council Member, Distri | t 8 District District | t 8 Travis | 12 OFFICE SOUGHT Council Member, | | ict 8 | |
| | | | | | | | |
| Forms provided by Te | xas Ethics Commission | | O PAGE 2 hics.state.tx.u | 5 | Ve | rsion V3.4.e1950394 | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2 2 of 4

I

| 13 C / OH NAME | Ellic Daigo | | 14 Filer ID (| Ethics Commission Filers) | | | |
|--|---|---|--------------------------|---------------------------|--|--|--|
| | Ellis, Paige | | 00090053 | | | | |
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. | | | | | | |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | | | | |
| | GENERAL | COMMITTEE ADDRESS | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRE | SS | | | | |
| | | | | | | | |
| 16 CONTRIBUTION TOTALS | | | | | | | |
| | | AL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOAN | S) | \$ 0.00 | | | |
| EXPENDITURE TOTALS | ITURE 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | | | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | | | | | | |
| CONTRIBUTION BALANCE | | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIP OF THE REPOR | \$ 0.00 | | | | | |
| 17 AFFADAVIT | | | | | | | |
| | | I swear, or affirm, under penalt true and correct and includes a under Title 15, Election Code. | | | | | |
| | | | Paige Ellis | | | | |
| | | Signature o | f Candidate or Officehol | der | | | |
| AFFIX NO | TARY STAMP / SEAL AB | DVE | | | | | |
| | | aid | , this the | day | | | |
| of | , 20, to ce | ertify which, witness my hand and seal of office. | | | | | |
| Signature of offic | er administering | Printed name of officer administering | Title of officer | administering oath | | | |
| Forms provided by Te | xas Ethics Commission | www.ethics.state.tx.us | | Version V3.4.e1950394 | | | |

| SUBTOTALS - C/OH | C | FORM C/OH OVER SHEET PG 3 3 of 4 |
|--|-------------------------|--|
| 18 FILER NAME Ellis, Paige | 19 Filer ID 00090053 | (Ethics Commission Filers) |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | SUBTOTAL AMOUNT |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ |
| 4. SCHEDULE E: LOANS | | \$ |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 5 | \$ 1,179.26 |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO | DNS | \$ |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ |
| | | |

| POLITICAL EXPENDITURES FROM POLITICAL |
|---------------------------------------|
| CONTRIBUTIONS |

SCHEDULE F1

| | EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | | |
|---|--|--------------------------------|---|---|---------------------|--|---|----------|---|----------------------------|
| | Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By - Candidate/Officeholder/Political Committee Credit Card Payment | | nmittee | Event Expense Loan Repayment/ Fees Office Overhead/F Food/Beverage Expense Polling Expense Gift/Awards/Memorials Expense Printing Expense | | yment/Reimbursement rhead/Rental Expense pense gense ages/Contract Labor | nt/Reimbursement Solicitati d/Rental Expense Transpo e Travel ir ie Travel C //Contract Labor OTHER | | olicitation/Fundraising Expense ansportation Equipment & Related Expense avel in District avel Out of District THER (enter a category not listed above) | |
| 1 | Total pages Schedule F1: | 2 | FILER NAME | | | | | 3 | Filer ID | (Ethics Commission Filers) |
| | Sch: 1/1 Rpt: 4/4 | | Ellis, Paige | | | | | | 00090053 | |
| 4 | Date | 5 | Payee name | | | | | <u> </u> | | |
| | 09/02/2023 | | Austin Central Labor Council of AFL-CIO | | | | | | | |
| 6 | Amount (\$) | 7 | | | | | | | | |
| | \$579.26 | | PO Box 87 | | | | | | | |
| | | Austin, TX 78767 | | | | | | | | |
| 8 | PURPOSE OF | (a) | | e Categories listed at | the top of this sch | edule) | (b) Description | | | |
| | EXPENDITURE | | Advertising | Expense | | | | | ide of Texas. Com | |
| | | | | | | | | | , officeholder living m Δd | j expense |
| | Fish Fry Program Ad | | | | | | | | | |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Offi | ceholder name | (| Dffice sou | ght | | Office he | eld |
| | Date | | Payee name | | | | | | | |
| | 09/16/2023 | | Ground Gar | ne Texas | | | | | | |
| | Amount (\$) | | Payee addres | ss; City; | State | ; Zip Co | de | | | |
| | \$500.00 | | PO Box 310 |) | | | | | | |
| | | | | | | | | | | |
| | | | Austin, TX 7 | 78767 | | | | | | |
| | PURPOSE OF | (a) | | e Categories listed at | the top of this sch | edule) | (b) Description | | | |
| | EXPENDITURE Event Expense Check if travel outside of Texas. Complete Schedule T. | | | | | | | | | |
| | Event Sponsorship | | | | , oxpense | | | | | |
| | | | | | | | | | | |
| Complete ONLY if direct Candidate/Officeholder name Office sought Office held expenditure to benefit C/OH Office name Office sought Office held | | | | | eld | | | | | |
| - | Date | | Payee name | | | | | | | |
| | 10/18/2023 | | Y-Strategy | | | | | | | |
| | Amount (\$) | | Payee addres | ss; City; | Stato | ; Zip Co | do | | | |
| | \$100.00 | | - | - | Siale | , <u>-</u> ip CO | uc | | | |
| | | | | | | | | | | |
| | Suite H | | | | | | | | | |
| | | | Austin, TX 7 | | | | | | | |
| | PURPOSE OF | (a) | | ee Categories listed at | the top of this sch | edule) | (b) Description | 0114-1 | ide of Toyoc, Ocra | nlata Schadula T |
| | EXPENDITURE | | | | | | | | | |
| | | Design for Fish Fry Program Ad | | | | | | | | |
| | | | | | | | č | | | |
| | Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Candidate/Offi | ceholder name | C | Dffice sou | ght | | Office he | eld |
| | | | | | | | | | | |
| | | | | | | | | | | |