



Austin City Council MINUTES

For APRIL 3, 1986 - 1:00 P.M.

Council Chambers, 307 West Second Street, Austin, Texas

City Council

Frank C. Cooksey
Mayor

John Treviño, Jr.
Mayor Pro Tem

Council Members
Mark Rose
Smoot Carl-Mitchell
Sally Shipman
George Humphrey
Charles E. Urdy

Jorge Carrasco
City Manager

Elden Aldridge
City Clerk

Memorandum To:

Mayor Cooksey called to order the meeting of the Council, noting the absence of Councilmember Rose.

MINUTES APPROVED

The Council, on Mayor Pro Tem Trevino's motion, Councilmember Urdy's second, approved minutes for regular meetings of March 20 and 27, 1986 and special meetings of March 19, 25 & 26, 1986. (6-0 Vote, Councilmember Rose absent.)

ITEMS PULLED

Mayor Cooksey announced several items would be pulled from the agenda, some for consideration at a later date. They were:

- a. Consider second and third readings of an ordinance prohibiting the delivery of freon to persons under the age of 18 and prohibiting the inhalation, ingestion, etc. of freon. This was postponed indefinitely.
- b. Consideration of a resolution authorizing a contract for facilitators for the Comprehensive Planning Process was postponed indefinitely.
- c. Consideration of amending Chapter 10-2 of the 1981 Austin City Code, by establishing, defining and regulating the Arts Commission size, terms, selection and procedures, was postponed until April 10, 1986.
- d. A resolution regarding establishment of Austin as a city of refuge was postponed until after a public hearing on April 10, 1986 at 4 p.m.

CITIZENS COMMUNICATIONS

Mr. Bill Stotesberry discussed the Coalition for Affordable Housing. Mr. John Brubaker discussed Austin/Travis County Mental Health and Mental Retardation services. Mr. Ed Wendler Sr. discussed affordable shelter for the poor. Ms. Carolyn Croom talked about solid waste management. Ms. Pam Mavrolas talked about contract for City's Municipal solid waste incinerator (Waste to Energy Plant). The Koenig-Allendale Freeway was discussed by Ms. Phyllis Brinkley. Affordable housing crisis and solutions was talked about by Mr. Jay Frank Powell. Ms. Dian Webb discussed the problems at Emma Long Metropolitan Park. Mr. Lee Webb also talked about the Park. Mr. Eugene Nelson who was to speak on the proposed sanctuary resolution, did not appear.

CITY MANAGER REPORTS

Paula Phillips presented the City Manager Report on Evaluation and Recommendations for Capital Improvements Business Loan Program. She illustrated by means of slides. A proclamation was then presented to Dr. Patricia Wilson and her class at the University of Texas who made the study in the fall of 1985 in their graduate seminar in economic development.

The City Manager report on Proposed Ordinance establishing City Policy and Procedure for right-of-way dedication and reservation was not given.

OPERATING BUDGET AMENDMENT

The Council, on Councilmember Urdy's motion, Councilmember Humphrey's second, waived the requirement for three readings and finally passed an ordinance amending the FY 1985-86 Operating Budget by transferring \$23,263.76 previously appropriated to the National Council of Negro Women, Inc. to Community Advocates for Teens and Parents, Inc. for operation of a teenage pregnancy project, and authorizing a contract for said purposes. (6-0 Vote, Councilmember Rose absent.)

CONSENT ORDINANCES

The Council, on Councilmember Urdy's motion, Councilmember Humphrey's second, waived the requirement for three readings and finally passed the following ordinances in one consent motion: (6-0 Vote, Councilmember Rose absent.)

Budget Amendment

Amended the FY 1985-86 Capital Improvements Program Budget by appropriating \$750,000.00 for the sidewalks and sidewalks ramp construction program originally scheduled to be appropriated in FY '86-87.

Child Care Commission

Amended Ordinance 851031-F, creating a Child Care Commission, establishing its duration, membership and charge. (Five additional positions will be on the commission.)

ETJ Release to Dripping Springs

Approved release of approximately 492 acres from Austin Extra-Territorial Jurisdiction to Dripping Springs.

Zoning Ordinances

Amended Chapter 13-2 and 13-2A of the Austin City Code (Zoning Ordinance) to cover the following changes:

- a. NASH PHILLIPS/COPIUS 5503-5317 McCarty From Interim "SF-2"
By Bruce N. Sloan Lane to "SF-6"
C14-83-074 (part)

Second and third readings. First reading only November 14, 1985, (6-0). Councilmember Sally Shipman absent. Conditions have been met as follows: (1) Development restricted to that shown on Site Plan attached as Exhibit "A" to the Ordinance; (2) Right-of-way is being dedicated through the subdivision process.

