



**Briefing**  
**CITY OF AUSTIN**  
**RECOMMENDATION FOR COUNCIL ACTION**

**AGENDA ITEM NO.: 48**  
**AGENDA DATE: Thu 03/02/2006**  
**PAGE: 1 of 1**

**SUBJECT POSTING:** Conduct a briefing regarding joint use facilities by the City and other governmental entities.

**COA STAFF AT MEETING:** <staff here>

**DESCRIPTION:** <briefing description>

**DEPARTMENT:** CMO / Agenda Office

---