

ORDINANCE NO. 040624-Z-4

AN ORDINANCE REZONING AND CHANGING THE ZONING MAP FOR THE PROPERTY GENERALLY KNOWN AS THE MINNIE HUGHES HOUSE LOCATED AT 900 JUNIPER STREET IN THE CENTRAL EAST AUSTIN NEIGHBORHOOD PLAN AREA FROM FAMILY RESIDENCE-NEIGHBORHOOD PLAN (SF-3-NP) COMBINING DISTRICT TO FAMILY RESIDENCE-HISTORIC-NEIGHBORHOOD PLAN (SF-3-H-NP) COMBINING DISTRICT.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:

PART 1. The zoning map established by Section 25-2-191 of the City Code is amended to change the base district from family residence-neighborhood plan (SF-3-NP) combining district to family residence-historic-neighborhood plan (SF-3-H-NP) combining district on the property described in Zoning Case No.C14H-02-0022, on file at the Neighborhood Planning and Zoning Department, as follows:


The south one-half of Lot 1, Resubdivision of Lots 10 and 11, Outlot 55, Division B, George L. Robertson's Subdivision, a subdivision in the City of Austin, Travis County, according to the map or plat recorded in Plat Book 144, Page 419, of the Real Property Records of Travis County, Texas (the "Property")

generally known as the Minnie Hughes House, locally known as 900 Juniper Street, in the Central East Austin neighborhood plan area, in the City of Austin, Travis County, Texas, and generally identified in the map attached as Exhibit "A".