- b. KATHERINE K. 9021 Bee Caves Road From Interim "SF-2"
BRADFIELD, TRS to "LO"
By T. G. Bradfield
C14r-85-253

Second and third readings. First reading only February 6, 1986, (7-0). Conditions have been met as follows: Development restricted to that shown on Site Plan attached as Exhibit "A" to the Ordinance.

- c. EDWARD MAURER 7526 Bee Caves Road From Interim "SF-2"
By James M. Nias to "LO" & "RR"
C14r-85-239 (5-0 Vote, Mayor Pro Tem Trevino abstained, Councilmember Rose absent.)

Second and third readings. First reading only January 9, 1986, (4-2-0). Councilmembers Smoot Carl-Mitchell; and George Humphrey voted "No", Mayor Pro Tem John Trevino abstained. Conditions have been met as follows: Development restricted to that shown on Site Plan attached as Exhibit "A" to the Ordinance.

- d. LARRY LANGLEY 6607 Jester Boulevard From Interim "RR"
By E. M. Sykes to "LR"
C14r-85-097

Second and third readings. First reading only December 5, 1985, (6-0). Councilmember Smoot Carl-Mitchell absent. Conditions have been met as follows: Development restricted to that shown on Site Plan attached as Exhibit "A" to the Ordinance.

- e. HUBRIS INVESTMENTS 7803 Webberville Road From Interim "RR"
By Reggie Nisbett (F.M. 969) to "CS"
C14r-85-203

Heard and granted September 5, 1985, (6-1). Councilmember Smoot Carl-Mitchell voted "No". Conditions have been met as follows: Development restricted to that shown on Site Plan attached as Exhibit "A" to the Ordinance.

- f. ROYCE WITTE & MITTE 3416-3418 Duval Road From Interim "SF-2"
CHIRPICH to "SF-6"
By Jodi G. Williamson
C14-83-277

Heard and granted December 6, 1984, (6-0). Councilmember Mark Rose absent. Conditions have been met as follows: Right-of-way on Duval Road and Farmer Lane has been conveyed by Street Deed.

CONSENT RESOLUTIONS

The Council, on Mayor Pro Tem Trevino's motion, Councilmember Humphrey's second, adopted the following resolutions in one consent motion: (5-0 Vote, Councilmember Urdy out of the room, Councilmember Rose absent.)

Release of Easements

Authorized release of the following easements:

- a. Portion of the 5' Public Utility Easement located across the rear of Lot 15, Block H, Fairmont Park, Section Two, 5439 Fairmont Circle. (Request submitted by Mr. Chris V. Cornell)
- b. The 10' Public Utility Easement on Lot 1, Balcones Village Section 12, Balcones Club Drive at U.S. 183. (Request submitted by City of Austin, Electric Department)
- c. The 7.5' Public Utility Easement along the rear of Lot 9, Block E, Mt. Bonnell Shores, Section Two, 5412 Odessa Lane. (Request submitted by Mr. R. Leon Pope)
- d. The 10' Public Utility Easement located on the common lot lines of Lots 1, 2, 3, and 4, Block G, Northmede, Section One. (Request submitted by Espey, Huston & Associates, Inc.)
- e. The 10' Public Utility Easement on Lot 1, Fairview Estates Commercial A, U.S. 183 at Balcones Club Drive. (Request submitted by the City of Austin, Electric Department)

- f. The 10' Public Utility Easement on Lot 25, Block E, Allendale Park, Section 6, 2905 Silverleaf Drive. (Request submitted by Mr. Sammy Kurio)
- g. Portion of the 5' Public Utility Easement of record in Volume 3758, Page 1787 of the Travis County Real Property Records and located on Balcones Village, Section 12 and Lot 1, Fairview Estates Commercial A, Balcones Club Drive at U.S. 183. (Request submitted by the City of Austin, Electric Department)

License Agreement

Approved entering into the following license agreement:

- a. To allow the encroachment of landscaping into the public right-of-way on Treemont Subdivision. (Request submitted by Mr. David Armbrust)

Surplus Land

Approved declaring a 1.0637 acre tract of land as surplus for highway and public transportation purposes.

Contracts Approved

Approved the following contracts:

AUSTIN ENGINEERING CO., INC.
6304 W. Bee Cave Road
Austin, Texas

- CAPITAL IMPROVEMENTS PROGRAM -
Shoal Creek Channel Improvements
from Greenlawn Parkway to Foster
Lane and the Silverway Pedestrian
Bridge, Public Works Department
Total \$973,545.00 C.I.P. No.
85/60-07 & 85/60-01

SAFI AND ASSOCIATES (MBE)
2317 Coronado Street
Austin, Texas

- CAPITAL IMPROVEMENTS PROGRAM -
Construction of Sidewalk and
Sidewalk Ramp Improvements Phase
III, Public Works Department
Total \$104,162.50 C.I.P. No.
85/61-03

