



City of Austin

**PUBLIC WORKS DEPARTMENT**

P.O. Box 1088, Austin, Texas 78767-1088 – Transportation Division

One Texas Center, 505 Barton Springs Road, Suite 800

Telephone (512) 974-1495; Fax (512) 974-7101

#71

**Late Backup**

May 25, 2010

Greg Guernsey, Director  
Planning and Development Review Department  
505 Barton Springs Road, Suite 500  
Austin, Texas 78704

RE: C14-2009-0151 East Block Rezoning -- Shoal Creek Walk

Mr. Guernsey;

Schlosser Development Corporation (or its successors) has agreed to the following terms regarding the ~~construction of a bicycle lane on the western portion of Bowie Street between West 5<sup>th</sup> and West 6<sup>th</sup>~~ Streets per agreement with the Neighborhood Connectivity Division:

1. To design and install the Bowie street cross section as shown on Exhibit A prior to issuance of a certificate of occupancy for any phase of the property. The cross section shall include a 5 foot standard striped bicycle lane on the west side of Bowie Street. Installation of the cross section in Exhibit A shall include all necessary signing and striping, and the seal coating of all remaining and existing asphalt.
2. To construct a 5 foot monolithic curb bicycle lane of the west side of Bowie Street as shown on Exhibit A, subject to reimbursement of the construction costs under separate agreement between the owner/applicant and the City of Austin. The owner/applicant agrees to notify the City of Austin Public Works Bicycle Program or its successor at least 6 months prior to the commencement of the construction of the east side monolithic curb bicycle lane.

Sincerely,

*Annick Beaudet*

**Annick C. Beaudet, AICP**  
Project Manager, Bicycle & Pedestrian Program  
Department of Public Works

*R. W. Duggan*

5/26/2010

**Rick Duggan, Principle**  
Director of Construction and Design  
Schlosser Development Corp.

Enclosures

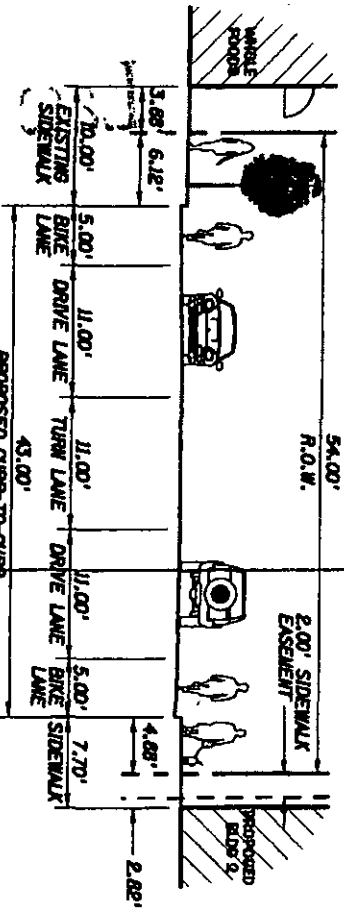
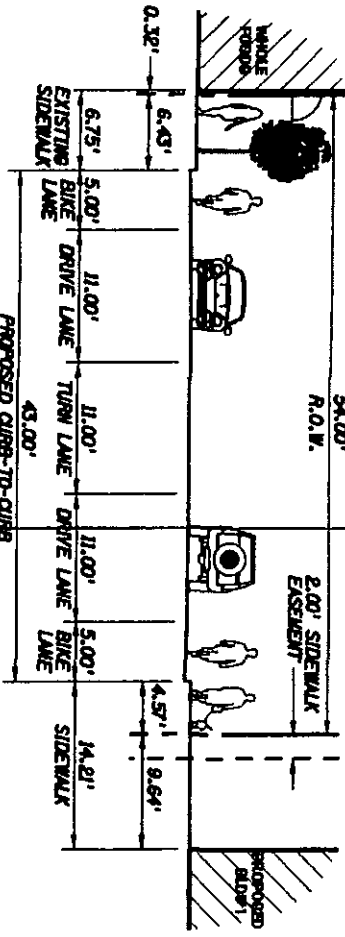
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STATION	BEARING	DISTANCE	STATION	BEARING	DISTANCE
12	S 34° 34' 44" W	76.24	18	S 35° 56' 04" W	76.23
13	S 33° 34' 11" W	62.47	19	S 45° 30' 37" W	62.46
14	S 43° 23' 31" W	17.03	20	S 64° 45' 52" E	18.33
15	S 63° 06' 51" E	231.28	21	S 58° 35' 04" W	230.89
16	S 67° 14' 55" W	81.69	22	N 77° 26' 35" W	81.83
17	N 78° 48' 24" W	412.04	23	S 25° 01' 52" W	410.78
18	N 22° 41' 35" E	12.00	24	S 64° 59' 28" E	12.01
19	S 67° 16' 04" E	12.00			

