



Thursday, August 31, 2006

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**Purchasing Office  
RECOMMENDATION FOR COUNCIL ACTION****ITEM No. 25**

**Subject:** Authorize negotiation and execution of Amendment No. 4 of a contract with AMERICAN LEGAL PUBLISHING CORPORATION (ALP), Cincinnati, OH, to reformat and republish the Land Development Code Technical Criteria Manuals.

**Amount and Source of Funding:** Funding in the amount of \$70,395 is available in the Fiscal Year 2005-2006 Operating Budget from the Office of the City Clerk.

**Fiscal Note:** There is no unanticipated fiscal impact. A fiscal note is not required.

**Additional Backup Material**  
(click to open)  
 **American Publishing  
Contract Summary**

**For More Information:** Vikie DeLuyck, MSW, Buyer/974-2003

**Purchasing Language:** Contract Amendment

**MBE/WBE:** This contract was awarded in compliance with Chapter 2-9C of the City Code (Minority-Owned and Women-Owned Business Enterprise Procurement Program). No subcontracting opportunities were identified; therefore, no goals were established for this solicitation.

This Amendment No. 4 is to reformat and republish the Land Development Code Technical Criteria Manuals, which contain rules and regulations to administer the Land Development Code. It will include repagination, review and update of references for consistency with the Austin City Code and International Building Codes; conversion to electronic format with search-and-retrieval function; proofreading; electronic binders and tab dividers; and hosting and maintenance of the manuals on the Internet.

This amendment will increase the amount of the contract for the current term by an amount not to exceed \$70,395. The current term ends November 17, 2006.

**AGENDA DATE: 8/31/06**

**VENDOR NAME: AMERICAN LEGAL PUBLISHING CORPORATION**

| <b>Action</b>  | <b>Amount</b> |
|--|---------------|
| <b>Base Term</b>   | \$30,000      |
| <b>Amendment No. 1 - 1<sup>st</sup> Renewal</b>  | \$30,000      |
| <b>Amendment No. 2 – Revision to Scope of Work and pricing changes</b>                       | \$0           |
| <b>Amendment No. 3 – 2<sup>nd</sup> Renewal</b>  | \$30,000      |
| <b>Proposed Amendment No. 4 – Increase and revision to Scope of work and pricing changes</b> | \$70,395      |