ROCHA DITCHING SERVICE (MBE)
7928 Coulver Road
Austin, Texas

- CAPITAL IMPROVEMENTS PROGRAM -
Construction of Sidewalk and
Sidewalk Ramp Improvements Phase
II, Public Works Department
Total \$123,320.85 C.I.P. No.
85/61-03

TRANSDATA, INC.
c/o Len T. Deloney Co., Inc.
1900 Mistywood Drive
Austin, Texas

- CAPITAL IMPROVEMENTS PROGRAM -
Electric Transducers, Electric
Utility Department
Item 1-3 - \$27,284.00 C.I.P. No.
85/16-06, 85/16-11, 85/16-12
85/16-05, 85/16-04

AUSTIN WHITE LIME
McNeil Road
Austin, Texas

- Quicklime, Water & Wastewater
Department
Twelve (12) Month Supply Agreement
Total \$980,608.00 86-0152-QM

UNITED MEDICAL
5117 Northeast Parkway
Ft. Worth, Texas

- Bed Pads, Brackenridge Hospital
Twelve (12) Month Supply Agreement
Total \$57,322.92 BS6-110

Contract Postponed

Postponed until April 10, 1986 was consideration of the following contract:

JOHNSON, JOHNSON & ROY, INC./
LAWRENCE SPECK ASSOCIATES, INC.
519 E. Fourth Street
Austin, Texas

- CAPITAL IMPROVEMENTS PROGRAM -
Professional Consulting Services
for the Town Lake Comprehensive
Plan, Parks & Recreation Department
Eighteen (18) Month Contract
Total \$340,000.00 C.I.P. No.
73/86-37

Pipe Line License Agreement

Entered into Pipe Line License Agreement with the Southern Pacific Transportation Company for the placement of a thirty inch (30") water main across Southern Pacific Transportation Company's right-of-way, at Mile Post 20.71, to provide service to Davis Springs MUD No. 1.

Community Facilities Agreement

Authorized execution of a Community Facilities Agreement between the City of Austin, Deauville Austin Venture I and other participants.

Public Hearings Set

Set public hearings on the following:

- a. Development Process: April 24, 1986 at 4:30 p.m.

- b. Appeal of Building Standards Commission Demolition orders on the structures located at 3125 East 12th Street #C and 3125 East 12th Street #D: April 17 at 3 p.m.

Underground Resources

Endorsed and ratified the modification boundaries for the proposed management area submitted by counsel for the applicants to the Texas Water Commission for the purpose of conserving and managing the underground resources of the Barton Springs Associated Edwards Aquifer.

CDBG

Council had before them a resolution to consider adopting policies governing the expenditures of CDBG dollars.

Ms. Paula Phillips said policies should be decided and in May Council can decide categories and percentages. This was discussed by Council. No action was taken.

EXECUTIVE SESSION

Mayor Cooksey announced Council would enter into executive session pursuant to Article 6252-17, Texas Revised Civil Statutes Annotated, to discuss matters of land acquisition. No official action of the City Council will be taken on this matter unless such item is specifically listed on the agenda.

RECESS

Council recessed its meeting from 3:30 p.m. to 4:15 p.m. for the executive session.

MUNICIPAL OFFICE COMPLEX

The Council, on Councilmember Carl-Mitchell's motion, Councilmember Humphrey's second, adopted a resolution regarding the status of the Municipal Office Complex: (6-0 Vote, Councilmember Rose absent.)

WHEREAS, the City of Austin, since December 1984 under the leadership of the previous council and this council, has negotiated in good faith with the Watson Casey Company to come to an agreement on a partnership to enter a joint public private venture to build the Municipal Office Complex; and

WHEREAS, the intent was to negotiate the terms of a written agreement but no agreement has been signed; and

WHEREAS, changing market conditions in commercial real estate the past year has resulted in oversupply which casts doubts on the short term marketability of the private portion of the MOC; and

WHEREAS, the availability of Tax Increment Financing attributable to the County and School District, which was an integral part of the financing package for the MOC, is unavailable due to a ruling by the Second Court of Appeals and pending litigation by the Austin Independent School District, and the City Attorney has advised the City Council not to rely on Tax Increment Financing as a funding source; and

WHEREAS, the MOC cannot be financed at this time without affecting the tax rate of the City of Austin.

NOW THEREFORE, be it resolved that the City Council take the following steps with regard to the MOC.

- 1) Negotiations with the Watson-Casey Company are ended, since the current public private joint venture is no longer viable.
- 2) That the City investigate leasing office space in downtown Austin for the short term (5 years) to consolidate appropriate City staff. Proposals to lease space should be solicited from property owners and shall be evaluated on a competitive basis. The competition shall be open to all property owners with sufficient office space to meet the city's needs.
- 3) That the City staff be instructed to report to Council in sixty days with recommendations as to continuation of the Municipal Office Complex project, given full consideration of all current market conditions and financing mechanisms available for the project.

