



### **Contract Reference Cover Sheet**

<i>Responsible Department:</i>	PUBLIC WORKS DEPARTMENT
<i>Contact person in your office:</i>	IVAN VILLANUEVA
<i>Address:</i>	4411 MEINARDOUS DR. #A
<i>E-mail:</i>	
<i>Telephone:</i>	974-8754
<i>Project Name &amp;Description:</i>	MILLING SERVICES
<i>Contractor/Vendor/Party:</i>	AARON CONCRETE CONTRACTORS LP
<i>Contract Period:</i>	7/01/04 – 6/30/05
<i>Contract/Agreement Type:</i>	SO40289
<i>Extension Options:</i>	TWO TWELVE MONTH
<i>Reference No.:</i>	RX# 620TMC00665
<i>Requisition No.:</i>	RX# 620TMC00665
<i>Solicitation No.:</i>	RH04300060
<i>RX No.:</i>	RX# 620TMC00665
<i>Agenda Item Number:</i>	20
<i>Date Approved by Council:</i>	6/07/04
<i>Date of Execution:</i>	6/24/04

**NOTE:**

*Forward this document electronically to the Office of the City Clerk. It will be kept of file in the Office of the City Clerk and provided to customers seeking information regarding the contract/agreement*