

#54  
09-29-05

**ORDINANCE NO.**

**AN ORDINANCE WAIVING CERTAIN FEES AND REQUIREMENTS UNDER CHAPTER 14-8 OF THE CITY CODE, AND AUTHORIZING THE PAYMENT OF CERTAIN EXPENSES IN CONNECTION WITH THE LANCE ARMSTRONG CELEBRATION TO BE HELD ON SUNDAY, OCTOBER 2, 2005.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**

**PART 1.** The Council waives the following requirements of the City Code for the Lance Armstrong Celebration, to be held on October 2, 2005: the security deposit requirement in City Code Section 14-8-12 (*Security Deposit Required*); and the signature requirement in City Code Sections 14-8-16 (*Notice of Proposed Closure and Signature Requirement*) and 14-8-17 (*Calculation of Required Signatures; Request for Reduction*).

**PART 2.** The Council waives the following fees and charges for the Lance Armstrong Celebration. Fees that have been paid shall be reimbursed.

Application fee	\$100.00
Permit fee	\$150.00
Sound Amplification	\$33.00
Parks and Recreation Department	
Auditorium Shores	\$5,000.00
Deposit	\$2,500.00

**PART 3.** The Council authorizes payment of the following fees and charges for the Lance Armstrong Celebration:

Austin Police Department	\$6,000.00
Parks and Recreation Department	
Set up and clean up	\$1,500.00
Take down	\$1,000.00
Electricity	300.00

1                   Emergency Medical Services       \$1,200.00

2                   Barricade Costs                         \$1,000.00

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4                   Solid Waste Services Department

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6                   Clean-up                             \$1,000.00

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8                   40 yard dumpster (2)             426.00

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10 **PART 4.** The Council finds that the event is scheduled to take place on October 2, 2005,  
11 that the event provides civic benefits to Austin citizens, and that the need to waive certain  
12 procedural and monetary requirements in order to allow the event to occur constitutes an  
13 emergency. Because of the emergency, this ordinance takes effect immediately on its  
14 passage for the immediate preservation of the public peace, health, and safety, and to  
15 comply with state law.

16 **PASSED AND APPROVED**

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20 \_\_\_\_\_, 2005

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Will Wynn  
Mayor

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25 **APPROVED:** \_\_\_\_\_  
26                   David Allan Smith  
27                   City Attorney

**ATTEST:** \_\_\_\_\_  
Shirley A. Brown  
City Clerk