



**Contract Reference Cover Sheet**

<i>Responsible Department:</i>	Purchasing Office for Austin Water Utility
<i>Contact person in your office:</i>	Stephen T. Aden
<i>Address:</i>	206 E. 9 <sup>th</sup> Street, Suite 15.120 Austin, TX 78701
<i>E-mail:</i>	<a href="mailto:Steve.aden@ci.austin.tx.us">Steve.aden@ci.austin.tx.us</a>
<i>Telephone:</i>	(512) 974-2021
<i>Project Name/Description::</i>	Annual Grounds Maintenance Services
<i>Contractor/Vendor/Party:</i>	Pimpton's Landscaping Inc.
<i>Contract Period:</i>	3/28/05 through 3/27/06
<i>Extension Options:</i>	Two 12-Month Options
<i>Reference No.:</i>	S050207
<i>Requisition No.:</i>	220VSC00118
<i>Solicitation No.:</i>	SA05300012
<i>RX No.:</i>	220VSC00118
<i>Ordinance/Resolution Number:</i>	Agenda Item 19
<i>Date Approved by Council:</i>	3/10/05