

Exhibit B
SUBDIVISION FAIR NOTICE
CITY OF AUSTIN AND EXTRATERRITORIAL JURISDICTION
IN TRAVIS, WILLIAMSON, BASTROP, AND HAYS COUNTIES

To provide fair notice, the following information must be provided:

PROJECT INFORMATION

Filing Date: _____ Filing Number: _____

Application Type: _____	Project Type: _____	Process Type: _____
2 = Preliminary	1 = Conventional	1 = Previously unplatted
3 = Revised preliminary	2 = PUD	2 = Amendment
4 = Final not requiring preliminary	3 = Small Lot	3 = Vacation/Replat
5 = Final requiring preliminary	4 = Townhouse	4 = Resubdivision
6 = Concurrent final with preliminary & construction	5 = Single family, attached	
7 = Concurrent final with no preliminary & Construction		
8 = Construction plans only		

Application accepted by: _____ Date: _____

Name and Location

Subdivision Name: _____
Street Location: _____ at _____ or _____ distance in _____ direction from the intersection of _____ and _____

PLAT ATTRIBUTES

Jurisdiction: _____ (F = Full Purpose L = Limited Purpose 2 = 2-mile ETJ 5 = 5-mile ETJ) County: _____ (TR = Travis WM = Williamson HY = Hays BA = Bastrop)
If within a Municipal Utility District, give name: _____
Grid Map Numbers: _____
Tax Map Numbers (if required): _____
{City jurisdiction only}
Watershed(s): _____ in recharge zone? <input type="checkbox"/> Yes <input type="checkbox"/> No
Watershed Class: _____ (URB = Urban; SUB = Suburban; WSR = Water Supply Rural; BSZ = Barton Springs Zone; WSS = Water Supply Suburban)

OTHER ATTRIBUTES

Electric: _____ Water Source: _____
Wastewater/Sewage Disposal: _____
Telephone District: _____ School District: _____

OWNER INFORMATION

NAME: _____ CONTACT: _____
STREET ADDRESS: _____
CITY/STATE/ZIP: _____
TELEPHONE: _____ FAX: _____ E-MAIL: _____

PRIMARY CONTACT AGENT INFORMATION

FIRM NAME: _____ CONTACT: _____
STREET ADDRESS: _____
CITY/STATE/ZIP: _____
TELEPHONE: _____ FAX: _____ E-MAIL: _____

RELATED CASES

EXISTING ZONING: _____ PROPOSED ZONING: _____
ZONING CASE NUMBERS: _____
ZONING ORDINANCE NUMBERS: _____
SITE PLAN CASE NUMBERS: _____
SUBDIVISION CASE NUMBERS: _____

PROJECT SUMMARY

LAND USE CATEGORIES

Single Family.....SF	Planned Unit Development.....PUD	Industrial.....IND
Multi-family.....MF	Commercial-Office.....OFC	Greenbelt.....GRBLT
Duplex.....DUP	Commercial-Retail.....RET	Right-Of-Way.....ROW
Public/Quasi-PublicPUB		

PROPOSED LAND USE (by summary)

Land Use (see table)	Number of Lots	Number of Units	Acreage
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
TOTALS:	_____	_____	_____

PLEASE NOTE: The signature of an applicant or designated agent authorizes City of Austin and appropriate County staff to visit and inspect the property for which this application is being submitted.

Applicant or Designated Agent's Signature

TWO (2) COPIES OF PLANS MUST BE PROVIDED

OWNER'S ACKNOWLEDGMENT

STATE OF _____ §

COUNTY OF _____ §

KNOW ALL MEN BY THESE PRESENTS:

That

(INDIVIDUAL)

 Corporation, acting by and through

 Partnership, acting by and through

 Other

, owner(s) of the tract(s) of land described in warranty deed(s) recorded as follows:

, copies thereof attached hereto and made a part hereof for all pertinent purposes, do hereby make and/or authorize

_____, to make application for subdivision of such property in accordance with the accompanying plan/plat, and do hereby offer to dedicate to the public use all streets and easements shown thereon, or as may otherwise be required by applicable regulations, pursuant to Title 25 of the Austin City Code, Chapter 80 of the Travis County Rules, and Chapters 212 and 232 of the Texas Local Government Code.

Witness my hand this _____ day of _____, _____.

(OWNER'S SIGNATURE)

This instrument acknowledged before me on
The ____ day of _____, _____.

Notary Public, in and for

My Commission expires: _____.

Witness my hand this _____ day of _____, _____.

(OWNER'S SIGNATURE)

This instrument acknowledged before me on
The ____ day of _____, _____.

Notary Public, in and for

My Commission expires: _____.