CAPITAL IMPROVEMENT BUDGET FISCAL NOTE

DATE OF COUNCIL CONSIDERATION: WHERE ON AGENDA: DEPARTMENT:

01/14/10 Resolution Austin Water Utility

TITLE: 011410 RES AWU Land Acq Gillen

DESCRIPTION:

Authorize the negotiation and execution of easement acquisition for the South IH 35 Water and Wastewater Infrastructure Improvements Program, including a 6.732 Acre Right-of-Way, a 2.159 Acre of Drainage Easement, a .019 Acre Drainage Easement, a 1.419 Acre Water Quality, Detention and Drainage Easement, a .129 Acre Slope Easement, a .013 Acre Slope Easement, a .015 Acres Slope Easement and a .775 Acre Waterline Easement from land situated in the Santiago Del Valle Grant, Abstract Number 24, Travis County, Texas, being a portion of that certain 123.2 acres of land conveyed to Edward J. Gillen in deed dated May 30, 1995, described in Volume 12453, Page 427 of the Real Property Records of Travis County, Texas, Austin, Texas. Property is located off of Thaxton Road and is currently owned by CONSTANCE A. GILLEN, Individually and as Independent Executor of the Estate of Mildred M. Gillen, Deceased, Cause No. 88718, Probate Court No. 1, Travis County, Texas in the amount of \$436,982.40.

FINANCIAL INFORMATION:

	Water: Project Name: S. IH 35, E. Slaughter ROW acquisition Fund/Department/Unit 3960 2207 7611							
	Current Appropriation Unencumbered Balance Less Outstanding Comm Amount of This Action		\$	1,984,000.00	\$	1,966,000.00 0.00 (423,962.40)	_	
	Remaining Balance				\$	1,542,037.60		
	Project Name: S I-35, Seg. 18/19 - Slaughter Ln Ext., Fund/Department/Unit 3960 2207 6207				Marbl	e Crk to Thaxto	n Ro	l, 48-In Wtr
	Current Appropriation Unencumbered Balance Less Outstanding Comm Amount of This Action		\$	744,000.00	\$	428,443.28 0.00 (13,020.00)	-	
	Remaining Balance				\$	415,423.28		
	Total Austin Water Utilit	y Funding					\$	436,982.40
<u>Utility Finance:</u> Ion Whi						Date: 12	/17	12009
Prepared By: Tom Albin, Utility Financial Analyst Senior								/
Reviewed By: Robert A. Butler, Utility Financial Manager						Date: _/ <u>2</u> -	-1 <i>F</i>	-2009
Approved	By: Rusty Cobern	, Utility Budget & Fina	ance	Manager		Date:		<u> </u>