CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| _ | | | | | | | |
|----|------------------------------------|-------------------------------|------------------|--|-----------------------------------|---------------------------|--------------------|
| Th | ne C/OH Instruction (| Guide explains how to complet | e this form. | this form. 1 Filer ID (Ethics Commission Filers) 00090114 | | 2 Total pages filed: 5 | |
| 3 | CANDIDATE / OFFICEHOLDER | | FIRST Ann | | MI | OFFICE USE ONLY | |
| | NAME | | | | | Date Received ELECTRONIC | CALLY FILED |
| | | | LAST Kitchen | | SUFFIX | ··· 07/15/2021 | |
| 4 | CANDIDATE / | ADDRESS / PO BOX; APT / | SUITE#; CIT | Y: | ZIP CODE | Date Hand-delivered | or Date Postmarked |
| | OFFICEHOLDER MAILING ADDRESS | 2401 Briargrove | · | | | Receipt # | Amount |
| | Change of Address | Austin, TX 78704 | | | | Date Processed | |
| | | | | | | Date Imaged | |
| 5 | CAMPAIGN | MS / MRS / MR | FIRST | | MI | • | |
| | TREASURER NAME | , | Mary Ann | | | | |
| | | NICKNAME I | _AST | ••••• | SUFFIX | | |
| | | ľ | Neely | | | | |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO B | BOX PLEASE); | AP1 | / SUITE #; CITY | ; S | TATE; ZIP CODE |
| | TREASURER ADDRESS | 1908 Barton Parkway | | | | | |
| | (Residence or Business) | Austin, TX 78704 | | | | | |
| 7 | CAMPAIGN | AREA CODE PHONE | NUMBER E | EXTENSION | | | |
| | TREASURER PHONE | (512) 442-3414 | | | | | |
| 8 | REPORT TYPE | January 15 | 30th day before | election | Runoff | | ampaign treasurer |
| | | X July 15 | 8th day before 6 | election | Exceeded modified reporting limit | _ | ttach C/OH-FR) |
| 9 | PERIOD | Month Day Year | | | Month Day | Year | |
| | COVERED | 01/01/2021 | TH | IROUGH | 06/30/202 | 21 | |
| 10 | ELECTION | ELECTION DATE | | | ELECTION TYPE | | |
| | | Month Day Year | P | rimary | Runoff | Other | |
| | | 11/06/2018 | ΧG | eneral | Special | | |
| 11 | OFFICE | OFFICE HELD (if any) | · · · | | 12 OFFICE SOUGH | Γ (if known) | |
| | | Council Member, District 5 | District 5 Travi | S | Council Membe | r, District 5 Distr | ict 5 |
| | | | | | | | |
| | GO TO PAGE 2 | | | | | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

2 of 5

| 13 C / OH NAME | Kitchen, Ann | | 14 Filer ID 00090114 | (Ethics Commission Filers) | | |
|---|--|--|--|----------------------------|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | FROM POLITICAL candidate / officeholder. These expenditures may have been made without the candidate's or office consent. Candidates and officeholders are required to report this information only if they receive no | | | | | |
| Additional Pages | COMMITTEE TYPE COMMITTEE NAME | | | | | |
| Ш | GENERAL | | | | | |
| | | COMMITTEE ADDRESS | | | | |
| | SPECIFIC | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER | NAME | | | |
| | | COMMITTEE CAMPAIGN TREASURER | ADDRESS | | | |
| | | | | , | | |
| 16 CONTRIBUTION TOTALS | | AL CONTRIBUTIONS OF \$50 OR LESS (1 ARANTEES OF LOANS), UNLESS ITEMIZ | | \$ 0.00 | | |
| | | AL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF | F LOANS) | \$ 0.00 | | |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ 0.00 | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | | | | | |
| CONTRIBUTION 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE BALANCE REPORTING PERIOD | | | \$ 16,054.84 | | | |
| OUTSTANDING 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ 38,478.38 | | | |
| 17 AFFADAVIT | • | | | | | |
| | | | er penalty of perjury, that the ac Icludes all information required In Code. | | | |
| | | | Ann Kitchen | | | |
| Signature of Candidate or Officeholder | | | | | | |
| AFFIX NOTARY STAMP / SEAL ABOVE | | | | | | |
| Sworn to and subscribed before me, by the said, this the day | | | | | | |
| of, 20, to certify which, witness my hand and seal of office. | | | | | | |
| Signature of office | Signature of officer administering Printed name of officer administering Title of officer administering oath | | | | | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

