

# AGENDA



## Recommendation for Committee Action

|                            |         |       |               |    |
|----------------------------|---------|-------|---------------|----|
| Public Utilities Committee | Item ID | 54070 | Agenda Number | 4. |
|----------------------------|---------|-------|---------------|----|

|               |           |             |                      |
|---------------|-----------|-------------|----------------------|
| Meeting Date: | 1/20/2016 | Department: | Austin Water Utility |
|---------------|-----------|-------------|----------------------|

### Subject

Briefing and public comment regarding telecommunication infrastructure.

### Amount and Source of Funding

### Fiscal Note

|                               |  |
|-------------------------------|--|
| Purchasing Language:          |  |
| Prior Council Action:         |  |
| For More Information:         |  |
| Boards and Commission Action: |  |
| MBE / WBE:                    |  |
| Related Items:                |  |

### Additional Backup Information