ITEMS FROM COUNCIL

Mayor Cooksey introduced an item to Council to consider a resolution regarding the pricing of local telephone service.

Joan Sanger from State Senator Chet Edwards office spoke against local measured service pricing plan for Austin.

Carlyn Brandt, division manager for Southwestern Bell, told Council the resolution denouncing local measured service is not appropriate at this time because Southwestern Bell has no plans to file such a plan in the near future. They oppose the resolution.

Karen Lindell, AARP; Tom Smith, Director Public Citizens; Charlotte Flynn, Gray Panthers; and Henry Holman representing AARP, all urged passage of the resolution.

Motion

The Council, on Councilmember Shipman's motion, Councilmember Humphrey's second, adopted a resolution regarding the pricing of local telephone service. (5-0 Vote, Mayor Pro Tem Trevino out of the room, Councilmember Rose absent.)

Archery Range

Councilmember Rose introduced an item to Council concerning an archery range tournament. There was no objection, so the following motion was made:

Motion

The Council, on Councilmember Humphrey's motion, Councilmember Carl-Mitchell's second, waived the requirement for three readings and finally passed an ordinance suspending operations and effect of Section 8-3-91, 8-3-93 and 8-3-94 B-5, Code of the City of Austin, relating to the operation of an archery range for the tournament sponsored by the Austin Archery Club on April 5 & 6, 1986. (5-0 Vote, Mayor Pro Tem Trevino out of the room, Councilmember Rose absent.)

ZONING HEARINGS

Mayor Cooksey announced Council would hear the following zoning cases. Council heard, closed the public hearings, and granted; or ~~they~~ postponed some cases. Disposition of each case follows: (Between 7:10 p.m and 7:35 p.m during the hearing , the Council recessed.)

(1)	-85	WORLD OF PENTE-	1416-1630 East 51st	From "MF-2, "SF-3", &
	040	COST CHURCH	5116-5130 Berkman	"CS"
		By Leopold		To "LO" (as amended)
		Danze		RECOMMENDED subject
				to a traffic impact
				analysis, no access
				to Broadmoor Drive,
				no modification of
				the 100-year flood
				plain and compliance
				with compatibility
				standards and Waterway
				Development Permit.
				<u>WITHDRAWN</u>

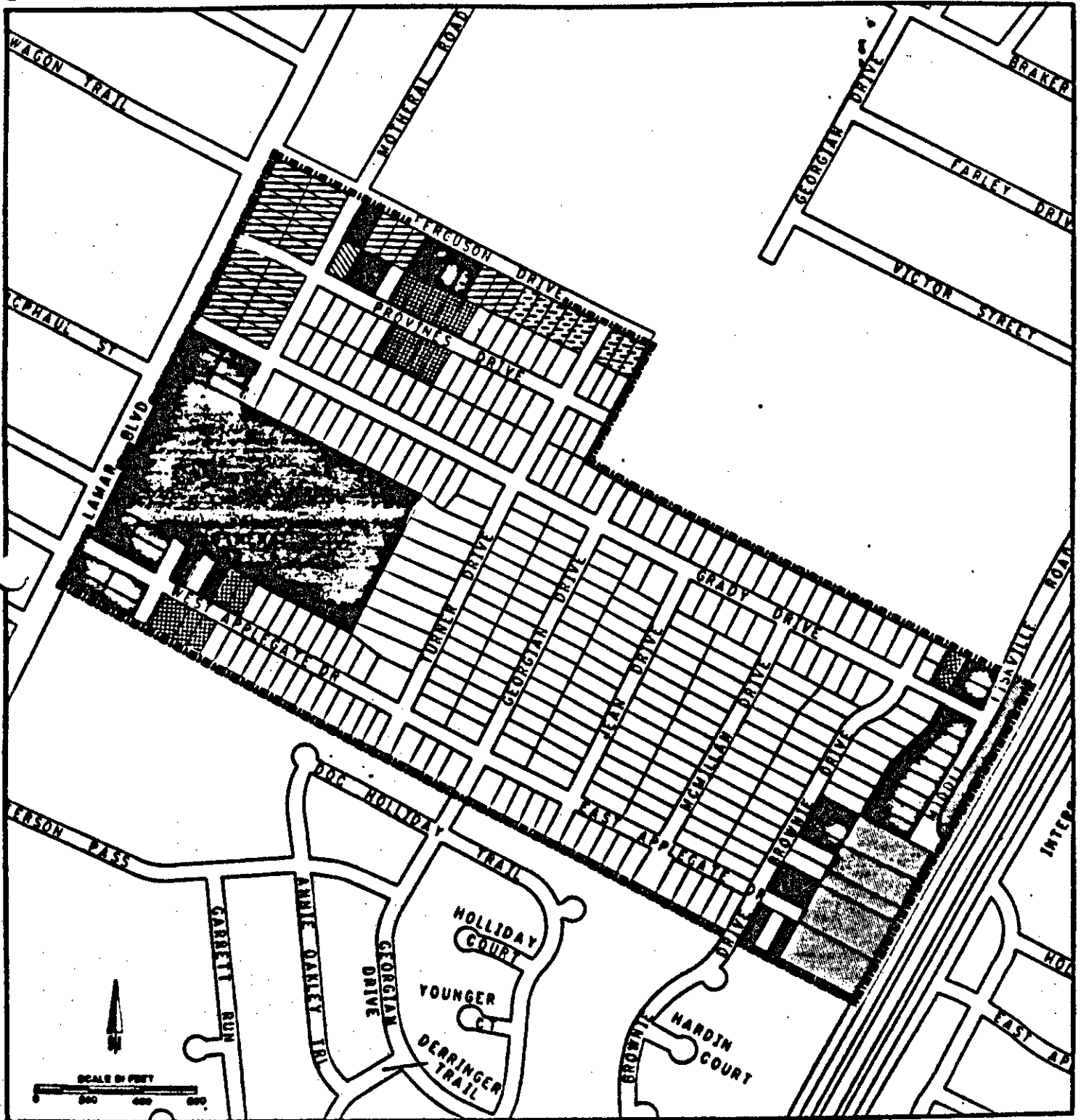
b. Recommended by the Planning Commission, As Requested:

(2)	r-86	CORPORATE CENTER	8868 Research	From "LO" & "CS"
	001	III J.V.	Blvd.	To "CS"
		By Joseph Savage		RECOMMENDED
				<u>FIRST READING ONLY</u>

(On Councilmember Shipman's motion, Councilmember Carl-Mitchell's second, 6-0 Vote, Councilmember Rose absent.)

MAP 2
 MOCKINGBIRD HILL STUDY AREA
 (CITY COUNCIL ACTION)
 (TAKEN 4/3/86)

Page 10-A



CS



SF-2



GR



LR



EXCLUDED FROM STUDY AREA



c. Recommended by the Planning Commission, With Conditions:

- (8) -85 GREAT HILLS Proposed Yaupon Dr. From "I-RR"
 381 LIMITED, INC. To "SF-6"
 (part) By Neal Graham RECOMMENDED subject to
 a maximum of six (6)
 units per acre and
 neighborhood agreement.
FIRST READING ONLY

(On Councilmember Shipman's motion, Councilmember Carl-Mitchell's second,
 6-0 Vote, Councilmember Rose absent.)

- (9) r-85 JOHN OLIVER, 9409 Dessau Road From "I-SF-3"
 391 TRUSTEE To "CS"
 By Vicki Brown RECOMMENDED subject to
 dedication of up to 60'
 of right-of-way from
 centerline of Dessau Rd.
 and tied to site plan.
FIRST READING ONLY

(On Councilmember Shipman's motion, Councilmember Carl-Mitchell's
 second, 5-0 Vote, Mayor Cooksey out of the room, Councilmember Rose
 absent.)

- (10) r-85 HOWARD PAFKA 408 Slaughter Lane From "I-RR"
 370 By Andrew Hirman To "GR"
 (On Councilmember Carl-Mitchell's motion, Councilmember RECOMMENDED "GR" limited
 Urdy's second, 5-0 Vote, Mayor Cooksey out of the room, to 0.25 overall FAR.
 Councilmember Rose absent.) FIRST READING ONLY
 (11) r-85 HOWARD ITTEN 1003 RM 620 South From "I-SF-2"
 354 By Richard Kern To "CS"
 RECOMMENDED "CS" with
 restriction that there
 be no take out food
 service or restaurants
 and limited to uses
 listed in Exhibit Y.
 (On Councilmember Shipman's motion, Councilmember Carl- GRANTED "LO" FIRST READING
 Mitchell's second, 4-0 Vote, Councilmember Urdy and
 Mayor Pro Tem Trevino, No; Councilmember Rose absent.)
 (12) -86 LUTHERAN 9596-9608 U.S. Hwy From "I-RR"
 003 FOUNDATION OF 290, 9701- To "GO"
 THE SOUTHWEST 9721 Giles Road RECOMMENDED subject to
 By Larry Turner site plan approval.
FIRST READING ONLY

(On Councilmember Shipman's motion, Councilmember Carl-Mitchell's
 second, 6-0 Vote, Councilmember Rose absent.)

