



# Report Of Direct Campaign Expenditures: Schedule ATX.1

(Previously Independent Expenditures not by a Candidate)

☐ Office Use Only

OCC RECEIVED AT  
DEC 5 '18 PM 3:06

|   |   |  |                           |              |                           |                       |                             |               |  |
|---|---|--|---------------------------|--------------|---------------------------|-----------------------|-----------------------------|---------------|--|
| <b>1</b><br><br><b>INDIVIDUAL<br/>OR<br/>ORGANIZATION<br/>NAME</b><br><br><input type="checkbox"/> Filer is an individual | <b>Committee or Organization Name*</b><br>Austinites for Equity   |  |                           |              |                           |                       |                             |               |  |
| <b>2</b><br><br><b>INDIVIDUAL OR<br/>ORGANIZATION<br/>ADDRESS</b>   | <b>Address/ PO Box*</b><br>1812 Centre Creek Dr.<br><br><b>City*</b><br>Austin  | <b>Apartment or Suite Number</b><br>310<br><br><b>State*</b><br>TX | <b>Zip Code*</b><br>78754 |              |                           |                       |                             |               |  |
| <b>3</b><br><br><b>COMMITTEE TREASURER<br/>NAME<br/>(if applicable)</b>   | <table border="1"><tr><td data-bbox="427 1032 597 1123"><b>Title</b></td><td data-bbox="605 1032 1198 1123"><b>First Name</b><br/>Jack</td><td data-bbox="1206 1032 1385 1123"><b>Middle Initial</b></td></tr><tr><td data-bbox="427 1134 1011 1229"><b>Last Name</b><br/>Kirfman</td><td colspan="2" data-bbox="1019 1134 1385 1229"><b>Suffix</b></td></tr></table> |  |                           | <b>Title</b> | <b>First Name</b><br>Jack | <b>Middle Initial</b> | <b>Last Name</b><br>Kirfman | <b>Suffix</b> |  |
| <b>Title</b>  | <b>First Name</b><br>Jack   | <b>Middle Initial</b>  |                           |              |                           |                       |                             |               |  |
| <b>Last Name</b><br>Kirfman   | <b>Suffix</b>   |  |                           |              |                           |                       |                             |               |  |
| <b>4</b><br><br><b>COMMITTEE TREASURER<br/>ADDRESS<br/>(if applicable)</b>  | <b>Address/ PO Box</b><br>15408 Interlachen Dr.<br><br><b>City</b><br>Austin  | <b>Apartment or Suite Number</b><br><br><br><b>State</b><br>TX     | <b>Zip Code</b><br>78758  |              |                           |                       |                             |               |  |
| <b>5</b><br><br><b>REPORT DATE</b>  | <b>Date Filed (yyyymmdd)*</b><br>20181205   |  |                           |              |                           |                       |                             |               |  |

\* Indicates a required field



# Report Of Direct Campaign Expenditures: Schedule ATX.1

(Previously Independent Expenditures not by a Candidate)

## 6 AFFIDAVIT

I swear or affirm upon penalty of perjury that each direct campaign expenditure was made without prior consent, cooperation, strategic communication, consultation, or sharing of material information regarding the communication's content, intended audience, timing, or method of dissemination between an affected candidate, the candidate's campaign staff, the candidate's campaign committee, or an agent or employee of the candidate or the committee, and the person making the expenditure, or that person's agent or employee.

I further swear that this Report of Direct Campaign Expenditures filed herewith is in all things true and correct and fully shows all information required to be reported by me pursuant to City Code, Section 2-2-32.

DATE: 12-4-18

[Signature]  
AFFIANT'S SIGNATURE

Jack Kirfman

PRINT NAME

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged, sworn to and subscribed before me by

Jack Kirfman

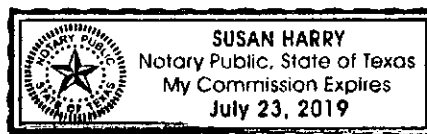
On the 4<sup>th</sup> day of December, 2018, to certify which witness my hand and official seal.

