Dogs Supplies/Services

DOBERMAN PUPPIES - AKC. 2 fawn, Males. 8 wks old. Tails/ dewclaws/ dewormed/ 2nd shots. $500 Firm. 512-746-2086 , 859-583-4570

ENGLISH BULLDOG PUPS - AKC. 2-M, 2-F, $2000. Ready 6/6. 2 yr F, $1000, 4 yrs M-$1000. 5 yr F-$500. Txt for pics Debbie 512-632-2903 Georgetown

German Shepherd pups - German import, show/working lines, $600. 830-522-0527 after noon.

German Shepherd pups - AKC. Shots & wormed, black & tan, silver & sable, 4 F, 3 M. $700. 512-705-0994

Golden Retriever Pups - Full blooded, parents on site, 1st shots & dewormed. $750. 979-421-0614

Adorable!

King Charles Cavalier Spaniel - Adorable AKC registered puppies for sale, dob 04-28-16, dewormed & first shots; taking deposits. $1,000. 512-627-9243 , 512-627-6464

Adorable!

KING CHARLES CAVALIER PUPPIES!!! - AKC REG. SHOTS UTD. WORMER, REG PAPERWORK, HEALTHY AND RAISED IN MY HOME! PARENTS ON SITE. RARE AND AMAZING LITTLE PUPS!! PLEASE TEXT OR EMAIL - 8 WKS OLD, READY FOR THEIR NEW FOREVER, LOVING HOMES!. THANK YOU!! $1,200. 254-717-7745 , 254-537-1040

LAB AKC/ CERF/ OFA PUPS: - -Black, CH. English pedigree. Vet exam & health record, dew claw, wormed/shots. Ready 6/22, 7/2. $875. 830-796-8667

Labrador - Charcoal - AKC - Full registration rights, 6week shots, dewclaws removed, dewormed, vet checked. https://texashillcountrysilverlabradors.shutterfly.com/ $1,200. 830-613-6217 , 928-363-0619

Labrador Retriever Classic English Pups AKC, White, Black, OFA Certified, Health Guarantee. $1500. www.brlabradors.net 254-717-4128

YORKIES, MALTI POO ENGLISH BULLDOG Start at $450 & up. More info at sarah669.wix.com/passionpups 512-789-7325

MASTIFF PUPPIES - Ready to go. Males & females. 8 weeks. No papers. Parents on site. Call/text for more info. $600. 325-372-8587 , 325-372-1018

MINIATURE AUSTRAILIAN SHEPHERDS - ASDR, blue & red merles, males. $850-$1200. 254-640-5097

Sheepadoodle - F1B Sheepadoodles ready for their forever homes. Find us on facebook-Texas Sheepadoodles. $1,500. 830-613-2596

Toy/Mini Australian Shepherd - ASDR reg. 1F&1M red merle blue eyes, 3M black tri 2 w/merling blue/brown eyes, DOB 5-3-16. $600 up. 254-493-4531

West Highland Terrier puppies - 3 AKC westie puppies. 2 girls 1 boy. Call or text if interested! $800. 512-785-0985 , 512-515-0229 - -

Yorkie puppies - AKC, toys & tiny toys, yorkieville@hotmail.com. www.yorkieville.net. 254-753-3824

Livestock Supplies/Services

TIGER STRIPE HEIFERS (6)
Open. 1000lbs. $2100each.
210-508-8947 , 830-980-2411

BULLS & HEIFERS
4 Bloodlines. Certified Herd.
CALL 512-452-6916

WANTED: CATTLE PASTURE/ LEASE
Within 100 miles of Austin.
Phone: 512-748-8150 or
Email: CranorCattleCo@aol.com

Farm/Ranch Equipment/Supply

RECYCLED ASPHALT for Ranch Roads, Driveways. Delivered at Reasonable Rates. ALSO: Install Tx Dot Road-Base-Sand-Gravel, All Kinds of Tractor Work, Dozer-Maintainer-Backhoe-Bobcat-Roller. Call 512-804-6989

WANTED: WORN OUT FARM & CONSTRUCTION EQUIPMT Big Old Trucks, Plows & Trailers. Cash. 512-804-6989

Real Estate Sales

Southwest

Oakhill, 3BR, 2BA, Unique bright,open modular,study,2/3 acre,1518 sq ' large screened porch,site-built residential st.,privacy,deer,woods,quiet,near Y,Waldorf,Montessori,school bus. $249,900. 512-394-7062 , 512-970-0025

JUST LISTED

Vineyard Estates, 5BR, 4.5BA, IMMACULATE!! Gorgeous home on 1.9+/- acres. 4,404+/-SF Beautiful features throughout. View. Culdesac. www.205Napa.com Barbara Gremillion, Coldwell Banker United Realtors $875,000. 512-775-2904