(13) -86 JOEL D.
012 WILKINSON

4010 Manchaca Road

From "SF-3"

To "NO"

RECOMMENDED subject to
retaining existing
structure and no
additional construction.
FIRST READING ONLY

(On Councilmember Shipman's motion, Councilmember Carl-Mitchell's
second, 6-0 Vote, Councilmember Rose absent.)

(14) -86 CONGREGATION
015 AGUDAS ACHIM
By Martin Boozer,
Davis and Davis

4100 Jackson St.

From "SF-3"

To "LO"

RECOMMENDED "LO" limited
to parking only.

ORDINANCE PASSED

ON EMERGENCY BASIS

(On Councilmember Shipman's motion, Councilmember Carl-Mitchell's
second, 6-0 Vote, Councilmember Rose absent.)

(15) r-85 CARTER
365 INVESTMENTS
By Bury &
Pittman, Inc.

13545-13591
Research Blvd.

From "I-SF-2"

To "GR"

RECOMMENDED subject to
reserving up to 175 feet
of right-of-way from
centerline of U.S. 183.

FIRST READING ONLY

(On Councilmember Carl-Mitchell's motion, Mayor Pro
Tem Trevino's second, 6-0 Vote, Councilmember Rose
absent.)

(16) -85 BITHA OPHELIA
385 WALDEN
By Armbrust &
Brown

11219-11224 Taylor
Draper Lane, 11222-
11230 Old Burnet
Road (Jollyville)

From "LO", "I-SF-2"

To "LR"

RECOMMENDED subject to
rollback of zoning to LO
when financial services
ceases, posting fiscal
for signalization, and
neighborhood agreement.

FIRST READING ONLY

(On Councilmember Humphrey's motion, Mayor Pro Tem Trevino's second, 6-0 Vote,
Councilmember Rose absent.)

- (17) -85 W. R. SKIPPING 1006 Colonial Park
390 By Martin Camp Blvd.
From "GR", "LI"
To "MF-4"
RECOMMENDED subject
to a maximum of 30
units per acre with
a maximum of 67% one
bedroom units and 33%
two bedroom units.
FIRST READING ONLY
- (18) -86 TRAMMELL CROW 6406 Burleson Rd.
006 COMPANY
CROW-GOTTESMAN-
HILL #30 LTD
By David Boderman
From "I-RR"
To "LI"
RECOMMENDED subject
to dedication of up
to 50' of right-of-way
from centerline of
Montopolis Drive.
FIRST READING ONLY
- (19) -86 JAY S. JOHNSTON, 5301 Boston Lane
009 By Kristaponis,
Gregory & Assoc.,
Inc.
From "I-RR"
To "LO"
RECOMMENDED subject to
compliance with design
standards of Boston
Lane if developed by
October 1, 1986, if
not, then compliance
with PRA ordinance
requirements.
FIRST READING ONLY
- (20) r-85 PARKE INVESTORS, 8000 North RM 620
373 LTD.
By Armbrust &
Brown
From "I-SF-2"
To "LR"
RECOMMENDED subject
to reserving 175' of
right-of-way from
centerline of R.M.
620 and submitting
site plan complying
with Hill Country
Ordinance prior to
final ordinance
reading.
FIRST READING ONLY

(On Councilmember Shipman's motion, Councilmember Carl-Mitchell's second, 6-0 Vote, Councilmember Rose absent.)

4/3/86

- (21) -86 JAY S. JOHNSTON, 6012 Boston Lane
010 Trustee
By Kristaponis,
Gregory & Assoc.
Inc.

From "I-RR"
To Tr. 1: "LR"
Tr. 2: "LO"
RECOMMENDED subject
to dedication of up
to 60' of right-of-way
from the centerline
of Boston Lane plus
35' of right-of-way
reserved from the
future dedicated
right-of-way and
site plan compliance
with design standards
of Boston Lane if
developed by October
1, 1986, if not, then
compliance with PRA
Ordinance requirements.
FIRST READING ONLY

(On Councilmember Shipman's motion,
Mayor Pro Tem Trevino's second, 6-0 Vote,
Councilmember Rose absent)

- (22) -86 TRAMMELL CROW 5307 & 5321
007 COMPANY Industrial Oaks
CROW-GOTTESMAN- Blvd.
HILL
By David Boderman

From "I-RR"
To "LI"
RECOMMENDED subject
to compliance with the
performance standards
of the R&D Research
and Development
district.
FIRST READING ONLY

- (23) r-85 TED GRAY, INC. 11010 RM 620 North
254 By Shirley Arend

From "I-SF-2", "I-RR"
To "GO" (as amended)
RECOMMENDED subject
to reserving 175' of
right-of-way from
centerline of R.M.
620 and submitting
site plan complying
with Hill Country
Ordinance prior to
final ordinance read-
ing.

FIRST READING ONLY

(On Councilmember Shipman's motion, Councilmember Carl-Mitchell's
second, 6-0 Vote, Councilmember Rose absent.)