[Signature]

Notary Public in and for the State of Texas

Susan Harry

Typed or Printed Name of Notary





# Report Of Direct Campaign Expenditures: Schedule ATX.1

(Previously Independent Expenditures not by a Candidate)

## Expenditure

Itemize each direct campaign expenditure in Sections 1-4.

For additional expenditures, click "Add Another Expenditure Page" below.

|          |  |  |  |                          |
|----------|--|--|--|--------------------------|
| <b>1</b> | <b>PAYEE<br/>NAME</b><br><input type="checkbox"/> Payee is an individual | Organization Name or Payee Last Name, as applicable*<br>Clean Water Action |  |                          |
| <b>2</b> | <b>PAYEE<br/>ADDRESS</b>   | Payee Address/ PO Box*<br>600 W 28th St                                    | Payee Apartment or Suite Number        |                          |
|          |  | Payee City*<br>Austin  | Payee State*<br>TX                     | Payee Zip Code*<br>78705 |
| <b>3</b> | <b>EXPENDITURE<br/>DETAILS</b>   | Category*<br>Other (use Description field)                                 | (\$) Expenditure Amount*<br>\$2,000.00 |                          |
|          |  | Description (If Category is "Other")<br>Contribution                       | Expenditure Date*<br>20181204          |                          |

| 4 Identify each candidate or ballot measure supported or opposed by the above expenditure, as applicable |                                      |                                 |                             |
|--|--------------------------------------|---------------------------------|-----------------------------|
| Candidate Last Name or Ballot Measure Supported/Opposed*   | Candidate First Name (if applicable) | Office Sought (if applicable)   | Office Held (if applicable) |
| Salazar  | Mariana                              | Austin City Council, District 1 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |
|  |                                      |                                 |                             |



Itemize each direct campaign expenditure in Sections 1-4.  
For additional expenditures, click "Add Another Expenditure Page" below.

[illegible]



# Report Of Direct Campaign Expenditures: Schedule ATX.1

(Previously Independent Expenditures not by a Candidate)

## Contribution

Effective September 1, 2016 information related to contributions must be reported if the individual or organization making a direct campaign expenditure has accepted a contribution.

For each contributor who made one or more contributions in an aggregate amount of \$500 or more after August 31, 2016, that have not previously been reported, the following information must be provided for each accepted contribution.

Itemize each contribution in Sections 1-3. For additional contributions, click "Add Another Contribution Page" below.