Farms/Land/ Acreage

10.15 AC. DUVAL COUNTY. COUNTY ROAD FRONTAGE, ELECTRICITY. HEAVY SOUTH TX BRUSH COVER, DEER, HOGS, TURKEY.
$1,800 DOWN, $298/MO.
866-286-0199 ranchenterprisesltd.com

Sales/Retail/ Business Dev

Farms/Land/ Acreage

15 AC. UVALDE/BRACKETVILLE. END OF ROAD PRIVACY. BACK CORNER, FENCED 2 SIDES. EARTHEN TANK. LG MESQUITE TREES, GOOD BRUSH COVER. DEER, HOGS, TURKEY, QUAIL. $1,798 DOWN, $298/MO.
800-876-9720 ranchenterprisesltd.com

21.73 AC. SE OF EDEN. DEEP EARTHEN TANK, GREAT DEER, DOVE, TURKEY & QUAIL HUNTING. MESQUITE, CEDAR, BRUSH COVER. $3,477 DOWN, $575/MO.
800-876-9720 ranchenterprisesltd.com

28.66 AC. S. OF ROCKSPRINGS. HEAVY OAK, CEDAR, PINON PINE COVER. WHITETAIL, EXOTICS, FERAL HOGS, TURKEY. HILL COUNTRY VIEWS. $2,860 DOWN, $473/MO.
800-876-9720 ranchenterprisesltd.com

30 – 45 AC., NW OF KERRVILLE. A UNIQUE OPPORTUNITY TO OWN A PORTION OF AN 800 AC. HIGH FENCED EXOTIC GAME RANCH. STOCKED WITH EXOTICS & SUPER EXOTICS. CALL OR VISIT OUR WEBSITE FOR MORE DETAILS.
800-876-9720 ranchenterprisesltd.com

36.15 AC. VAL VERDE COUNTY, NW OF COMSTOCK. W. TX BRUSH COVER, SCENIC VIEWS. DEER, TURKEY, JAVELINA, QUAIL. $1,798 DOWN, $298/MO.
800-876-9720 ranchenterprisesltd.com

75 ACRES N of Junction inside high fenced game preserve. Excellent year round hunting. Stocked with axis, fallow, blackbuck, aoudad, whitetail, turkeys, etc. Excellent internal road. Owner terms. **830-257-7979**

Florence Spacious Land For Sale. Beautiful Sunrise Acres, 10 to 13 Acre lots. Where Country and City Come Together. Florence, TX, 12 miles from Georgetown. Call Doug 619-857-0195 or Tyler 512-461-9760.

BLANCO COUNTY FSBO- Owner finance. 50 acres, Hamilton Pool Rd, Ag exempt, 1,000 ft. frontage on FM 962. Panoramic views, pond. 512-771-6457

JUST LISTED

SOUTH TEXAS/ GOLIAD COUNTY 300 Acre high fenced ranch. Deer, exotics, blinds, feeders, barns. Large home, walk-in cooler, equipment, ponds, turn key... too much to list. Melvin 361-550-3798

Must See! Lampasas 10.42 acres
Unbelievable Views!
Only $39,900
512-987-8498

LAMPASAS 10 Acres for sale. Beautiful views, wooded & pastured land, tons of deer, dove, & hogs. Water & electric available. Owner financed. $605 per month, $1,000 down. Contact Mark at 512-944-4435

LLANO COUNTY 9.5 Acres, Water & electric. Big oak trees. Sandy loam soil. Tall native grass. A view of Pack Saddle Mountain, low taxes, owner finance. 325-247-5883 , 325-423-1186

Wooded 8 Acres
on paved rd, Caldwell County. $8K down, $480/mo, 30 yrs at 6%. Minutes from toll road. Call Zach McDonald, 512-968-8923

Waterfront Property

PORT ARANSAS, TX 1722 On The Beach. 4BR, 3BA, sleeps 10. Spectacular views, location, private drive to beach. 1/2 acre. Owner/ Agent. 512-217-8830

Real Estate Auctions

Auction Tomorrow, June 7!
Absolute Estate Auction
4/3 Single Story
Rocky Creek Home
17421 Wildrye Dr
Austin, TX
6PM, Tues., June 7
In Coop with Jones Swenson Auction Marketing, Inc.
BR#425652
Higgenbotham Auctioneers
M.E. Higgenbotham, CAI, CES, AARE #AUC10841
www.higgenbotham.com
800-257-4161

Lots/Subdivisions

MUST SELL! 1 Acre with utilities, access to Medina Lake, Bandera Hill Country will finance. 830-796-3143

MOBILE HOME LOT, FOR SALE, 1/2 acre, Bandera Hill Country, water & sewer already installed. FINANCING AVAILABLE. 830-796-3143

Out of Area

GONZALES Stately Greek Revival mansion for sale. 3 Story, carriage house, bsmt, Approx 8200 sq. ft. Licensed real estate agt. 830-519-4132 830-857-0222 830-857-5700
Possible income production.

