

22 Town Lake Boathouse, has quietly shut down its business locally and nationally,
23 including terminating its license agreement with the City effective October 31,
24 2020, two years in advance of the agreement's January 1, 2023 expiration date; and

25 **WHEREAS**, the concession agreement between AYH and EpicSUP expired
26 on October 31, 2020, and because AYH is now out of business, the agreement
27 cannot be renewed and EpicSUP is no longer authorized to operate the food and
28 beverage and stand-up paddle board concession at 2200 S. Lakeshore Drive; and

29 **WHEREAS**, the premature closure of the AYH youth hostel located in the
30 Town Lake Boathouse has directly affected an Austin small business and limited
31 the recreation options for the community of Southeast Austin; and

32 **WHEREAS**, The Trail Foundation, a local non-profit which has a long-
33 standing history in Austin Communities, serves as a partner with the Parks and
34 Recreation Department and the Austin Public Works Urban Trails Program partner
35 for the Butler Hike and Bike Trail, and works towards meeting mobility, safety,
36 and recreational needs for a fast growing Austin community; and

37 **WHEREAS**, the City recognizes the value that EpicSUP has brought to the
38 Southeast Austin community through promotion and service of recreational
39 activities; **NOW, THEREFORE,**

40 **BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**

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42 The requirements of the City's policy for establishing concessions on
43 parkland, adopted by Council in Resolution No.980312-26, are waived for a
44 concession agreement between The Trail Foundation and EpicSUP LLC for a food
45 and beverage and a stand-up paddle board concession to be located at 2200 S.
46 Lakeshore Drive, such agreement to have an expiration date of January 1, 2023;
47 and

48 **BE IT FURTHER RESOLVED:**

49 Upon expiration of the concession agreement between The Trail Foundation
50 and EpicSUP LLC., the City Manager is directed to consider whether to continue
51 with concession operations at 2200 S. Lakeshore Drive, and if so, to follow
52 applicable purchasing guidelines to secure future concession operations; and

53 **BE IT FURTHER RESOLVED:**

54 The City Manager is directed to report back to Council on or before April 1,
55 2021 regarding the City's efforts to facilitate negotiation and execution of a
56 concession agreement between The Trail Foundation and EpicSUP LLC and the
57 proposed timeline for possible future concession solicitation; and

58 **BE IT FURTHER RESOLVED:**

59 The City Manager is directed to grant a temporary concession permit, valid
60 for up to six months, to EpicSUP and to waive the concession permit fee for

61 EpicSUP to operate a food and beverage and a stand-up paddle board concession at
62 2200 S. Lakeshore Drive.

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ADOPTED: _____, 2020

ATTEST: _____

Jannette S. Goodall
City Clerk

DRAFT