(24) r-85 KAC HOLDING CO. 1208 South RM 620
332 By Charles
Alexander, Jr.

(On Councilmember Shipman's motion, Carl-Mitchell's second, 5-0 Vote, Councilmember Humphrey out of the room, Councilmember Rose absent.)

(25) r-85 L.H.C. JOINT 7919 West Hwy 71
383 VENTURE
By Hermann Vigil

TR. 4 "LOW" WHEN SUCH
DISTRICT CREATED BY
COUNCIL - APPLICANT
AGREES

(26) r-85 HRGM 14021-14071 Hwy.
366 By Arne Wynne 183 North
-85
022

From "I-RR"
To "CS"
RECOMMENDED to grant
"CS" restricted to
current use and "LO"
uses.
CONTINUE MAY 8, 1986

From "I-RR"
To Tr. 1: "SF-1",
Tr. 2: "SF-2",
Tr. 3: "SF-6",
Tr. 4: "CS"

RECOMMENDED to grant per
Oak Hill Area Study
recommendation and
conditions.

FIRST READING ONLY

From "I-RR", Pending
Annexation
To Trs. 1&2: "CH"
Trs. 3,8&12: "GO"
Tr. 4: "LR"
Trs. 5&6: "IP"
Trs. 7&11: "GR"

RECOMMENDED subject to submission of a legal document assuring that site plans with TIA addenda be submitted for all tracts which generate over 2000 vehicle trips per day. All affected intersections must operate at Level of Service D or better prior to issuance of a building permit and letters of credit to cover prorated share for signalization of U.S. 183/Lakeline Blvd., U.S. 183/Parkline Dr., Lakeline Blvd./Spanish Oaks Blvd., and Lakeline Blvd./Parkline Drive.

POSTPONE TO 4/10/86 OLD BUSINESS

(27) r-86 GENERAL
008 INVESTMENTS &
LEVELOPMENT
By Kristaponis,
Gregory & Assoc.

4500-4544 South
Lamar Blvd.

From "GR"
To "CH"
RECOMMENDED "CH"--the
178' right-of-way
reservation to remain
"GO".

POSTPONED TO 4/10/86 OLD BUSINESS

(On Councilmember Shipman's motion, Councilmember Carl-Mitchell's second, 6-0 Vote.)

(28) -85 CONCORD SQUARE
202 VENTURE
By Kristaponis,
Gregory & Assoc.
Inc.

2301-2363 Douglas
2431-2217 East
Oltorf

From Tr. D - "MF-2"
Tr. C - "MF-2" &
"I-SF-3"

To Tr. D - "GR"
Tr. C - "MF-2"

NOT RECOMMENDED
RECOMMENDED "GR" on
Tract D, "MF-2" on
Tract C and "RR" for
floodplain, prohibit-
ing efficiencies and
the connection of
Douglas

POSTPONE TO 4/24 @ 5:30 P.M.

(29) r-85 NASH PHILLIPS/
337 COPUS, INC.
By Jerry Harris

8219-9200 and
10419 RM 620

From "I-RR"

To Tr. 1: "MF-2"
Tr. 2: "SF-6"
Tr. 3: "SF-2"
Tr. 4: "SF-1"
Tr. 5: "SF-6"
Tr. 6: "MF-3"
Tr. 7: "MF-3"
Tr. 8: "GR"
Tr. 9: "MF-2"
Tr. 10: "SF-6"
Tr. 11: "LR"
Tr. 12: "MF-3"
Tr. 13: "IP"
Tr. 14: "IP"
Tr. 15: "GO"
Tr. 16: "GR"
Tr. 18: "LO"
Tr. 19: "SF-2"
Tr. 20: "SF-1"

NOT RECOMMENDED

POSTPONE TO 4/10/86

RECOMMENDED Staff recommendation (zoning, floor area ratio, units per acre) including revised recommendations for Tract 6: MF-3 limited to 22 u.p.a., Tracts 13 and 14: R&D, P for tracts to be dedicated for public use, RR for 100 year floodplains, and the following: 1. Non-residential building area limited to 1.75 million sq. ft. (GFA); (2) Building height limitation of 2 stories for tracts #8 and #16 (GR tracts); (3) Recommendations of the entire OLDS-Transportation Review memo dated 2/10/86; (4) Access is restricted to the internal streets of the subdivision unless recommendations #3-6 of the OLDS-Transportation memo dated 2/10/86 are met; (5) Subject to right-of-way dedication of 60' from centerline of RM 620 and reserve 175' from centerline of 620 or additional if specified by pending state study of RM 620 and right-of-way dedication as specified by OLDS-Transportation memo, items #1, #2, #9.

(30) r-86 OSCAR SNOWDEN
014 INC.
By Coneway &
Assoc.

