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31 **PART 3.** This ordinance takes effect on \_\_\_\_\_, 2016.

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33 **PASSED AND APPROVED**

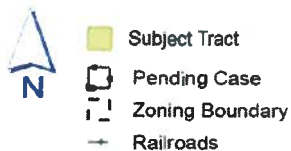
34  
35 §  
36 §  
37 \_\_\_\_\_, 2016 § \_\_\_\_\_

38 Steve Adler  
39 Mayor

40  
41 **APPROVED:** \_\_\_\_\_ **ATTEST:** \_\_\_\_\_  
42 Anne L. Morgan Jannette S. Goodall  
43 City Attorney City Clerk

DRAFT

# LOCATION MAP



50 100 Feet

1" = 100'

## ZONING

ZONING CASE#: C14H-2016-0005



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