



Recommendation for Action

File #: 19-2651, **Agenda Item #:** 2.

8/13/2019

Posting Language

The first five speakers signed up before the meeting is called to order will each be allowed to speak two minutes on any item not on this agenda.

Lead Department

Neighborhood Housing and Community Development.

Fiscal Note

N/A.

Prior Council Action:

N/A.

For More Information:

N/A.

Council Committee, Boards and Commission Action:

N/A.

Additional Backup Information:

N/A.