

**AGENDA**



**Recommendation for Committee Action**

Mobility Committee	Item ID	63535	Agenda Number	3.
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Meeting Date:	10/5/2016	Department:	Transportation
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**Subject**

Briefing with discussion and possible action on recommendations for opportunities to increase electrification of the City's Fleet Services vehicles.  
 (Notes: SPONSOR: Council Member Ann Kitchen, CO 1: Council Member Sheri Gallo)

**Amount and Source of Funding**

**Fiscal Note**

Purchasing Language:	
Prior Council Action:	
For More Information:	
Boards and Commission Action:	
MBE / WBE:	
Related Items:	

**Additional Backup Information**