### DOUGHERTY**ARTS**CENTER

AUSTIN PARKSON RECREATION

## **RENTAL APPLICATION**

PLEASE COMPLETE AND RETURN A COMPLETED FACILITY RENTAL APPLICATION BY EMAIL, MAIL, OR IN PERSON. ONCE YOUR REQUEST IS RECEIVED, STAFF WILL REVIEW THE FORM TO DETERMINE DATE AVAILABILITY AND IF THE CENTER CAN ACCOMMODATE THE EVENT. **PLEASE NOTE: THIS APPLICATION SERVES AS A REQUEST FOR RENTAL SPACE ONLY. INFORMATION PROVIDED DOES NOT SECURE A RENTAL FOR ANY SPACE.** 

| CONTACT INFORMATION (OF FUTURE CONTRACT HOLDER)  |                         |              |                   |                  |  |  |  |  |  |  |
|--|-------------------------|--------------|-------------------|------------------|--|--|--|--|--|--|
| FIRST NAME: LAST NAME:   |                         |              | TITLE:            |                  |  |  |  |  |  |  |
| ORGANIZATIC  | DN NAME:                | PI           | PHONE NUMBER:     |                  |  |  |  |  |  |  |
| ADDRESS:   |                         |              |                   |                  |  |  |  |  |  |  |
| CITY:  |                         | STATE:       |                   | ZIP:             |  |  |  |  |  |  |
| E-MAIL:  |                         | WEBSITE      | :                 |                  |  |  |  |  |  |  |
| EVENT INFORMATION AND SCHEDULING   |                         |              |                   |                  |  |  |  |  |  |  |
| EVENT NAME:  |                         |              |                   |                  |  |  |  |  |  |  |
| EVENT TYPE: PERFORMANCE (THEATER, MUSIC, DANCE): REHEARSAL: BANQUET/RECEPTION: FESTIVAL: |                         |              |                   |                  |  |  |  |  |  |  |
|  | MEETING/TRAINING/WORKSH | HOP: OTHER:  |                   |                  |  |  |  |  |  |  |
| EVENT SPACE (SELECT ALL THAT APPLY):   |                         |              |                   |                  |  |  |  |  |  |  |
| THEATER:   | 2w:                     | 4w:          | SINGLE DAY EVENT: | MULTI-DAY EVENT: |  |  |  |  |  |  |
| DATES AND TI   | ME:                     |              |                   |                  |  |  |  |  |  |  |
| EVENT DATE:  | ARRIVAL TIME:           | EVENT START: | EVENT END:        | CLEANUP END:     |  |  |  |  |  |  |
| EVENT DATE:  | ARRIVAL TIME:           | EVENT START: | EVENT END:        | CLEANUP END:     |  |  |  |  |  |  |
| EVENT DATE:  | ARRIVAL TIME:           | EVENT START: | EVENT END:        | CLEANUP END:     |  |  |  |  |  |  |
| EVENT DATE:  | ARRIVAL TIME:           | EVENT START: | EVENT END:        | CLEANUP END:     |  |  |  |  |  |  |
| EVENT DATE:  | ARRIVAL TIME:           | EVENT START: | EVENT END:        | CLEANUP END:     |  |  |  |  |  |  |
| EVENT DESCRIPTION: (BRIEFLY DESCRIBE THE EVENT PURPOSE AND ACTIVITIES)                   |                         |              |                   |                  |  |  |  |  |  |  |

#### EVENT DETAILS

| IS THE EVENT OPEN TO THE PUBLIC?   | YES: NO:        | ADMISSION TYPE: F       | REE: ENT        | RY FEE:   |           |
|--|-----------------|-------------------------|-----------------|-----------|-----------|
| EVENT IS CONSIDERED OPEN TO THE PUBLIC IF IT IS MAR<br>GENERAL PUBLIC AND ANYONE CAN ATTEND FOR FREE |                 | E AUDIENCE:             | ADULT:          | YOUTH:    | ALL AGES: |
| EXPECTED EVENT ATTENDANCE:   |                 | WILL THERE BE OUT       | F OF TOWN VISIT | ORS? YES: | NO:       |
| VISUAL/PERFORMING ARTISTS? Yes:  | NO:             | NUMBER OF EVENT         | TEAM: (PERFORM  | MERS,     |           |
| PLEASE CHECK ALL THAT APPLY:   |                 | VOLUNTEERS, CREW, ETC.) |                 |           |           |
| SERVING FOOD/SELLING FOOD:   | SERVING ALCOHOL | _:                      | TENTS/CANOPII   | ES:       |           |
| MOONWALK/ROCKWALL:   | AMPLIFIED OUTDC | OOR SOUND:              | CATERER:        |           |           |

