Austin American-Statesman

PO#: 1117-018

Ad ID#: 1105563

Acct#: 5129742499

OFFICE

Account Name: AUSTIN CITY OF CLERKS

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AUSTIN CITY OF CLERKS OFFICE PO BOX 1088 AUSTIN, TX 78767

ORDNANCE NO. 20051117-018 ORDNANCE ANNEXING FOR FULL 9 PURPOSES, ADDRITONAL TEART. TORY ADJACENT JTO THE CITY UMITS OF THE CITY OF AUSTIN REFERRED TO AS THE COA PARKLAND AREAS' CONSISTING OF APPROXIMATELY 405 ACRES OF LAND OUT OF THE ACRES OF LAND OUT OF THE ACRES BURLESON SURVEY NO. 18 AMASE THE HOWELL 7, DAVIS SURVEY NO. 38 AND THE PHILIP MCEL-NO. 39 AND THE PHILIP MCEL-ROY SURVEY NO. 18 LOCATED IN TRAVIS COUNTY, TEAS; AND APPROVING A SERVICE PLAN.

AFFIDAVIT OF PUBLICATION

THE STATE OF TEXAS COUNTY OF TRAVIS

Before me, the undersigned authority, a Notary Public in and for the County of Travis, State of Texas, on this day personally appeared:

JRW ANN CHAPKU

Classified Advertising Agent of the Austin American-Statesman, a daily newspaper published in said County and State that is generally circulated in Bastrop, Bell, Blanco, Brazos, Burleson, Burnet, Caldwell, Colorado, Comal, Coryell, Fayette, Gillespie, Gonzales, Guadalupe, Hays, Kerr, Lampasas, Lee, Llano, Milam, Nueces, San Saba, Travis, Washington, and Williamson Counties, who being duly sworn by me, states that the attached advertisement was published in said newspaper on the following date(s), to wit:

First Published: Times Published: Lines:		Last Published: Classification: Cost:	11/23/2005 Legal Notices (9980) \$78.84
and that the attached is a true copy of said advertisement.			
SWORN AND SU	JBSCRIBED TO BEFORE DEBI J DELK NOTARY PUBLIC State of Texas nm. Exp.02-16-2008	ME, this the $\frac{\partial 3}{\partial t_{r}}$	day of NN , 2005.
		•	lic in and for OUNTY, TEXAS
Austin American-Statesman			

305 South Congress Ave., P.O. Box 670, Austin, Texas 78767-0670 512-445-3832

Weilnesday, November 23, 2005-12-55 PM