



**Briefing**  
**CITY OF AUSTIN**  
**RECOMMENDATION FOR COUNCIL ACTION**

**AGENDA ITEM NO.:** 46  
**AGENDA DATE:** Thu 03/11/2004  
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**SUBJECT POSTING:** Conduct a briefing regarding the economic impact of the film industry in the Austin region.

**COA STAFF AT MEETING:** Sue Edwards, Director - Economic Growth & Redevelopment Services

**DESCRIPTION:** film industry briefing

**DEPARTMENT:** CMO / Agenda Office

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