

## **CHANGES AND CORRECTIONS**

**Thursday, June 17, 2004**

33. Set a public hearing to receive public comment regarding the proposed amendment to the Large Primary Service Special Contract Rider in the Electric Rate Schedule in Exhibit A of Ordinance 030908-4. (Suggested date and time: June 24, 2004 at 6:00 p.m., Lower Colorado River Authority, Hancock Building.)  
**(Item is Withdrawn)**
  
49. Conduct a public hearing and approve an ordinance amending the City of Austin Comprehensive Plan, 2025 Austin Metropolitan Area Transportation Plan (AMATP), to designate:... 3. Escarpment Blvd. as a Major Arterial Divided roadway with four lanes (MAD 4), bike lane striping and ~~a reduction in~~ **establish a design** speed to 40 mph from Salcon Cliff Dr. to Slaughter Ln; ...

### **Items with late backup:**

6  
22  
34  
35  
38  
49  
51  
52  
Z-3

**TIME CERTAIN ITEMS**  
**Thursday, June 17, 2004**

- 9:55 A.M.**     Invocation
- 10:00 A.M.**     City Council Convenes
- 12:00 P.M.**     CITIZEN COMMUNICATIONS: GENERAL
- 2:00 P.M.**     Bond Sales (Items 44 and 45)
- 2:00 PM**        BRIEFINGS (Item 46)
- 4:00 P.M.**     ZONING HEARINGS AND APPROVAL OF ORDINANCES AND  
RESTRICTIVE COVENANTS (Items 47-48 and Items Z-2 – Z-12)  
(Staff will be requesting postponement on the following:  
Item Z-2, RMMA Redevelopment PUD, to June 24, 2004  
Item Z-11, Harris Ranch, to June 24, 2004)
- 5:30 P.M.**     LIVE MUSIC AND PROCLAMATIONS
- 6:00 P.M.**     PUBLIC HEARINGS AND POSSIBLE ACTION (Item Z-1 and Items  
49-52)

## **ITEMS PULLED FOR DISCUSSION**

**Thursday, June 17, 2004**

2. Approve negotiation and execution of a contract with THE STATE OF TEXAS, MENTAL HEALTH AND MENTAL RETARDATION (MHMR), for the purchase of a 0.377 acre transmission/distribution easement located at the southwest corner of West 45th Street and Guadalupe Street, on the Austin State Hospital land, in an amount not to exceed \$87,000 including closing costs. (Funding is available in the Fiscal Year 2003-2004 Approved Capital Budget of the Electric Utility Department.)(**Council Member Daryl Slusher**)