Real Estate Rentals

Bastrop/Lee Co.

A COUNTRY LIVING, Appx. 2 acres near Lytton Springs. 2/1 mobile home. Barn, aviary. Raise farm animals, grow a garden. $800/mo + $1,000 deposit. Credit & background check. 512-940-1946

Williamson/ Milam Co.

W. Round Rock, 78681. 4BR, 2BA, Located in great neighborhood. Close to excellent schools & easy access to I-35 for commute. $1,395/mo. Sounds good? For more info call 512-897-8242

Sales/Retail/ Business Dev

SEEKING EXPERIENCED SALESPEOPLE

ARE YOU? Reliable • Money Motivated • Professional Team Player • Goal Oriented • Consistent

Wanting to work with a winning team with multiple team of the quarter awards and 2015 team of the year champions?

If so, come join our winning team of positive sales/promotion MEN & WOMEN making $700+ per week working FULL TIME.

WE OFFER:

More Advancement Opportunity • Weekly Awards and Bonuses
Full Training & Support • A Steady Income Potential
Opportunity For Growth

IF YOU WANT A SERIOUS OPPORTUNITY, TO WORK WITH AN AWARD WINNING TEAM & YOU CAN CLOSE THE SALE

CALL Brian @ (480) 363-6774

Legals

Legal Notices

CAPITAL METRO SOLICITATION NOTICE

Solicitation packages are downloadable via www.capmetro.org, under Business – Purchasing – Current Solicitations. Check our website often for updates. For more information, contact the Procurement Department at 512.389.7460, Capital Metro, 2910 E. 5th St., Austin, TX 78702.

RFP 301824
Purchase of Fixed Route Wheelchair Accessible Vans
Pre-Proposal Conference:
June 13, 2016 at 10:30 a.m.
Offers Due:
July 14, 2016, prior to 3:00 p.m.

IFB 301756
Vehicle Destruction
Pre-Bid Conference:
June 17, 2016 at 10:00 a.m.
Bids Due: July 7, 2016, prior to 3:00 p.m.
6-6, 6-13/2016 #611922

ADVERTISEMENT FOR BID - Sealed Bids for the Spillman Effluent Holding Pond Liner Replacement Project will be received, by the West Travis County Public Utility Agency, (Owner), until 3:00 PM CST on Tuesday-6/14/16, when received Bids will be publicly opened & read. The project consists of the removal & replacement of HDPE synthetic membrane liner w/in the Spillman detention pond, complete w/geocomposite webbing bands/strips for ventilation, regrading & compacting w/possible replenishment of liner bedding material, installation of a return lift station & force main, electrical work, controls/SCADA & project incidentals as required to complete the project. Bids shall be on a unit price basis. There is a $35 non-refundable charge for Bidding Documents, delivered on CD in PDF format. Request by email to scottw@wallace-group.com
6-3 through 6-9/2016 #611440

An application has been made with the Texas Alcoholic Beverage Commission for a Mixed Beverage Permit by San Jac ATX LLC dba Forthright, to be located at 98 San Jacinto, Suite 170, Austin, Travis County. Officer of said limited liability company is Forthright, LLC, manager. Officer of Forthright, LLC is Michael Swail, manager.
6-6-6-7/2016 #611688

Application has been made with the Texas Alcoholic Beverage Commission for a Mixed Beverage Permit, Mixed Beverage Late Hours Permit, and Beverage Cartage Permit by LW Cafe Inc dba Perfect Score, 4222 IH35 South, Austin, Travis County, Texas 78745. Glenn L. Williams, Pres/Sec; Teresa A. Thompson, VP.
6-6,6-7/2016 #611054

Austin Community College District (ACC) is soliciting proposals from qualified firms to provide Data Cleansing Services

Request for Proposal (RFP) No. 920-16018CC

All proposals must be submitted to ACC Purchasing by no later than Thursday, June 16, 2016 at 2:00 p.m., Central Time. Solicitation packages are available on the ACC Purchasing website at http://www.austincc.edu/offices/purchasing/advertised-solicitations or in the ACC Purchasing Office with advance notice (512) 223-1044 between the hours of 9am and 4pm CST, Monday through Friday.

All proposals must be sealed and returned to the ACC Purchasing Office, ACC Service Center, 9101 Tuscany Way, Austin, Texas 78754, by the date and time indicated above. Electronically transmitted bids will NOT be accepted unless otherwise stated in the documents.