|   |  |                                       |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
|---|--|---------------------------------------|---------------------------|---------------------------------------|------------|--|--|-----------|--|--------------------|--|--------------------|-----------------------|--------|--|----|-------|-----------------------|--|-------------------------|--|----------------------|--|-----------|--|
| <b>1</b><br><br><b>CONTRIBUTOR<br/>NAME</b><br><br><input checked="" type="checkbox"/> Contributor is an individual | <table><tr><td>Contributor Title</td><td>Contributor First Name*</td></tr><tr><td></td><td>Natin</td></tr><tr><td colspan="2">Organization Name or Contributor Last Name, as applicable*</td></tr><tr><td colspan="2">Paul</td></tr><tr><td colspan="2">Contributor Suffix</td></tr><tr><td colspan="2"></td></tr></table>   | Contributor Title                     | Contributor First Name*   |                                       | Natin      | Organization Name or Contributor Last Name, as applicable* |  | Paul      |  | Contributor Suffix |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| Contributor Title   | Contributor First Name*  |                                       |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
|   | Natin  |                                       |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| Organization Name or Contributor Last Name, as applicable*  |  |                                       |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| Paul  |  |                                       |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| Contributor Suffix  |  |                                       |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
|   |  |                                       |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| <b>2</b><br><br><b>CONTRIBUTOR<br/>ADDRESS<br/>AND<br/>EMPLOYER</b>   | <table><tr><td colspan="2">Contributor Address/ PO Box*</td><td colspan="2">Contributor Apartment or Suite Number</td></tr><tr><td colspan="2">401 Congress Ave.</td><td colspan="2">3rd Floor</td></tr><tr><td colspan="2">Contributor City*</td><td>Contributor State*</td><td>Contributor Zip Code*</td></tr><tr><td colspan="2">Austin</td><td>TX</td><td>78701</td></tr><tr><td colspan="2">Contributor Employer*</td><td colspan="2">Contributor Occupation*</td></tr><tr><td colspan="2">World Class Holdings</td><td colspan="2">President</td></tr></table> | Contributor Address/ PO Box*          |                           | Contributor Apartment or Suite Number |            | 401 Congress Ave.  |  | 3rd Floor |  | Contributor City*  |  | Contributor State* | Contributor Zip Code* | Austin |  | TX | 78701 | Contributor Employer* |  | Contributor Occupation* |  | World Class Holdings |  | President |  |
| Contributor Address/ PO Box*  |  | Contributor Apartment or Suite Number |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| 401 Congress Ave.   |  | 3rd Floor                             |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| Contributor City*   |  | Contributor State*                    | Contributor Zip Code*     |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| Austin  |  | TX                                    | 78701                     |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| Contributor Employer*   |  | Contributor Occupation*               |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| World Class Holdings  |  | President                             |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| <b>3</b><br><br><b>CONTRIBUTION<br/>DETAILS</b>   | <table><tr><td>Contribution Date (yyyymmdd)*</td><td>(\$) Contribution Amount*</td></tr><tr><td>20181204</td><td>\$5,000.00</td></tr></table>  | Contribution Date (yyyymmdd)*         | (\$) Contribution Amount* | 20181204                              | \$5,000.00 |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| Contribution Date (yyyymmdd)*   | (\$) Contribution Amount*  |                                       |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |
| 20181204  | \$5,000.00   |                                       |                           |                                       |            |  |  |           |  |                    |  |                    |                       |        |  |    |       |                       |  |                         |  |                      |  |           |  |



# Report Of Direct Campaign Expenditures: Schedule ATX.1

(Previously Independent Expenditures not by a Candidate)

## Contribution

Effective September 1, 2016 information related to contributions must be reported if the individual or organization making a direct campaign expenditure has accepted a contribution.

For each contributor who made one or more contributions in an aggregate amount of \$500 or more after August 31, 2016, that have not previously been reported, the following information must be provided for each accepted contribution.

Itemize each contribution in Sections 1-3. For additional contributions, click "Add Another Contribution Page" below.

|  |  |  |
|--|--|--|
| <b>1</b><br><br><b>CONTRIBUTOR<br/>NAME</b><br><br><input type="checkbox"/> Contributor is an individual | Organization Name or Contributor Last Name, as applicable*<br><input type="text" value="Stratus Properties"/>  |  |
| <b>2</b><br><br><b>CONTRIBUTOR<br/>ADDRESS<br/>AND<br/>EMPLOYER</b>                                      | Contributor Address/ PO Box*<br><input type="text" value="212 Lavaca St."/><br>Contributor City*<br><input type="text" value="Austin"/><br>Contributor Employer*<br><input type="text"/> |  |
|  | Contributor Apartment or Suite Number<br><input type="text" value="300"/><br>Contributor State*<br><input type="text" value="TX"/><br>Contributor Occupation*<br><input type="text"/>    |  |
| <b>3</b><br><br><b>CONTRIBUTOR<br/>DETAILS</b>   | Contribution Date (yyyymmdd)*<br><input type="text" value="20181204"/><br>(\$) Contribution Amount*<br><input type="text" value="\$5,000.00"/>   |  |

Add Another Contribution Page