| A  | USTI         | N C           | I T Y          | Ç O                           | U N | C I L |
|--|--------------|---------------|----------------|-------------------------------|-----|-------|
| AGENDA   |              |               |                |                               |     |       |
|  |              |               |                |                               |     |       |
| Recommendation for Committee Action  |              |               |                |                               |     |       |
| Open Space, Environment and<br>Sustainability Committee  |              | Item ID       | 58612          | Agenda Number                 |     | 4.    |
| Meeting Date:  | 5/26/2016    |               | Dep            | artment: Watershed Protection |     |       |
|  |              |               | Subject        |                               |     |       |
| Update on the Onion Creek floodplain and flood mitigation study.<br>[Notes: SPONSOR: Council Member Leslie Pool, CO 1: Council Member Delia Garza] |              |               |                |                               |     |       |
| Amount and Source of Funding   |              |               |                |                               |     |       |
|  |              |               |                |                               |     |       |
| Fiscal Note  |              |               |                |                               |     |       |
|  |              |               |                |                               |     |       |
| Purchasing<br>Language:  |              |               |                |                               |     |       |
| Prior Council  |              |               |                |                               |     |       |
| Action:  |              |               |                |                               |     |       |
| For More<br>Information:   | Kevin Shunk, | Watershed Pro | otection, (512 | ) 974-9176                    |     |       |
| Boards and<br>Commission<br>Action:  |              |               |                |                               |     |       |
| MBE / WBE:   |              |               |                |                               |     |       |
| Related Items:   |              |               |                |                               |     |       |
|  | 1            | Additior      | nal Backup In  | formation                     |     |       |
|  |              |               |                |                               |     |       |
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