The ACC Board of Trustees reserves the right to reject any and/or all responses and waive all formalities in the solicitation process.
6-1,6-6/2016 #609541

CITATION BY PUBLICATION
THE STATE OF TEXAS

DEFENDANT(S), in the hereinafter styled and numbered cause: You (and each of you) HAVE BEEN SUED. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 A.M. on the Monday next following the expiration of 42 days from the date of issuance hereof, that is to say or before 10 o'clock A.M. of MONDAY, JULY 11, 2016, and answer the Plaintiff's Original Petition filed in the 345th Judicial District Court of Travis County, Texas, on MARCH 15, 2016, a default judgment may be taken against you. Said suit being numbered:

CAUSE NO. D-1-GN-16-001155
MARK DAVILLA AGUIRRE
PLAINTIFF
VS.
HENRIETTA GONZALES GALVAN, FATIMA CHILES, PATRICIA ANN ARISPI, MICHAEL ANTHONY ARISPI, VITA A. GONZALES, and the ESTATE OF ANTONIO G. ARISPI, PAUL DAVILA, ARTHUR DAVILA, ABRAHAM GONZALES AND WIFE, OLGA DAVILA PERALES, EDWARD DAVILA, RACHEL MARY GONZALES ORTIZ DAVILA, DIANNA DAVILA TANGUMA, PATSY SUE DAVILA, RHODNA DAVILA, DANNY DAVILA, III, MONICA KAY DAVILA, JOE ARTHUR DAVILA, MELISSA ANN DAVILA, JOSE MARIA SALAZAR, JOSE SALAZAR, JR., FELIX SALAZAR, FRANCISCO SALAZAR, IRENE S. SALAZAR, JOHNNY SALAZAR, ROBERT SALAZAR, MANUEL SALAZAR, JIMMY SALAZAR, YOLANDA SALAZAR, ALFREDO SALAZAR, PAULA SALAZAR, MARY JANE CHAVEZ, TERESA SALAZAR, SYLVIA CANAMAR, MIKE SALAZAR, JENNIFER SALAZAR

The above referenced action is one of partition under Chapter 23 of the Texas Property Code and Rules 756 Et. Seq. of the Texas Rules of Civil Procedure. The real property involved in this suit is described as follows:
"The South One-half (1/2) of Lot 4, Block 2, R.H. Peck Subdivision of Outlot 4 Division 0. According to the map or plat thereof, recorded in Vol. 5, Pg. 551, Deed Records, Travis County, Texas."
All of which more fully appears from Plaintiff's Original Petition on file in this Office, and which references is here made for all intents and purposes. Issued and given under my hand and the seal of said court at Austin, Texas, May 23, 2016.

Velva L. Price
Travis County District Clerk
Travis County Courthouse
1000 Guadalupe, P.O. Box 679003
Austin, TX. 78701, 78767
6-6, 6-13, 6-20, 6-27/2016 #611618

Legal Notices

City of Austin
Purchasing Office
Advertisements
06/06/2016

The City of Austin Online Vendor Registration and Solicitation Advertising details and document packages are available at this website: https://austintexas.gov/purchasing

Bidders / Proposers are required to document efforts to solicit MBE/WBE or DBEs in the Compliance Plan. The Goals for each project and the instructions and forms for the Compliance Plan are included in the MBE/WBE or DBE Program Packet included in the solicitation. For construction contracts, the MBE/WBE or DBE Program Packet is a separately bound volume of the Project Manual.

A. CONSTRUCTION ADVERTISEMENTS - ALL CONSTRUCTION SEALED BIDS addressed to the City of Austin will be received PRIOR TO date and time indicated for the following project(s), in the **Capital Contracting Office, One Texas Center, 505 Barton Springs Rd., Ste. 1045-C, Austin, TX 78704,** then publicly opened and read aloud in the **Suite 1045-C, Congress Conference Room,** unless otherwise indicated in the advertisement. All Bids and compliance plans received after the time set forth will be returned to the bidder unopened. The OWNER's Official opening the Bids shall establish the time for opening of the Bids. All Bid Deposits are refundable upon return of documents within the specified time frame and in good condition, unless otherwise indicated. UNLESS OTHERWISE INDICATED, Project Manuals, Plans and Addenda may be obtained at the Contract Management Department. First time bidders are encouraged to attend the pre-bid conference to assure their understanding of Owner's bidding and contracting requirements, particularly M/WBE Procurements Program requirements. Cashiers or Certified Check Payable to the City of Austin or acceptable Bid Bond must accompany each bid. Bidders will be required to provide Payment/Performance bonds as specified in the bidding documents. The City reserves the right to reject any and all Bids and to waive any informality in the bids received.

