

# Report of Covered Transfers Supporting Direct Campaign Expenditures: ATX.8

COVER SHEET

1 INDIVIDUAL OR ORGANIZATION NAME	TITLE; FIRST; MI	PAGE # 3	
	LAST; SUFFIX	ACCOUNT # 00090740	
	VOTE PAC	<b>OFFICE USE ONLY</b>	
2 INDIVIDUAL OR ORGANIZATION ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE	Date Received ELECTRONICALLY FILED 10/14/2021	
	Jack Kirfman, Treasurer 3571 Far West Blvd PMB 149 Austin , TX 78731-3064	Receipt #	
	<input type="checkbox"/> (CHECK IF FILER'S HOME ADDRESS)	HD / PM	Amount
		Date Processed	
3 INDIVIDUAL FILER EMPLOYER & OCCUPATION	FILER OCCUPATION	Date Imaged	
4 COMMITTEE TREASURER NAME	TITLE; FIRST; MI; LAST; SUFFIX		
5 COMMITTEE TREASURER ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE		

## ATX.8 Transfers Made

<b>1</b> FILER NAME VOTE PAC		<b>2</b> FILER ID 00090740	<b>3</b> Total pages Schedule ATX8EXPEND:  Sch: 1/1 Rpt: 2/3
<b>3</b> RECIPIENT NAME	LAST FIRST MI Austinites for Equity		
<b>4</b> RECIPIENT ADDRESS	RECIPIENT ADDRESS      APARTMENT/SUITE#      CITY      STATE      ZIPCODE  1812 Centre Creek Dr Suite 310   Austin, TX 78754		
<b>5</b> TRANSFER DETAILS	<b>(a)</b> TRANSFER DATE 10/04/2021	<b>(b)</b> TRANSFER AMOUNT (\$) \$5,000.00	
	<b>(c)</b> PURPOSE AND DESCRIPTION OF TRANSFER Contribution		
<b>6</b> Complete <u>ONLY</u> if candidate or ballot measure supported/opposed	<b>(a)</b> Candidate/Officeholder name LastName;    Suffix;    FirstName;    Title	<b>(b)</b> Ballot measure supported/opposed  X (CHECK IF BALLOT MEASURE) Prop A  OPPOSE	
	<b>(c)</b> Office sought	<b>(d)</b> Office held	

**Report of Covered Transfers Supporting  
Direct Campaign Expenditures Declaration:  
AFFIDAVIT**

This information serves as the electronic signature of the person legally responsible for filing this report.

By signature below, I swear or affirm under penalty of perjury that the Report of Covered Transfers Supporting Direct Campaign Expenditures filed with this signature is in all things true and correct and fully shows all information required to be reported by me pursuant to City Code Section 2-2-34.

VOTE PAC

\_\_\_\_\_  
Signature of Filer