


A U S T I N C I T Y C O U N C I L  
**AGENDA**



Thursday, June 8, 2006

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**Briefings**  
**RECOMMENDATION FOR COUNCIL**  
**ACTION**

**ITEM 88**

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**Subject:** Briefing on Water Supply Strategies.

**Additional Backup Material**

(click to open)

No Attachments Available

**For More Information:** Chris Lippe

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