

## Interlocal Agreement CITY OF AUSTIN RECOMMENDATION FOR COUNCIL ACTION

AGENDA ITEM NO.: 10 AGENDA DATE: Thu 06/10/2004

**PAGE:** 1 of 1

**SUBJECT:** Authorize negotiation and execution of an interlocal agreement with the Texas Department of Transportation for relocation of City water facilities as part of Cameron Road at Harris Branch Parkway project in an amount not to \$93,181.08.

**AMOUNT & SOURCE OF FUNDING:** Funding is included in the Fiscal Year 2003-2004 Capital Budget of the Austin Water Utility.

**FISCAL NOTE:** A fiscal note is required.

REQUESTING Public Works DIRECTOR'S

**DEPARTMENT:** AUTHORIZATION: Sondra Creighton

FOR MORE INFORMATION CONTACT: Lucia Stan, PE, 974-7120, Kathi Flowers, PE, 972-0213,

Laura Bohl, 974-7064

PRIOR COUNCIL ACTION: N/A

**BOARD AND COMMISSION ACTION:** Recommended by the Water and Wastewater Commission.

**PURCHASING:** N/A

MBE / WBE: N/A

\_\_\_\_\_\_

Texas Department of Transportation (TxDOT) and Travis County are replacing a bridge at tributary 2 of Gilliland Creek and they will reconstruct approaches on Harris Branch Parkway/Cameron Road. This construction will require relocation of the existing 6-inch City water line on Cameron Road and Gregg Lane. The City and TxDOT have agreed to include the construction of the Austin Water Utility's work in the TxDOT construction contract in order to expedite construction of the project.

Historically with interlocal agreements where more than one entity is included in a construction project, both parties agree to include a contingency in funding. The contingency fund established for this project will be used to help expedite the processing of change orders associated with unknown field conditions, to avoid construction delays.

The proposed Interlocal Agreement between TxDOT and the City include:

Estimated work construction cost: \$91,354.00

Administration Costs (2%) \$ 1,827.08

Estimated Total Agreement Cost \$93,181.08

RCA Serial#: 5460 Date: 06/10/04 Original: Yes Published:

Disposition: Adjusted version published:

#### No. 060204-C

### WATER AND WASTEWATER COMMISSION RESOLUTION

### AUTHORIZE EXECUTION OF AN ADVANCE FUNDING AGREEMENT FOR VOLUNTARY LOCAL GOVERNMENT CONTRIBUTIONS WITH TEXAS DEPARTMENT OF TRANSPORTATION FOR THE RELOCATION OF WATER FACILITIES AS PART OF CAMERON ROAD AT HARRIS BRANCH PARKWAY PROJECT IN THE AMOUNT OF \$93,181.08

June 2, 2004 **REGULAR MEETING** VOTE: 7-0-0-2

Motion made by:

Warner

Commissioners Consenting:

Lee, Coleman, Friese, Miller, Raun, Chan

Commissioners Dissenting:

Commissioners Abstaining:

Commissioners Absent:

Kirfman, Pool

The Water and Wastewater Commission recommends the Council authorize the execution of an Advance Funding Agreement for Voluntary local Government Contributions with Texas Department of Transportation for the relocation of water facilities as part of Cameron Road at Harris Branch Parkway project in the

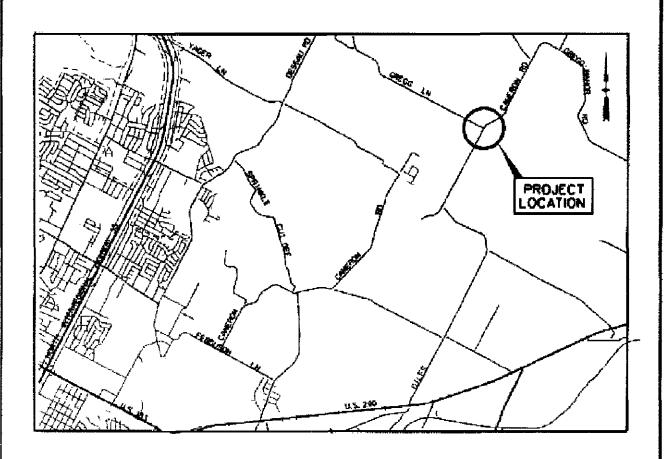
amount of \$93,181.08

Michael Warner, Chairperson

Water and Wastewater Commission

# GREGG LANE AND CAMERON ROAD WATER LINE RELOCATIONS

PROJECT ID\* 3212.064



LOCATION MAP

### CIP FISCAL NOTE

DATE OF COUNCIL CONSIDERATION:	6/10/2004
WHERE ON AGENDA:	Resolution
DEPARTMENT:	Austin Water Utility

### **DESCRIPTION:**

Authorize execution of an Advance Funding Agreement for voluntary local government contributions with Texas Department of Transportation for the relocation of water facilities as part of Cameron Road at Harris Branch Parkway project in the amount of \$93,181.08.

### FINANCIAL INFORMATION:

Parent Project Name:

Water Unfunded Future

Project Authorization:

2003-04 Approved Capital Budget

Funding Source: Number:

Commercial Paper 3960 227 1019

**Current Appropriation** 

\$ 271,508,739.00

Unencumbered Balance

77,323,206.74 \*

Amount of This Action

93,181.08

Remaining Balance

\$ 77,416,387.82

Current Available Balance

\$ 79,227,853.74

**Less Outstanding Commitments** 

(1,904,647.00)

Estimated Unencumbered Balance

\$ 77,323,206.74 \*

Utility Finance: <

David Anders, Utilities Finance Manager

Date: <u>5/19/04</u>

REF. # 3960 227 7446