

ORDINANCE NO. _____

1 **AN ORDINANCE WAIVING CERTAIN BOARD COMPOSITION AND**
2 **MEMBERSHIP REQUIREMENTS OF CHAPTER 2-1 OF THE CITY CODE**
3 **FOR THE BOND ELECTION ADVISORY COMMITTEE; AND DECLARING**
4 **AN EMERGENCY.**

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6 **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**
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8 **PART 1.** For the following non-voting ex officio appointments to the Bond Election
9 **Advisory Committee created in Resolution No. 050217-50, the Council waives the**
10 **provisions of Section 2-1-1 of the City Code requiring a member of a City board,**
11 **commission, or committee to be a resident of the City:**

- 12 (i) a member of the Austin Independent School District Board of Trustees;
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14 (ii) a member of the Bastrop County Commissioners Court;
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16 (iii) a member of the Caldwell County Commissioners Court;
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18 (iv) a member of the Hays County Commissioners Court;
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20 (v) a member of the Travis County Commissioners Court; and
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22 (vi) a member of the Williamson County Commissioners Court.
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24 **PART 2.** For the Bond Election Advisory Committee, the Council waives the provisions
25 **of Section 2-1-6 of the City Code limiting the composition of a City board, commission,**
26 **or committee to nine or fewer members.**

27 **PART 3.** For the Bond Election Advisory Committee, the Council waives the provisions
28 **of Section 2-1-9(A) of the City Code limiting a member of a City board, commission, or**
29 **committee to serving on no more than one board at one time.**

30 **PART 4.** The Council waives the board, commission, and committee residency
31 **provisions of Section 2-1-9(A) of the City Code for the appointment of _____ to**
32 **the Bond Election Advisory Committee.**

1 **PART 5.** The Council finds that the need for this committee to immediately begin its
2 duties constitutes an emergency. Because of this emergency, this ordinance takes effect
3 immediately on its passage for the immediate preservation of the public peace, health,
4 and safety.

5 **PASSED AND APPROVED**

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9 _____, 2005

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Will Wynn
Mayor

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15 **APPROVED:** _____
16 David Allan Smith
17 City Attorney
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ATTEST: _____
Shirley A. Brown
City Clerk