

**ORDINANCE NO.**

**AN ORDINANCE ADOPTING A REGULATORY PLAN FOR AN AREA ANNEXED FOR LIMITED PURPOSES, REFERRED TO AS THE “GREENSHORES GLA AND EC ANNEXATION AREA”; ESTABLISHING INTERIM ZONING; AND WAIVING CITY CODE SECTION 25-2-222.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**

**PART 1.** The Council finds that:

- (A) The area referred to as the Greenshores GLA and EC Area is being annexed by Ordinance No. 20100225-xxx, for the limited purposes of planning and zoning, and a Planning Study and Regulatory Plan for the area were prepared as required by state law.
- (B) The Regulatory Plan included in Exhibit A attached to this ordinance serves the public health, safety and welfare, and the interests of the current and future residents of the City of Austin.

**PART 2.** The Regulatory Plan included in Exhibit A attached to this ordinance is approved as the Regulatory Plan for the Greenshores GLA and EC limited purpose annexation area.

**PART 3.** Council waives the classification requirement of Section 25-2-222 of the City Code for the following described property as depicted in Exhibit B, and classifies it as Interim Single Family Residence Large Lot (“I-SF-1”), instead of Interim Single-Family Residence Standard Lot (“I-SF-2”) as specified in Section 25-2-222:

Smoky Ridge Annex Lot C Abs. 739 Sur. 2 Spillman J; Greenshores on Lake Austin Phase 1 Block 1 Lot 1, Lots 3-16, Lots 49-53, and Lots 55-76; Block 2 Lot 49; Block 3 Lots 1-10; and Block 4 Lot 13; Greenshores on Lake Austin Phase 2 Block 1 Lots 18-25, 28-31, 35, 37-38, 40-42, 77-83, and 86; and Block 2 Lots 43-44; Amended Plat of Greenshores on Lake Austin Phase 2 Lots 32, 33, 34 and 39 Lots 32-33, and 39; and Greenshores on Lake Austin Phase 3 Block 1 Lot 85; Block 4 Lots 1-4, Lots 6-12 and Lot 14; and Block 5 Lots 1-22.

All other property within the Greenshores GLA and EC area shall receive interim zoning designations in accordance with Section 25-2-222 of the City Code.

**PART 4.** This ordinance takes effect on \_\_\_\_\_, 2010.

**PASSED AND APPROVED**

\_\_\_\_\_, 2010      § \_\_\_\_\_  
   § \_\_\_\_\_  
   § \_\_\_\_\_  
   Lee Leffingwell  
   Mayor

**APPROVED:** \_\_\_\_\_  
                         David Allan Smith  
                         City Attorney

**ATTEST:** \_\_\_\_\_  
                         Shirley A. Gentry  
                         City Clerk