



**Austin City Code Amendment  
CITY OF AUSTIN  
RECOMMENDATION FOR COUNCIL ACTION**

**AGENDA ITEM NO.: 48  
AGENDA DATE: Thu 12/15/2005  
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**SUBJECT:** Approve an ordinance amending Section 2-9-27 of the City Code to extend the Minority-Owned and Women-Owned Business Enterprise Procurement Program.

**AMOUNT & SOURCE OF FUNDING:** N/A

**FISCAL NOTE:** There is no unanticipated fiscal impact. A fiscal note is not required.

**REQUESTING** Small and Minority      **DIRECTOR'S**  
**DEPARTMENT:** Business Resources      **AUTHORIZATION:** Jeffrey Travillion

**FOR MORE INFORMATION CONTACT:** Jeffrey Travillion, Director, 974-7607; Karen Kennard, First Assistant City Attorney, 974-2177

**PRIOR COUNCIL ACTION:** 06/12/2003-Council extended the ordinance until December 31, 2003

**BOARD AND COMMISSION ACTION:** N/A

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The City's Minority-Owned and Women-Owned Business Enterprise Procurement Program is scheduled to sunset on December 31, 2005. This ordinance amendment will extend the sunset deadline to June 30, 2006. During that time period, the staff, MBE/WBE Advisory Committee and MBE/WBE Council Subcommittee will consider additional revisions to the ordinance for adoption and the additional extension of the Program.

**ORDINANCE NO. 20051215-**

**AN ORDINANCE AMENDING SECTION 2-9-27 OF THE CITY CODE TO  
EXTEND THE MINORITY-OWNED AND WOMEN-OWNED BUSINESS  
ENTERPRISE PROCUREMENT PROGRAM.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**

**PART 1.** Section 2-9-27 of the City Code is amended to read:

**§ 2-9-27     SUNSET PROVISION.**

This chapter [~~of the code~~] expires at the close of business on June 30, 2006, unless  
before [~~prior to~~] that date the City Council votes to reauthorize the Program.

**PART 2.** This ordinance takes effect on \_\_\_\_\_, 2005.

**PASSED AND APPROVED**

\_\_\_\_\_, 2005     §  
                                 §  
                                 § \_\_\_\_\_  
                                 Will Wynn  
                                 Mayor

**APPROVED:** \_\_\_\_\_  
                         David Allan Smith  
                         City Attorney

**ATTEST:** \_\_\_\_\_  
                         Shirley A. Gentry  
                         City Clerk