3 of 5

| | | | | 3 01 5 | |
|---|--|----------|-----------------|----------------------------|--|
| 18 FILER NAME 19 Filer ID Kitchen, Ann 00090114 | | | | (Ethics Commission Filers) | |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT | | |
| 1. X S | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 0.00 | |
| 2. X S | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 | |
| 3. X S | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | 0.00 | |
| 4. X S | SCHEDULE E: LOANS | | \$ | 0.00 | |
| 5. X S | 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | | | 0.00 | |
| 6. X S | 6. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | | 0.00 | |
| 7. S | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | DNS | \$ | | |
| 8. X S | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 | |
| 9. X S | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ | 0.00 | |
| 10. S | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ | | |
| 11. S | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | DNS | \$ | | |
| | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I TO FILER | RETURNED | \$ | | |
| | | | | | |

| The Instruction Guide explains how to complete this form. 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/5 3 Filer ID (muss Commission Filers) 00090114 1 TOTAL OF UNITEMIZED PLEDGES 5 Date 6 Full name of pledgor | PLEDGED CONTRIBUTIONS | SCHEDULE B | | | |
|--|---|---|--|--|--|
| 2 FILER NAME Kitchen, Ann 4 TOTAL OF UNITEMIZED PLEDGES 5 Date 6 Full name of pledgor Out-of-state PAC (ID#: | The Instruction Guide explains how to complete this form. | | | | |
| TOTAL OF UNITEMIZED PLEDGES 5 Date 6 Full name of pledgor | | 3 Filer ID (Ethics Commission Filers) | | | |
| pledge (\$) (If applicable) 7 Pledgor Address; City; State; Zip Code Check if travel outside of Texas. Complete Schedule T. | TOTAL OF UNITEMIZED PLEDGES | \$ 0.00 | | | |
| | | 8 Amount of pledge (\$) 9 In-kind description (If applicable) | | | |
| 11 Employer (See Instructions) 12 Employer (See Instructions) | | | | | |
| | 10 Principal occupation / Job title (See Instructions) 11 Employer (See Ins | structions) | | | |
| | | | | | |

| | LOANS | | | | | SCH | EDULE E |
|----|--|------------------------------------|-----------------|------------------------------|--|--------------------------------------|---------------|
| | The Instruction Guide explains how to complete this form | | | 1 | otal pages Schedule E: Sch: 1/1 Rpt: 5/5 | | |
| | FILER NAME Kitchen, Ann | | | | 3 Filer ID (Ethics Commission Filers) 00090114 | | |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | | \$ | 0.00 |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | | 9 Loan Amou | nt (\$) |
| | Is lender a financial institution? | 8 Lender address; City; | State; | Zip Code | | 10 Interest Rai | |
| | | | | | | 11 Maturity Da | te |
| 12 | Principal occupation | on / Job title (See Instructions) | | 13 Employer (See Instruction | ns) | | |
| 14 | Description of Coll None | ateral | | 15 Check if personal funds v | were deposit | ed into political ac (See Instruc | |
| | GUARANTOR INFORMATION | 17 Name of guarantor | | | | 19 Amount Gu | aranteed (\$) |
| | not applicable | 18 Guarantor address; City; | State; | Zip Code | | | |
| | | | | | | | |
| 20 | Principal occupation | on | | 21 Employer (See Instruction | ns) | | |
| | | | | | | | |