1. City-Wide Traffic Signal Modifications and Upgrades – Bicycle (CIP 8950 2507 1326). IFB 6100 CLMC589. Pick-up bid docs at One Texas Center, Ste. 1045-B, 505 Barton Springs Rd., Austin, TX 78704 after 5/23/16. No Deposit required. For info: Renee Orr, 512-974-5607. A MANDATORY Vendor Conf. will be held at Austin Transportation Department (ATD) 1501 Toomey Rd., ATD Conf. Room, Austin, TX 78704 at 2:00P on 6/09/16. Offers due prior to 10:00A on 6/23/16. Compliance plans due prior to 2:00P on 6/23/16. Offers will be opened on 6/23/16 at 2:00P.

2. Oakwood Cemetery Chapel Rehabilitation (CIP). IFB 6100 CLMC604. Pick-up bid docs at One Texas Center, Ste. 1045-B, 505 Barton Springs Rd., Austin, TX 78704 after 5/31/16. No Deposit required. For info: Kevin Johnson, 512-974-7181. A MANDATORY Vendor Conf. will be held at Carver Branch Library, Meeting Room #2, 1161 Angelina St, Austin, TX 78702 at 10:00A on 6/09/16. Offers due prior to 9:30A on 6/23/16. Compliance plans due prior to 1:30P on 6/23/16. Offers will be opened on 6/23/16 at 1:30P.

B. CENTRAL PURCHASING ADVERTISEMENTS. Solicitations will be issued, and sealed bids or proposals may be received at the Purchasing Office, **Municipal Building, 124 W. 8th St., 3rd floor, Rm 308/310, telephone number (512) 974-2500, Austin, TX until the dates and times specified in the solicitation documents for the following item(s):**

1. DUCTILE IRON FITTINGS & PIPE JOINT RESTRAINTS IFB 2200 JXP0115, due 06/14/16. 2. GLASS REPLACEMENT AND REPAIR IFB 8500 JXP0101REBID3, due 06/14/16. 3. TAXI VOUCHERS RFP 9100 MHJ0105, due 06/14/16. 4. VISIONING, PLANNING, AND DESIGN SERVICES-SOUL-Y AUSTIN RFP 5500 CRR0108, due 06/16/16. 5. MEDICAL SURVEILLANCE SERVICES IFB 6300 STA1174, due 06/21/16. 6. GENERAL TRADES INSTALLATION, MAINTENANCE, AND REPAIR IFB 7500 TVN1016, due 06/21/16. 7. PARTS & REPAIRS FOR DETROIT DIESEL & MERCEDES DIESEL ENGINES IFB 7800 MMO0110, due 06/21/16. 8. CABLING INFRASTRUCTURE MAINTENANCE AND REPAIR SERVICES RFP 5600 PAX0135, due 06/21/16. 9. ORGANICS PROCESSING SERVICES RFP 1500 SLW0509REBID, due 06/23/16. 10. CONSULTANT SERVICES FOR VIDEO SWITCH REPLACEMENT RFP 5600 PAX0134, due 06/28/16. 11. INTEGRATED ELECTRONIC HEALTH RECORDS SYSTEM RFP 5600 PAX0133, due 06/30/16. 12. FORENSIC & CHEMISTRY SUPPLIES IFB 8700 EAD0251REBID, due 06/23/16. 13. CITYWIDE DUMPSTER COLLECTION SERVICES RFP 1500 SLW0514, due 07/14/16.

THE CITY OF AUSTIN HEREBY NOTIFIES ALL OFFERORS THAT IN REGARD TO ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED EQUAL OPPORTUNITIES TO SUBMIT OFFERS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, SEX, NATIONAL ORIGIN OR DISABILITY IN CONSIDERATION FOR AN AWARD.
6-6/2016 #611791

Jay-Reese Contractors, Inc. is soliciting SBE, M/WBE, DBE, & HUB subcontractors and suppliers for the following Capital Metro. Trans. Authority Project: Rail Maintenance Floor Deflection (IFB #301662). Submit quotes by 3:00 PM on 6/22/16. Please send bids by fax to (512) 829-5366 or email: rbennett@jayreese.net Attn: Roby Bennett. Call (512) 829-5360 with questions.
6-6/2016 #611309

LEGAL NOTICE
TownPlace Suites Austin North, Austin, Texas

Application has been made with the Texas Alcoholic Beverage Commission for a Wine and Beer Retailer's Off-Premise Permit by Pillar PHLIQ SPE, LLC, located at 12427 Tech Ridge Boulevard, Austin, TX 78753. Officers of the applicant are Carson Russell, III, President, David Altshuler, Vice President, Treasurer and Assistant Secretary, Dawna Comeaux, Vice President and Pillar Hotels and Resorts, LLC, Manager,Member.
6-6, 6-7/2016 #610751

Notice of Application to Establish a Branch

Frost Bank, San Antonio, Tx, will file an application on or about June 6, 2016 with the Commissioner of the Texas Department of Banking and the Federal Reserve Board for permission to establish a branch at 12532 FM 2244 Rd, Suite 150, Bee Cave, TX 78738.