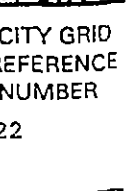
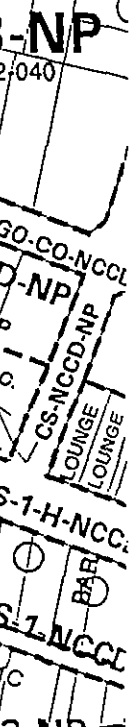
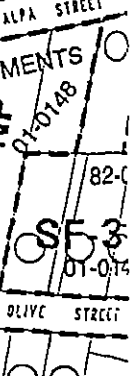
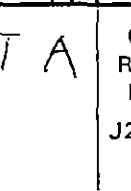
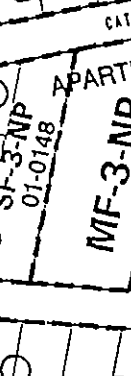
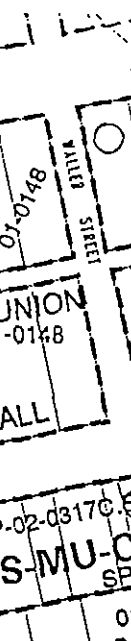
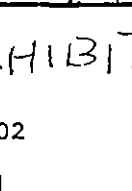
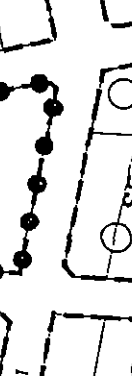
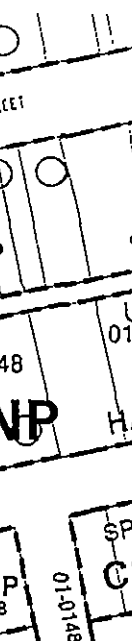
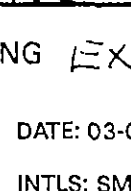
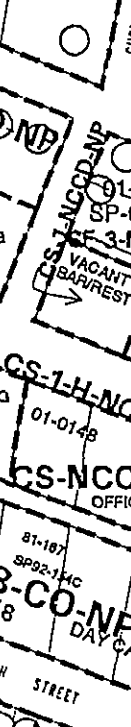
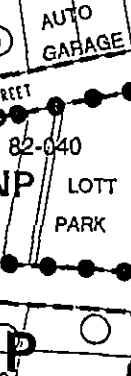
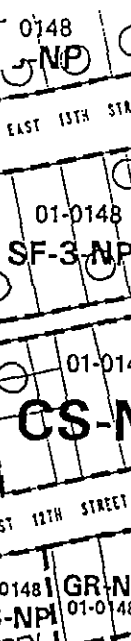
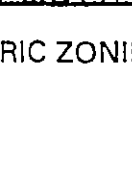
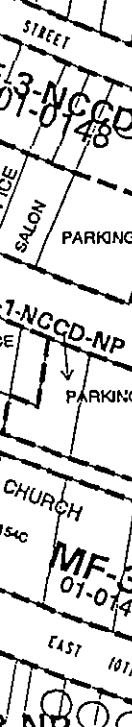
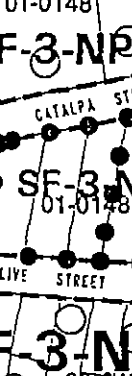
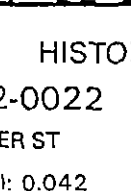
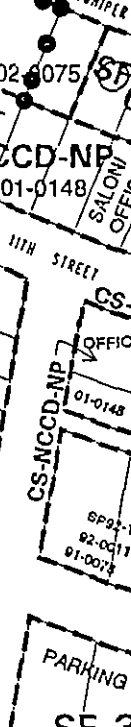
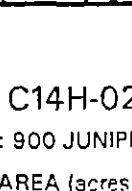
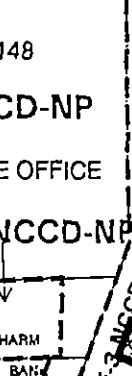
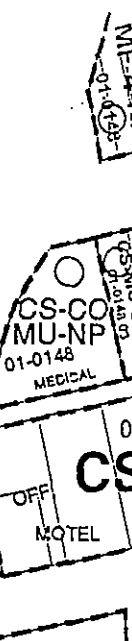
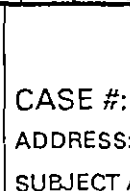
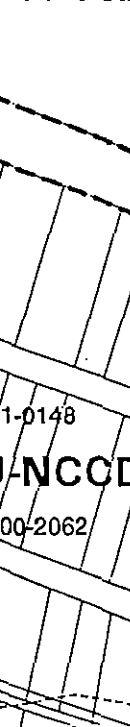
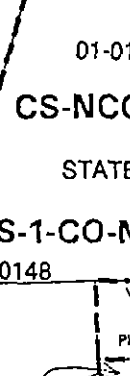
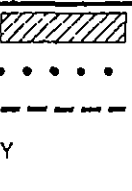
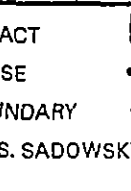
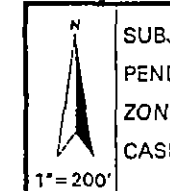
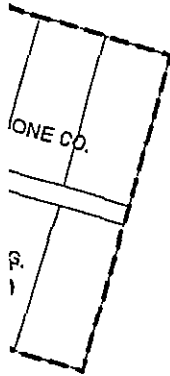
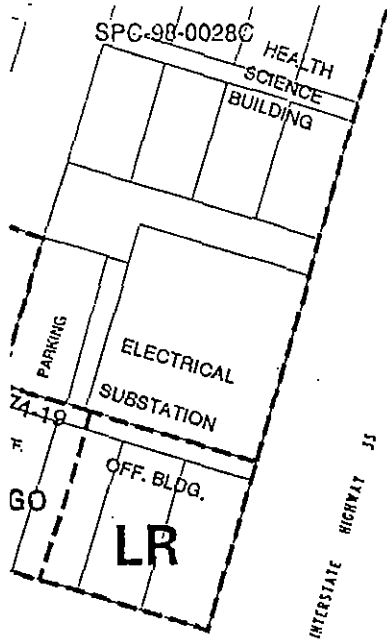
PART 2. The Property is subject to Ordinance No. 011213-42 that established the Central East Austin neighborhood plan combining district.

PART 3. This ordinance takes effect on July 5, 2004.

PASSED AND APPROVED

_____, June 24_____, 2004 §
§
§ _____ 
Will Wynne
Mayor

APPROVED:  _____ **ATTEST:**  _____
David Allan Smith
City Attorney Shirley A. Brown
City Clerk



1" = 200'

SUBJECT TRACT

 PENDING CASE

 ZONING BOUNDARY

 CASE MGR: S. SADOWSKY

HISTORIC ZONING EXHIBIT A

CASE #: C14H-02-0022

 ADDRESS: 900 JUNIPER ST

 SUBJECT AREA (acres): 0.042

DATE: 03-02

 INTLS: SM

CITY GRID REFERENCE NUMBER

 J22