A	USTI	N C	TY	C O	UN	C I L
AGENDA						
Recommendation for Committee Action						
Open Space, Environment and Sustainability Committee		Item ID	54140	Agenda Number		6.
Meeting Date:	1/27/2016		Dep	artment:	Watersh	ed Protection
			Subject			
Briefing on particulate matter and health consequences on vulnerable populations.						
Amount and Source of Funding						
Fiscal Note						
Purchasing						
Language: Prior Council						
Action:						
For More Information:						
Boards and						
Commission Action:						
MBE / WBE:						
Related Items:						
Additional Backup Information						