The Federal Reserve considers a number of factors in deciding whether to approve the application including the record of performance of applicant banks in helping to meet local credit needs. You are invited to submit comments in writing on this application to the Federal Reserve Bank of Dallas, P. O. Box 655906, Dallas, Texas 75265-5906. The comment period will not end before June 21, 2016. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Robert Mahalik, Director - Applications, at (214) 922-6225. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

Legal Notices

You may also file a written comment, either for or against this application, with the Texas Department of Banking, 2601 North Lamar Boulevard, Austin, Texas 78705-4294 on or before the 14th day after the date of this publication. Such comments will be made a part of the record before and considered by the banking commissioner. Any person wishing to formally protest and oppose the new branch application and participate in the application process may do so by filing a written notice of protest with the Texas Department of Banking on or before the 14th calendar day after the date of this publication accompanied by a protest filing fee of $2,500. The protest fee may be reduced or waived by the banking commissioner upon a showing of substantial hardship.
6-6/2016 #611697

NOTICE OF PROPOSED SUBDIVISION

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE HELD BY THE CITY OF AUSTIN ZONING AND PLATTING COMMISSION ON June 21, 2016 AT 6:00 P.M., AT CITY HALL COUNCIL CHAMBERS, 301 W 2ND STREET, AUSTIN, TEXAS TO CONSIDER A CERTAIN PROPOSAL TO RESUBDIVIDE LAND PURSUANT TO TITLE 25, OF THE AUSTIN LAND DEVELOPMENT CODE, OF 1981, AS AMENDED, AND CHAPTER 212.015 OF THE TEXAS LOCAL GOVERNMENT CODE, AS AMENDED. THESE HEARINGS WILL CONCERN THE PROPOSED RESUBDIVISION OF ALL OR PART OF THE EXISTING SUBDIVISIONS LISTED AS FOLLOWS:

1. Neuse Subdivision; File Number: C8-2015-0118.0A; Case Manager: Cesar Zavala; Phone Number: 512-974-3404.

THESE SUBDIVISIONS ARE LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF AUSTIN, TEXAS, OR WITHIN 5 MILES OF THE CITY LIMITS. A MORE DETAILED DESCRIPTION OF THE EXISTING SUBDIVISIONS AND OF THE PROPOSED RESUBDIVISIONS ARE CONTAINED IN FILE NUMBERS LISTED ABOVE. YOU MAY EXAMINE THESE FILES AT THE PLANNING & DEVELOPMENT REVIEW DEPARTMENT, ONE TEXAS CENTER (OTC), 505 BARTON SPRINGS ROAD, FOURTH FLOOR, AUSTIN, TEXAS, 78704, OR CALL THE CASE MANAGERS NOTED ABOVE, AT THE PHONE NUMBERS LISTED, FOR A MORE DETAILED PROPERTY DESCRIPTION OR ADDITIONAL INFORMATION. OFFICE HOURS ARE 7:45 A.M. TO 4:45 P.M. AT THE PUBLIC HEARING, ANY PERSON SHALL HAVE AN OPPORTUNITY TO BE HEARD.

Gabriel Rojas, Chairperson
Zoning and Platting Commission
6-6/2016 #612017

NOTICE OF PUBLIC HEARING

The City Council will consider adoption of amendments to Article 12 of the City Code Chapters 25-12 regarding the International Energy Conservation Code on June 23, 2016 at City Hall Council Chambers, 301 West 2nd Street beginning at 4:00 pm. Comments on the proposed amendments, from any member of the public, will be heard during the public hearing. Proposed Adoption: Consider an ordinance repealing and replacing Article 12 of the City Code Chapters 25-12 to adopt the 2015 International Energy Conservation Code and local amendments. The International Energy Conservation Code provides reduced energy use in both residential and commercial buildings. These changes are in line with the City of Austin policy relating to the Zero Energy Capable Homes initiative and the Austin Climate Protection Plan. If you need additional information on this proposed ordinance adoption, please contact Kurt Stogdill of Austin Energy at (512) 322-6510.
6-6,6-7/2016 #612146

NOTICE OF PUBLIC HEARING

The City Council will consider the following amendment (s) to Austin's Land Development Code on June 23, 2016 at City Hall Council Chambers, 301 W. 2nd Street, Austin, Texas beginning at 4:00 p.m. Comments on the proposed amendment(s), from any member of the public, will be heard during the public hearing.

Proposed Amendment(S):

C20-2015-018 - Consider an ordinance amending City Code Title 25 regarding tenant relocation assistance requirements.

