

DMR Copy of Record

Permit

Permit #:TX0067466

Major:

Permitted Feature:001  
External Outfall

Permittee:AUSTIN, CITY OF

Permittee Address:8250 CITATION AVE,2400F E. FMR  
AUSTIN, TX 787670000

Discharge:001-A  
DOMESTIC FACILITY - 001

Facility:THOROUGHbred FARMS WWTP

Facility Location:8250 CITATION AVE,2400F E. FMR 973  
AUSTIN, TX 787670000

Report Dates & Status

Monitoring Period:From 11/01/13 to 11/30/13

DMR Due Date:12/20/13

Status:NetDMR Validated

Considerations for Form Completion

Principal Executive Officer

First Name:Greg

Last Name:Meszaros

Title:Director

Telephone:512-972-0101

No Data Indicator (NODI)

Form NODI:--

| Parameter |                         | Monitoring Location | Season # | Param. NODI |             | Quantity or Loading |             |             |         |           | Quality or Concentration |           |             |             |             |             |           | # of Ex. | Frequency of Analysis | Sample Type |
|-----------|-------------------------|---------------------|----------|-------------|-------------|---------------------|-------------|-------------|---------|-----------|--------------------------|-----------|-------------|-------------|-------------|-------------|-----------|----------|-----------------------|-------------|
| Code      | Name                    |                     |          |             |             | Qualifier 1         | Value 1     | Qualifier 2 | Value 2 | Units     | Qualifier 1              | Value 1   | Qualifier 2 | Value 2     | Qualifier 3 | Value 3     | Units     |          |                       |             |
| 00300     | Oxygen, dissolved [DO]  | 1 - Effluent Gross  | 0        | --          | Sample      |                     |             |             |         |           | =                        | 5.6       |             |             |             |             | 19 - mg/L | 0        | 01/07 - Weekly        | GR - GRAB   |
|           |                         |                     |          |             | Permit Req. |                     |             |             |         |           | >=                       | 2 MO MIN  |             |             |             |             | 19 - mg/L |          | 01/07 - Weekly        | GR - GRAB   |
|           |                         |                     |          |             | Value NODI  |                     |             |             |         |           |                          |           |             |             |             |             |           |          |                       |             |
| 00310     | BOD, 5-day, 20 deg. C   | 1 - Effluent Gross  | 0        | --          | Sample      | <                   | 0.4         |             |         | 26 - lb/d |                          |           | <           | 2           | <           | 2           | 19 - mg/L | 0        | 01/07 - Weekly        | GR - GRAB   |
|           |                         |                     |          |             | Permit Req. | <=                  | 11 DAILY AV |             |         | 26 - lb/d |                          |           | <=          | 20 DAILY AV | <=          | 65 SINGGRAB | 19 - mg/L |          | 01/07 - Weekly        | GR - GRAB   |
|           |                         |                     |          |             | Value NODI  |                     |             |             |         |           |                          |           |             |             |             |             |           |          |                       |             |
| 00400     | pH                      | 1 - Effluent Gross  | 0        | --          | Sample      |                     |             |             |         |           | =                        | 7.1       |             |             | =           | 7.6         | 12 - SU   | 0        | 21/30 - 21 Per Month  | GR - GRAB   |
|           |                         |                     |          |             | Permit Req. |                     |             |             |         |           | >=                       | 6 MINIMUM |             |             | <=          | 9 MAXIMUM   | 12 - SU   |          | 01/30 - Monthly       | GR - GRAB   |
|           |                         |                     |          |             | Value NODI  |                     |             |             |         |           |                          |           |             |             |             |             |           |          |                       |             |
| 00530     | Solids, total suspended | 1 - Effluent Gross  | 0        | --          | Sample      | =                   | 1.2         |             |         | 26 - lb/d |                          |           | =           | 6.2         | =           | 9.6         | 19 - mg/L | 0        | 01/07 - Weekly        | GR - GRAB   |
|           |                         |                     |          |             | Permit Req. | <=                  | 11 DAILY AV |             |         | 26 - lb/d |                          |           | <=          | 20 DAILY AV | <=          | 65 SINGGRAB | 19 - mg/L |          | 01/07 - Weekly        | GR - GRAB   |
|           |                         |                     |          |             | Value NODI  |                     |             |             |         |           |                          |           |             |             |             |             |           |          |                       |             |
|           | Flow, in conduit or     | 1 - Effluent        |          |             | Sample      | =                   | 0.025       | =           | 0.078   | 03 - MGD  |                          |           |             |             |             |             |           |          | 01/01 - Daily         | IN - INSTAN |
|           |                         |                     |          |             | Permit      |                     | .065        |             | Req Mon | 03 -      |                          |           |             |             |             |             |           |          | 05/WK -               | IN -        |

|       |                                |                       |   |    |                |    |             |  |             |     |             |  |  |    |          |              |   |                             |              |
|-------|--------------------------------|-----------------------|---|----|----------------|----|-------------|--|-------------|-----|-------------|--|--|----|----------|--------------|---|-----------------------------|--------------|
| 50050 | thru<br>treatment<br>plant     | Gross                 | 0 | -- | Req.           | <= | DAILY<br>AV |  | DAILY<br>MX | MGD |             |  |  |    |          |              | 0 | Five Per<br>Week            | INSTAN       |
|       |                                |                       |   |    | Value<br>NODI  |    |             |  |             |     |             |  |  |    |          |              |   |                             |              |
| 50060 | Chlorine,<br>total<br>residual | 1 - Effluent<br>Gross | 0 | -- | Sample         |    |             |  |             | =   | 1           |  |  | =  | 2.7      | 19 -<br>mg/L | 0 | 21/30 - 21<br>Per Month     | GR -<br>GRAB |
|       |                                |                       |   |    | Permit<br>Req. |    |             |  |             | >=  | 1 MO<br>MIN |  |  | <= | 4 MO MAX | 19 -<br>mg/L |   | 05/WK -<br>Five Per<br>Week | GR -<br>GRAB |
|       |                                |                       |   |    | Value<br>NODI  |    |             |  |             |     |             |  |  |    |          |              |   |                             |              |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

No attachments.

Report Last Saved By

AUSTIN, CITY OF

|         |                              |            |                                      |
|---------|------------------------------|------------|--------------------------------------|
| User:   | jane.burazer@austintexas.gov | Date/Time: | 2013-12-13 10:07 (Time Zone: -06:00) |
| Name:   | Jane Burazer                 |            |                                      |
| E-Mail: | jane.burazer@austintexas.gov |            |                                      |