



**Item From Council**  
**CITY OF AUSTIN**  
**RECOMMENDATION FOR COUNCIL ACTION**

**AGENDA ITEM NO.:** 55  
**AGENDA DATE:** Thu 11/04/2004  
**PAGE:** 1 of 1

**Item From Council**

**Posting Language:** Approve an ordinance waiving the signature requirement under Chapter 14 of the Code for 3M's Half Marathon and Relay to be held on January 30, 2005.

**Proposed meeting date:** THU 11/04/2004

**Sponsor:** Mayor Will Wynn

**Co-sponsor 1:**

**Co-sponsor 2:**

**Date by which the City Manager is requested to report back to Council:**

**Draft Resolution/Ordinance attached:**

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