4803 Harmon Ave.,
4814 N. I.H.-35
Service Road,
4814 I.H.-35
(rear)

From "LO", "CS", "MF-2"
"LR", & "GR"

To "CS"

NOT RECOMMENDED

RECOMMENDED "LO",

Limited Office for a
depth of 175' from

Harmon Avenue and "CS",

Commercial Services for

the balance of the

tract. To disapprove

waiver request.

POSTPONE 4/24/86 @ 6 p.m.

e. NO Recommendation by the Planning Commission: (NOT A QUORUM VOTE)

(31) -85 JIM RAY, TRUSTEE
022 By Cunningham-
(part) Graves, Inc.

Manchaca Road &
W. Dittmar Road
& Slaughter Lane

From "I-RR"

To Tr. 1: "GR"

Tr. 2: "CS"

NO RECOMMENDATION

GRANTED WITH CONDITIONS

FIRST READING ONLY

(On Councilmember Shipman's motion, Councilmember Carl-Mitchell's second, 6-0 Vote, Councilmember Rose absent.)

(32) -85 JODI G.
250 WILLIAMSON,
TRUSTEE
By Harold Swann

8226-8240 Georgian
Drive, 112-120
Powell Lane

From "GR", "CS" & "O"

To "CS"

NO RECOMMENDATION

CONTINUE 4/17/86 @ 5 p.m.

(33) h-83 ARMSTRONG-ODEM
013 HOUSE
By City of Austin

614 Blanco

From "MF-4"

To "NO-H"

NO RECOMMENDATION

POSTPONE 4/10, OLD BUSINESS

(34) r-85 ALSTON BOYD
105 By Hoyle Osborne
A & B

(A) 7801-Bell
Mountain Drive
(B) 7802-7804 Bell
Mountain Drive

From "I-SF-2"

To "NO"

NO RECOMMENDATION

FIRST READING ONLY

(Councilmember Shipman's motion
Carl-Mitchell's second, 6-0 Vote, Rose absent)

f. To be heard by the Planning Commission on March 25, 1986:
(Recommendation to Follow)

(35) r-85 STAN SCHLUETER 9716 RM 2222
340 By Kristaponis, SUBJ. TO SITE PLAN &
Gregory & Assoc. RE-DO TREE RECOMMENDATION
Inc.

From "I-RR", "I-SF-2"

To Tr. 1: "LO"

Trs. 2&3: "GR"

FIRST READING ONLY

(Urdu's motion, Trevino second, 4-2, Carl-Mitchell & Shipman No, Rose absent)

(36) -85 LYMAN E. 10805, 10825 North
378 SHURTLEFF Lamar, 10804
(part) By Office of Land Motheral, 506 & 600
Development Svs. W. Applegate Drive

From "I-SF-2"

To "CS", "LI", "SF-3"

WITHDRAWN

2. AMENDMENT TO RESTRICTIVE COVENANT/SITE PLAN REVISION:**a. Recommended by the Planning Commission as Requested:**

(1)	-83	JIM R.	5109 East Stassney &	Amendment of
	187	PENNINGTON	5300 Nuchols	Restrictive Covenant
		By Terrence Irion	Crossing	<u>APPROVED</u>

3. SITE PLAN REVISION, ORDINANCE AMENDMENT:**a. Recommended by the Planning Commission as Requested, With Conditions:**

(1)	r-84	RAYMOND E.	8610 North RM 620	Site Plan Approval
	285	MITCHELL		subject to prohibiting
		By Larry Roberts		the construction of
				Bldg. "B" until the
				roadway alignment has
				been determined.
				<u>APPROVED</u>

4. SITE PLAN APPROVAL:**a. Planning Commission Action Not Required:**

(1)	-82	MANOR ROAD	4611, 4701 & 4703	Site Plan Approval
	096	INVESTMENT CO.	and rear of 4613-	<u>APPROVED</u>
		Cooper Brothers,	4621 & 4705 Manor Rd.	
		Inc.		

5. REQUEST FOR WAIVER FROM LOOP 360 ORDINANCE:**a. Recommended by the Planning Commission as Requested:**

(1)	r-84	AUSTIN MALL CO.	2614 Walsh Tarleton	Request for Waiver
	108	By Jerry Harris		from 25' undisturbed
				highway buffer for a
				detention pond.

6. TERMINATION OF RESTRICTIVE COVENANT:APPROVED**a. Recommended by the Planning Commission as Requested:**

(1)	-84	NORTH LOOP 1	612, 614, 616 North	
	159	JOINT VENTURE	Loop	
		By Mark Hall		<u>APPROVED</u>

(On Councilmember Shipman's motion, Councilmember Carl-Mitchell's second, 6-0 Vote, Councilmember Rose absent.)

ADJOURN - Council adjourned its meeting at 9:05 p.m.