

Agenda Item  
# 96

## PETITION

Case Number: **C14-05-0034.SH** Date: Dec. 15, 2005

Total Area within 200' of subject tract: (sq. ft.) 1,029,779.18

|    |                     |                               |                   |               |
|----|---------------------|-------------------------------|-------------------|---------------|
| 1  | <u>04-2809-0104</u> | <u>HUBACH HENRY A</u>         | <u>88,422.17</u>  | <u>8.59%</u>  |
| 2  | <u>04-2809-0110</u> | <u>RICH MICKEY</u>            | <u>211,604.71</u> | <u>20.55%</u> |
| 3  | <u>04-2811-0109</u> | <u>PLUMBING &amp; HEATING</u> | <u>12,309.51</u>  | <u>1.20%</u>  |
| 4  | <u>04-2811-0114</u> | <u>RUSHING CARL</u>           | <u>14,178.78</u>  | <u>1.38%</u>  |
| 5  | <u>04-2811-0201</u> | <u>CHERNEY LINDA &amp;</u>    | <u>85,453.26</u>  | <u>8.30%</u>  |
| 6  | <u>04-2811-0202</u> | <u>EILEEN BROWN</u>           | <u>64,948.21</u>  | <u>6.31%</u>  |
| 7  | <u>04-2811-0203</u> | <u>PALLAS JAMES M &amp;</u>   | <u>44,958.10</u>  | <u>4.37%</u>  |
| 8  | <u>04-3009-0201</u> | <u>BARBARA</u>                | <u>15,755.44</u>  | <u>1.53%</u>  |
| 9  | <u>04-3009-0303</u> | <u>BARBARA J</u>              | <u>41,102.33</u>  | <u>3.99%</u>  |
| 10 | <u>04-3009-0304</u> | <u>PALLAS JAMES</u>           | <u>87,877.69</u>  | <u>8.53%</u>  |
| 11 | <u>04-2513-0605</u> | <u>MICHAEL</u>                | <u>13,086.17</u>  | <u>1.27%</u>  |
| 12 | <u>04-2513-0509</u> | <u>FERRELL NELDA</u>          | <u>9,902.69</u>   | <u>0.96%</u>  |
| 13 | <u>04-2809-0102</u> | <u>STRICKLAND DENNIS</u>      | <u>55,814.87</u>  | <u>5.42%</u>  |
| 14 | <u>04-2811-0115</u> | <u>M</u>                      | <u>12,823.02</u>  | <u>1.25%</u>  |
| 15 |                     | <u>ALT KATHERINE</u>          |                   | <u>0.00%</u>  |
| 16 |                     | <u>JEANNE</u>                 |                   | <u>0.00%</u>  |
| 17 |                     | <u>TAYLOR JOHN F &amp;</u>    |                   | <u>0.00%</u>  |
| 18 |                     | <u>ANNELL</u>                 |                   | <u>0.00%</u>  |
| 19 |                     | <u>FIGER CURTIS B</u>         |                   | <u>0.00%</u>  |
| 20 |                     |                               |                   | <u>0.00%</u>  |
| 21 |                     |                               |                   | <u>0.00%</u>  |
| 22 |                     |                               |                   | <u>0.00%</u>  |
| 23 |                     |                               |                   | <u>0.00%</u>  |
| 24 |                     |                               |                   | <u>0.00%</u>  |
| 25 |                     |                               |                   | <u>0.00%</u>  |
| 26 |                     |                               |                   | <u>0.00%</u>  |
| 27 |                     |                               |                   | <u>0.00%</u>  |
| 28 |                     |                               |                   | <u>0.00%</u>  |

Validated By:

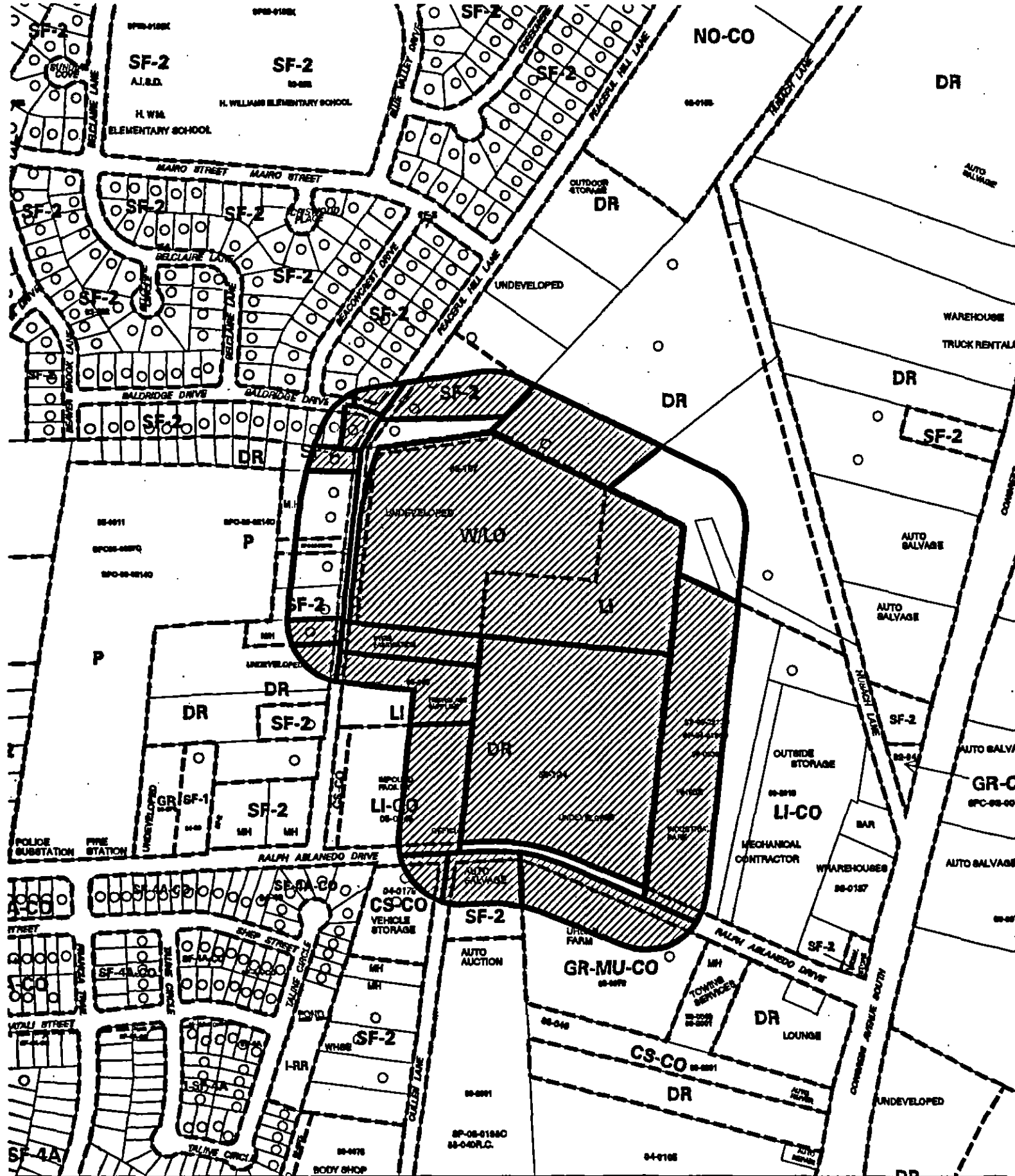
Stacy Meeks

Total Area of Petitioner:

758,236.96

Total %

73.63%



|               |                    |  |                                                                                                                                                   |                              |                                              |
|---------------|--------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------|
| <br>1" = 400' | SUBJECT TRACT      |  | <b>PETITIONS</b><br><br><b>CASE #: C14-05-0034</b><br>ADDRESS: 308 RALPH ABLANEDO DR &<br>8319 PEACEFUL HILL LANE<br>SUBJECT AREA (acres): 23.400 | DATE: 05-12<br><br>INTLS: SM | <b>CITY GRID REFERENCE NUMBER</b><br><br>G14 |
|               | PENDING CASE       |  |                                                                                                                                                   |                              |                                              |
|               | ZONING BOUNDARY    |  |                                                                                                                                                   |                              |                                              |
|               | CASE MGR: W. WALSH |  |                                                                                                                                                   |                              |                                              |