If you desire additional information on this proposed ordinance, please contact Greg Dutton of the Planning and Zoning Department at 512-974-3509 and refer to the Case Number at the top right of this notice.
6-6/2016 #611801

NOTICE OF SALE
$6,000,000
HAYS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT NO. 2
(A Political Subdivision of the State of Texas Located in Hays County, Texas)
UNLIMITED TAX BONDS, SERIES 2016

"QUALIFIED TAX-EXEMPT OBLIGATIONS"

Selling: Thursday, June 16, 2016 at 11:00 a.m., Austin, Texas time

Place and Time of Bid Opening: The Board of Directors of Hays County Water Control and Improvement District No. 2 (the "District") will publicly receive sealed bids for $6,000,000 Unlimited Tax Bonds, Series 2016 (the "Bonds") until 11:00 a.m., Austin, Texas time, Thursday, June 16, 2016 at the offices of CMA Engineering Inc., 235 Ledge Stone Drive, Austin, Texas 78737. The Board will take action at 5:45 p.m., Thursday, June 16, 2016, to reject any and all bids or accept the bid resulting in the lowest net interest cost to the District.

Address of Bids/Bids Delivered in Person: Sealed bids, plainly marked "Bid for Bonds", should be addressed to the Board of Directors of Hays County Water Control & Improvement District No. 2, and if delivered in person, delivered at the designated meeting place outside the boundaries of the District, at the offices of CMA Engineering, Inc., 235 Ledge Stone Drive, Austin, Texas, 78737, by 11:00 a.m., Austin, Texas time, Thursday, June 16, 2016. All bids must be submitted on the "Official Bid Form" and accompanied by a bank Cashier's Check in the amount of $120,000 payable to the order of the District as a Good Faith Deposit. Addition terms and conditions related to the submission of a bid for the Bonds are included in the "Official Notice of Sale."

Information: Bonds will mature serially on September 1, 2017 through 2034, and will be dated July 1, 2016. The "Official Notice of Sale," the "Preliminary Official Statement" and the "Official Bid Form" may be obtained from the District's Financial Advisor, Chris Lane, SAMCO Capital Markets, Inc., 6805 Capital of Texas Highway, Suite 350, Austin, Texas 78731. The District reserves the right to reject any and all bids and to waive any and all irregularities except time of filing. This notice does not constitute an offer to sell the Bonds but is merely notice of sale of the Bonds as required by Texas law. The offer to sell the Bonds will only be made by means of the "Official Notice of Sale," the "Preliminary Official Statement" and the "Official Bid Form."

Thomas Patrick Phillips
President, Board of Directors
Hays County Water Control & Improvement District No. 2
6-6/2016 #611821

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Melvin Ray Carter, Jr., Deceased, were issued on May 23, 2016, Cause No. C-1-PB-16-000471 in the Probate Court No. 1 of Travis County, Texas, to Carla Carter a/k/a Carla Ferguson. All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law to: Representative, Estate of Melvin Ray Carter, Jr., c/o Rambhotla Law Firm, PLLC, 4000 Medical Parkway, Suite 207, Austin, TX 78756. Dated June 1, 2016 by Matthew Christopher Valley, SBN 24088571, Attorney for the Representative.
#611191 6-6/2016

Legal Notices

PUBLIC HEARING NOTICE:
Health and Human Services Commission Strategic Plan 2017-2021
June 17, 2016
1 p.m. Central Standard Time (CST)
Meeting Site:
Health and Human Services Commission
Brown-Heatly Building
Public Hearing Room
4900 North Lamar Blvd.
Austin, Texas 78751
Call-in: 1-877-226-9790
Access Code: 5950374

Health and Human Services Commission (HHSC), Department of State Health Services (DSHS), Department of Family and Protective Services (DFPS), Department of Assistive and Rehabilitative Services, and Department of Aging and Disability Services will conduct a public hearing to receive stakeholder input for the health and human services strategic plan for 2017-2021. HHSC, DFPS, and DSHS will each develop strategic plans, and HHSC will develop a Coordinated Strategic Plan covering all five health and human services agencies.
1. Welcome and introductions
2. Public comment
3. Adjourn

In-Person and Telephone Testimony. Public testimony will be taken in person at the meeting as well as via telephone. Every person wishing to testify at the hearing will be required to register at the meeting. Every person wishing to testify via telephone must submit an email to strategicplancomments@hhsc.state.tx.us no later than 1 p.m. CST on Friday, June 17, 2016; the email must include the person's name, a telephone number where he or she can be reached, and a statement requesting to submit oral testimony via telephone. Testimony will first be taken from all people present at the meeting and will be followed by testimony submitted via telephone.
Written Comments. Written comments will be taken until 5 p.m. on Friday, June 17, 2016. Comments may be submitted to strategicplancomments@hhsc.state.tx.us.
Contact: Questions regarding agenda items, content, or meeting arrangements should be directed to Mathilde Hyams-Flores in the Strategic Planning Unit, HHSC, 512-206-5802 or strategicplancomments@hhsc.state.tx.us.
This hearing is open to the public. No reservations are required, and there is no cost to attend.
People with disabilities who wish to attend the meeting and require auxiliary aids or services should contact Mathilde Hyams-Flores at 512-206-5802 at least 72 hours before the hearing so appropriate arrangements can be made.
#612308 6-6, 6-13/2016

