

## PROOF OF PUBLICATION STATE OF TEXAS

## PUBLIC NOTICE

Before the undersigned authority personally appeared James Mickler, who on oath says that he/she is a Legal Advertising Agent of the Austin American-Statesman, a daily published newspaper that is generally circulated in Bastrop, Bell, Blanco, Burnet, Caldwell, Comal, Coryell, Fayette, Gillespie, Guadalupe, Hays, Kerr, Lampasas, Lee, Llano, Milam, Travis, and Williamson Counties, and State of Texas, and that the attached advertisement was published in said newspaper, to wit: AUSTIN CLERKS OFFICE, CITY OF, first published in issue dated 10/04/2021, last published in issue dated 10/04/2021, published 1 time(s), and that the attached is a true copy of said advertisement.

AUSTIN CLERKS OFFICE, CITY OF  
PO BOX 1088  
AUSTIN, TX 78767-1088

Invoice/Order Number:	0000663353
Ad Cost:	\$168.47
Paid:	\$0.00
Balance Due:	\$168.47

Signed \_\_\_\_\_

*James Mickler*

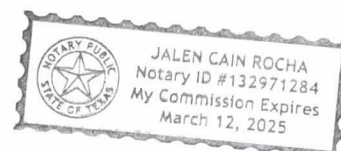
(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 7th day of October, 2021 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed \_\_\_\_\_

*Jalen Cain Rocha*  
(Notary)

Please see Ad on following page(s).



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**ORDINANCE NO. 20210930-117**

AN ORDINANCE AMENDING CITY CODE CHAPTER 25-9 (WATER AND WASTEWATER) RELATING TO ESTABLISHING NEW REQUIREMENTS FOR WATER CONSERVATION IN THE IMPLEMENTATION OF THE WATER FORWARD PLAN, INCLUDING EXPANSION OF THE RECLAIMED WATER CONNECTION REQUIREMENT, WATER BENCHMARKING, AND MANDATORY ONSITE WATER REUSE FOR CERTAIN NEW DEVELOPMENT.

Mayor, Steve Adler – City of Austin  
10-04/21  
0000663353-01