




## MEMORANDUM

**TO:** Mayor and Council Members

**FROM:** Chuck Lesniak, Environmental Officer, WPD 

**DATE:** May 14, 2015

**SUBJECT:** State of the Environment Report

I am pleased to provide you with a [link](#) to the 2014 State of the Environment Report, to be followed with hard copies of the report that will be hand delivered to your office.

Thank you for the opportunity to provide you with this report. Please let me know if you have any questions or require additional information 512-974-2699.

cc: Marc A. Ott, City Manager  
Sue Edwards, Assistant City Manager  
Victoria Li, P. E., Director, Watershed Protection Department