# Montopolis & Del Valle Community Health Assessment RFA

PRE-PROPOSAL MEETING



April 18, 2017 2:00 p.m.
Rebekah Baines Johnson Health Center
3<sup>rd</sup> Floor Conference Room
15 Waller Street
Austin, TX 78702

### INTRODUCTIONS

### **AUSTIN PUBLIC HEALTH**

- □ Vella Karman, Acting Social Services Policy Unit Manager
- Laura Williamson, Social Services Policy Unit Program Coordinator
  - $\Box$  (512) 972-5206
  - □laura.williamson2@austintexas.gov

### ORGANIZATION INTRODUCTIONS

- ☐Sign-in sheet
- □Comment cards
- Please hold all questions until the end of the presentation

### **OVERVIEW OF FUNDING & GOALS**

### \$75,000 total funding available

- Anticipated that 1 contract will be awarded
- Community-based organizations including social service providers and government agencies are eligible to apply

#### **Contract Goals**

- Conduct two Community Health Assessments (CHAs)
  - Separate CHAs for Montopolis and Del Valle
  - Focus on people who live and/or work in these communities
  - Develop reports that could inform Community Health Improvement Plans in the future

### Communication Process

- Questions and Answers Process
  - All questions submitted via email, through public meetings, and over the phone will be answered in writing and posted to the solicitation page:
    http://austintexas.gov/article/montopolis-del-valle
    - http://austintexas.gov/article/montopolis-del-valle-community-health-assessment-solicitation
      - Ensures fairness and transparency for all applicants
  - Questions should be directed to Laura Williamson, Laura.Williamson2@austintexas.gov 512-972-5206
  - Deadline to submit questions is 5:00pm on May 4, 2017
- ☐ Anti-lobbying ordinance
  - Request for Application (RFA) process: anti-lobbying ordinance does not apply

## Required Documents

All required forms available for download on the solicitation page:

http://austintexas.gov/article/Montopolis-Del-Valle-Community-Health-Assessment-Solicitation

### Required forms

- Section 0050 Request for Application (RFA) Offer Sheet
- Section 0500 Application, Scope of Work, and Instructions
- Section 0610 Application Threshold Checklist
- Section 0835 Nonresident Bidder Provisions

### Required attachments

- Current Board of Directors bylaws
- Copy of the most recently filed 990 or 990 EZ (no older than FY 2014)
- Most recent financial audit (no later than 2015)

### Optional attachments

• Approved and signed Healthy Service Environment policy/policies (reference Part II of Section 0500-Application, Scope of Work, and Instructions)

## **Evaluation Criteria**

CRITERIA	MAXIMUM
	POINT VALUE
TURNED IN ALL REQUIRED DOCUMENTS	N/A
PART I:	100
APPROACH AND METHODOLOGY	
POPULATION(S) SERVED	
• STAFFING	
DATA COLLECTION AND ANALYSIS	
CONNECTION TO IMAGINE AUSTIN	
PART II:	10
BONUS EVALUATION POINTS	

# Section 0500 – Application, Scope of Work, and Instructions

#### **Application Format:**

- ☐ New application format compared to most previous competitive solicitations
  - □Allows applicants to provide answers within the application rather than putting together a separate document

#### Response Instructions:

- ☐ Fill out responses in boxes provided directly below each question
  - ☐ It is preferable to be repetitive rather than to leave sections incomplete
  - ☐ Write N/A in any boxes where an answer will not be provided
  - □Comply with word limits set for each section
- Applicants may compile responses in a separate Word document
  - Clearly label each question for Parts I and II
  - ☐ Use size 12 Times New Roman font, double-spacing, and 1" margins

# Section 0500 – Application, Scope of Work, and Instructions

PART I: 100 possible points

- Approach and Methodology
- Population(s) Served
- Data Collection and Analysis
- Staffing
- Connection to Imagine Austin

# Section 0500 – Application, Scope of Work, and Instructions

### PART II BONUS EVALUATION POINTS – 10 possible points

- Optional section
- ☐ Points awarded for implementation of OR agreeing to implement the following healthy service environment practices
  - Tobacco-free campus (3 points)
  - Mother-friendly work place (3 points)
  - Employee wellness initiative (3 points)
  - Violence prevention policy (1 point)
- ☐ The Chronic Disease & Injury Prevention unit of Austin Public Health will assist Applicants in planning and implementing these policies
  - For assistance, please call 512-972-5222

### Section 0050 & Section 0835

## Completion of Sections 0050 & 0835 is required as part of application

- Section 0050 Request for Application (RFA) Offer Sheet
  - Pages 1-3 of document CHA1 available for download on the solicitation page: <a href="http://austintexas.gov/article/montopolis-del-valle-community-health-assessment-solicitation">http://austintexas.gov/article/montopolis-del-valle-community-health-assessment-solicitation</a>
  - Signature by authorized representative needed in order for the City of Austin to accept the application
- Section 0835 Nonresident Bidder Provisions
  - Document CHA5 available for download on the solicitation page: <a href="http://austintexas.gov/article/montopolis-del-valle-community-health-assessment-solicitation">http://austintexas.gov/article/montopolis-del-valle-community-health-assessment-solicitation</a>
     Form establishes area of residency for the agency applying for this solicitation

## Important Dates

- Last day to submit questions to APH in writing: May 4, 2017, 5:00 p.m.
- Proposals due PRIOR TO 11:00 a.m. May 11, 2017
- TENTATIVE Austin City Council Approval: June 22, 2017

## Submittal Requirements

one (1) original signed copy and six (6) electronic copies, each on a separate flash drive or CD

ALL PROPOSALS SHALL BE SUBMITTED PRIOR TO

11:00 AM (CST), May 11, 2017

- Do not submit booklets, pamphlets, or other bulky items
- Do not use covers, card stock, staples, binders, notebooks, or dividers with tabs
- Submissions should be delivered in sealed envelope with the proposal fastened with binder clips only

#### Deliver to:

Austin Public Health

Attn: Laura Williamson

7201 Levander Loop, Building H

Austin, TX 78702

## QUESTIONS?