AUSTIN PARKSION RECREATION

DOUGHERTY**ARTS**CENTER

# **RENTAL APPLICATION**

A REQUEST TO SELL OR SERVE ALCOHOL TO THE PUBLIC AT THE FACILITY WILL REQUIRE AN AUSTIN CENTER FOR EVENTS CITYWIDE EVENT APPLICATION, GENERAL AND LIQUOR LIABILITY INSURANCE, A LICENSED PEACE OFFICER, AUSTIN PUBLIC HEALTH PERMIT FOR THE BAR, AND THE CONDITION THAT THE RENTER UNDERSTANDS AND ACCEPTS THE PARD POLICIES. EVENTS THAT SELL ALCOHOL ALSO REQUIRE A TABC PERMIT AND STATE OF TEXAS SALES/TAX ID. ALL TABC LAWS MUST BE FOLLOWED WHILE ON SITE AND NO PERSON UNDER THE AGE OF 21 CAN BE SERVED ALCOHOL UNDER ANY CIRCUMSTANCE. BYOB EVENTS ARE PROHIBITED. VIEW THE PARD ALCOHOL SERVICE OR SALES PERMITTING PROCESS STEPS.

#### AUDIO/VISUAL EQUIPMENT AND TECHNICAL REQUIREMENTS

VIEW THE EQUIPMENT LIST FOR ALL AVAILABLE FACILITY EQUIPMENT

NOT ALL EQUIPMENT IS AVAILABLE FOR EACH AREA REQUESTED AND INVENTORY MAY BE REDUCED FOR MULTIPLE EVENTS. SOME RESTRICTIONS APPLY FOR USE.

RENTALS AND PARTNERS SHOULD PROVIDE THEIR OWN TECHNICIANS TO SET AND OPERATE THEIR EVENT. RENTERS MUST PROVIDE ANY REQUIRED INSURANCE.

DESCRIBE THE AV/LIGHTING/TECHNICAL REQUIREMENTS OR REQUESTS:

| LIGHTING TECH NAME:  | LIGHTING TEC      | LIGHTING TECH EMAIL:        |                        | LIGHTING TECH PHONE: |  |  |  |  |  |
|--|-------------------|-----------------------------|------------------------|----------------------|--|--|--|--|--|
| AUDIO TECH NAME:   | AUDIO TECH E      | AUDIO TECH EMAIL:           |                        |                      |  |  |  |  |  |
| SUBMISSION   |                   |                             |                        |                      |  |  |  |  |  |
| WOUL   | NO:               |                             |                        |                      |  |  |  |  |  |
| WOULL  | EMAIL (PREFERRED) | LK-THROUGH OF THE FACILITY? | YES: NO:               |                      |  |  |  |  |  |
| LUCY.MILLER-DOWI   |                   | 1110 BARTON SPRINGS ROA     | AD   AUSTIN, TEXAS 787 | 704                  |  |  |  |  |  |
|  |                   |                             |                        |                      |  |  |  |  |  |
| SIGNATURE:   |                   | DATE:                       |                        |                      |  |  |  |  |  |
| THANK YOU FOR YOUR INTEREST IN FACILITY RENTALS AT THE DOUGHERTY ARTS CENTER FOR ANY ADDITIONAL QUESTIONS OR CONCERNS PLEASE CONTACT THE CENTER VIA E-MAIL AT LUCY.MILLER-DOWNING@AUSTINTEXAS.GOV OR BY PHONE AT 512.974.4000. |                   |                             |                        |                      |  |  |  |  |  |
| NOTES (FOR OFFICE USE O  | NLY)              |                             |                        |                      |  |  |  |  |  |
| APPLICATION PROCESSED BY:  | DATE:             | TWO-WEEK HOLD PLACED (      | ON OUTLOOK:            | DATE:                |  |  |  |  |  |
| FEE ASSESSMENT E-MAILED TO   | ): DATE:          | CALENDAR CONTRACT E-M       | AILED TO RENTER:       | DATE:                |  |  |  |  |  |
| RENTER SIGNED CONTRACT:  |                   | DEPOSIT PAID:               |                        |                      |  |  |  |  |  |
| ADDITIONAL COMMENTS:   |                   |                             |                        |                      |  |  |  |  |  |
|  |                   |                             |                        |                      |  |  |  |  |  |
|  |                   |                             |                        |                      |  |  |  |  |  |
|  |                   |                             |                        |                      |  |  |  |  |  |