PUBLIC NOTICE
REQUEST FOR PROPOSALS

JOERIS GENERAL CONTRACTORS, LTD., Construction Manager, will be accepting subcontractor proposals for **Pflugerville Elementary School No. 21** until **2:00PM CST, Wednesday, June 29th, 2016.** Proposals will be received at the office of Joeris General Contractors. No telephone proposals will be accepted and all proposals must be received before 2:00PM.
Pre-Proposal Conference: June 15th, 2016 @ 10:00AM at: Pflugerville ISD Office of Facilities and Support Services , 2021 Crystal Bend Dr., Pflugerville, Texas.
Project Description:Construction of a new single story elementary school including Site Improvements, Concrete, Masonry, Structural Steel, Rough and Finish Carpentry, Thermal and Moisture Protection, Openings, Finishes, Specialties, Fixed Equipment, PreEngineered Buildings, Fire sprinkler, Plumbing, Geo-Thermal HVAC, Electrical and Low Voltage Special Systems.
Plans may be reviewed at:
Joeris Website-www.joeris.com; AGC Austin, iSqFt, Virtual Builders Exchange and Joeris General Contractors, 11500 Metric Blvd., Suite 420, Austin, TX 78758; O:(512)920-0338; F:(512)920-0339; bidsaustin@joeris.com
6-6, 6-13/2016

Republic of the Philippines, Philippine Consulate General in Los Angeles, Los Angeles, CA, USA PETITION FOR CORRECTION OF CLERICAL ERROR IN THE CERTIFICATE OF LIVE BIRTHI, PURITA B. PHEARSON, of legal age, FILIPINO, and a resident of 3741 Castle Rock Drive, Round Rock, TX, after having duly sworn to in accordance with the law, hereby declare that: 1) I am the petitioner seeking correction of the clerical errors in my Certificate of Live Birth. 2) I was born on November 28, 1946 in Nahulid, Libagon, Leyte. 3) The birth was recorded under NSO Registry Number 130. 4) The clerical errors to be corrected are: a) First Name LURITA to PURITA; b) Birth Month DECEMBER to NOVEMBER; and c) Birthplace from NO Birthplace to NAHULID, LIBAGON, LEYTE. 5) I have submitted the following documents to support this petition: a)Philippine Passport, b) Certificate of Live Birth, c) Baptismal Certificate, d) Driver's License, e) Marriage certificate, f) NBI Clearance, g) Student permanent record, h) Children's Birth Certificate. 6) I have not filed any similar petition and that, to the best of my knowledge, no other similar petition is pending with any LCRO, Court or Philippine Consulate. 7) I am filing this petition at the Office of the Consul General, Philippine Consulate, Los Angeles, California, U.S.A. in accordance with R.A. No. 9048 as emended by R.A. 1072 & its implementing rules & regulations. (Sgd.) PURITA B. PHEARSON
5-30, 6-6/2016 #608204

Statesman Legal Notices

To place your legal notice, please email it to: legals@statesman.com

Charges vary depending on the day of the week. Please call **512-445-3832** or email legals@statesman.com for rates, deadlines and any other questions.

All published Legal Notices are placed online at no additional charge on statesman.com/classifieds.

For notices with a legal requirement of publication in a Spanish language paper, ¡ahora sí!, a product of the Austin American-Statesman, publishes each Thursday.

An affidavit of Publication is provided for each Legal Notice.

The Pflugerville Independent School District will open Proposals for:

Warehouse Inventory Supplies, Copy Paper and Construction Paper
on June 27, 2016
@ 2:00 p.m.

All proposals may be submitted (by mail or hand carry) to:
Pflugerville ISD
1401 West Pecan
Pflugerville, TX 78660
Attn: Paula Bowden

Proposals may be picked up in person or downloaded from the PISD website at: www.pfisd.net.
6-6, 6-14/2016 #611682

The Pflugerville Independent School District will open Proposals for:

Low Flow Plumbing Fixtures & Supplies
on **June 21, 2016**
@ 2:00 pm

All proposals may be submitted (by mail or hand carry) to:
Pflugerville ISD
1401 West Pecan
Pflugerville, TX 78660
Attn: Nicole Ayer

Proposals may be picked up in person or downloaded from the PISD website at: www.pfisd.net.
5-31, 6-6/2016 #607722

Sell your house...
and everything
in it...
with one call:

Statesman
Classifieds
445-4000

Separating fact from fiction. PolitiFactTexas.com

TRUE HALF TRUE PANTS ON FIRE