

A U S T I N C I T Y C O U N C I L

# AGENDA



Thursday, January 25, 2007

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**Executive Session**  
**RECOMMENDATION FOR COUNCIL ACTION**

**ITEM No 33**

**Subject** Discuss legal issues regarding expansion of the Ullrich Water Treatment Plant Expansion Project and associated construction contract with Archer Western Contractors, Ltd , in connection with project resolution and potential litigation (Private Consultation with Attorney - Section 551 071)

**Additional Backup  
Material**

(click to open)

No Attachments Available

**For More Information** Gordon Bowman, Assistant City Attorney,  
974-2346