CURVE TABLE

STATION	DELTA	TANGENT	ABC	RADIUS	CHORD	CHORD BEARING	CHORD
C1	07° 01' 40"	58.3	110.46	900.66	110.39	N 75° 17' 25" W	(110.42 N 73° 57' 04" W)
C2	00° 46' 12"	8.02	12.05	900.66	12.05	N 72° 23' 24" W	(12.05 N 70° 01' 41" W)

SEE TITLE COMMITMENT #201501 TRACT 7 FOR RECORDED BEARINGS & DISTANCES



RTS PLAN RELEASE

FILE NUMBER: SP-06-0588C REGISTRATION DATE: 11-01-06  
 CABLE NUMBER: SP-06-0588C APPLICATION DATE: 11-01-06  
 APPROVED ADVERTISINGLY ON: \_\_\_\_\_  
 APPROVED BY PLANNING COMMISSION ON: \_\_\_\_\_  
 APPROVED BY CITY COUNCIL ON: \_\_\_\_\_  
 under direction of: \_\_\_\_\_ of the Austin City Council.

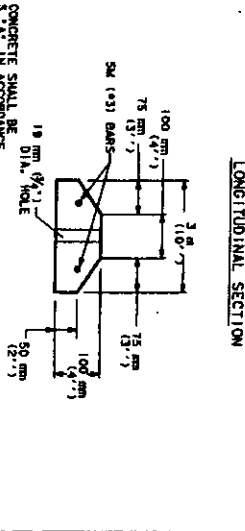
Releasing For: \_\_\_\_\_  
 Date of Release: \_\_\_\_\_  
 By: \_\_\_\_\_  
 For: \_\_\_\_\_  
 Release of this application does not constitute a verification of all data information and calculations provided by the applicant. The engineer or architect is not responsible for the consequences of any errors or omissions in the application or any other information provided for the release of this application.

**EC LONGARO & CLARKE**  
 Consulting Engineers  
 Land Development • Stormwater Management • Water Resources  
 7501 North Capital of Texas Highway • Building A Suite 200 Austin, Texas 78751  
 (512) 306-0228 ~ www.LongaroClarke.com ~ (512) 306-0336 fax

SP-5

18/42  
 SP-06-0588C

CITY OF ALBERTA DEPARTMENT OF PUBLIC WORKS		TYPE	SIDEWALK CURB RAMP
ADDRESS: 4325 STREET BY: BILL GARDNER	DATE: 9/4/05	THE ABOVE/BELOW ARE ASSUMED TO BE CORRECT AND NON-REVIEWABLE FOR THIS STANDARD.	
APPROVED:		STANDARD NO.	432S-5



FILE NUMBER: SP-05-0088C EXPIRATION DATE: 10-01-06  
 CASE NUMBER: S/E WEICH APPLICATION DATE: \_\_\_\_\_  
 APPROVED UNDERWRITERS: \_\_\_\_\_  
 APPROVED BY PLANNING COMMISSION ON: \_\_\_\_\_  
 APPROVED BY CITY COUNCIL ON: \_\_\_\_\_

Coding by Division, Worksheet Processing and Development Review Department  
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7501 North Capital of Texas Highway • Building A, Suite 250 Austin, Texas 78731  
(512) 506-0928 ~ [www.LongaroClarke.com](http://www.LongaroClarke.com) ~ (512) 506-0338 fax



# Exhibit A 2 of 2