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**PART 4.** This ordinance takes effect on \_\_\_\_\_, 2022.

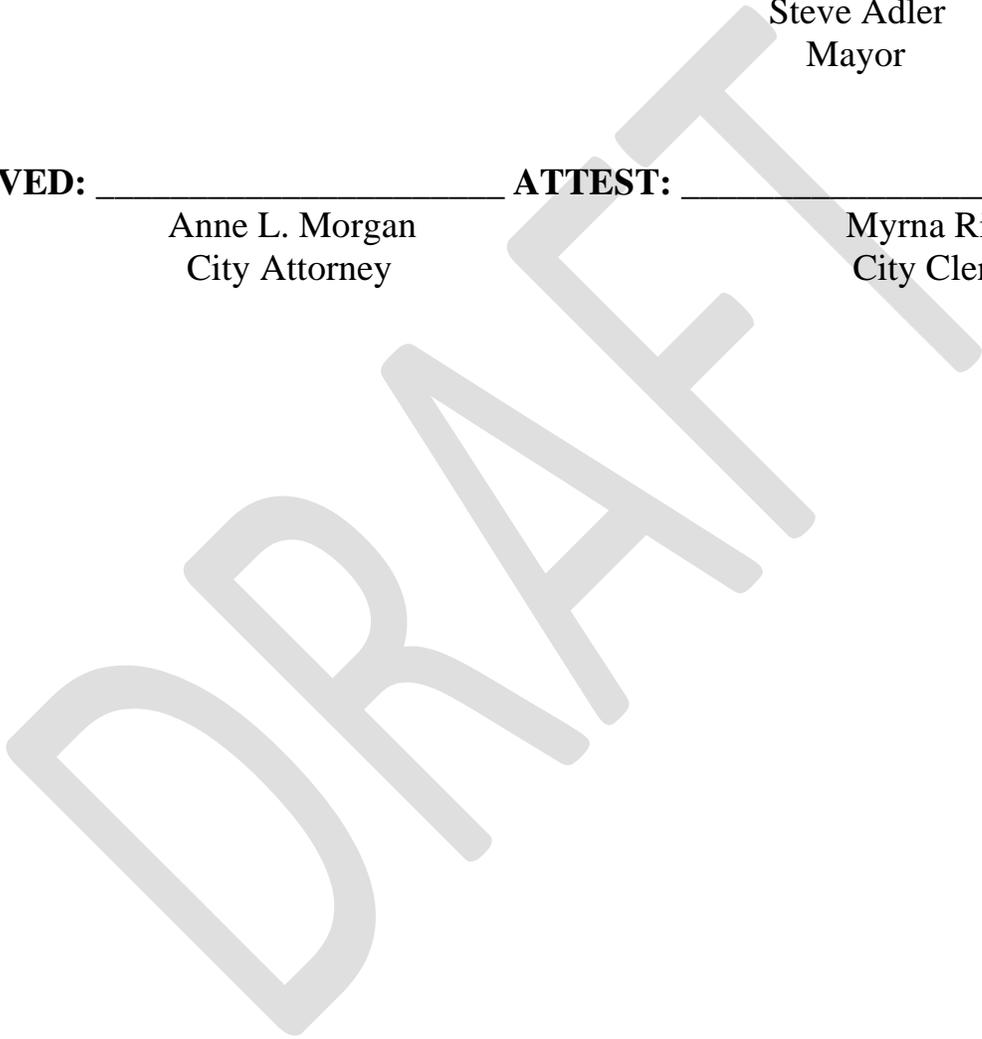
**PASSED AND APPROVED**

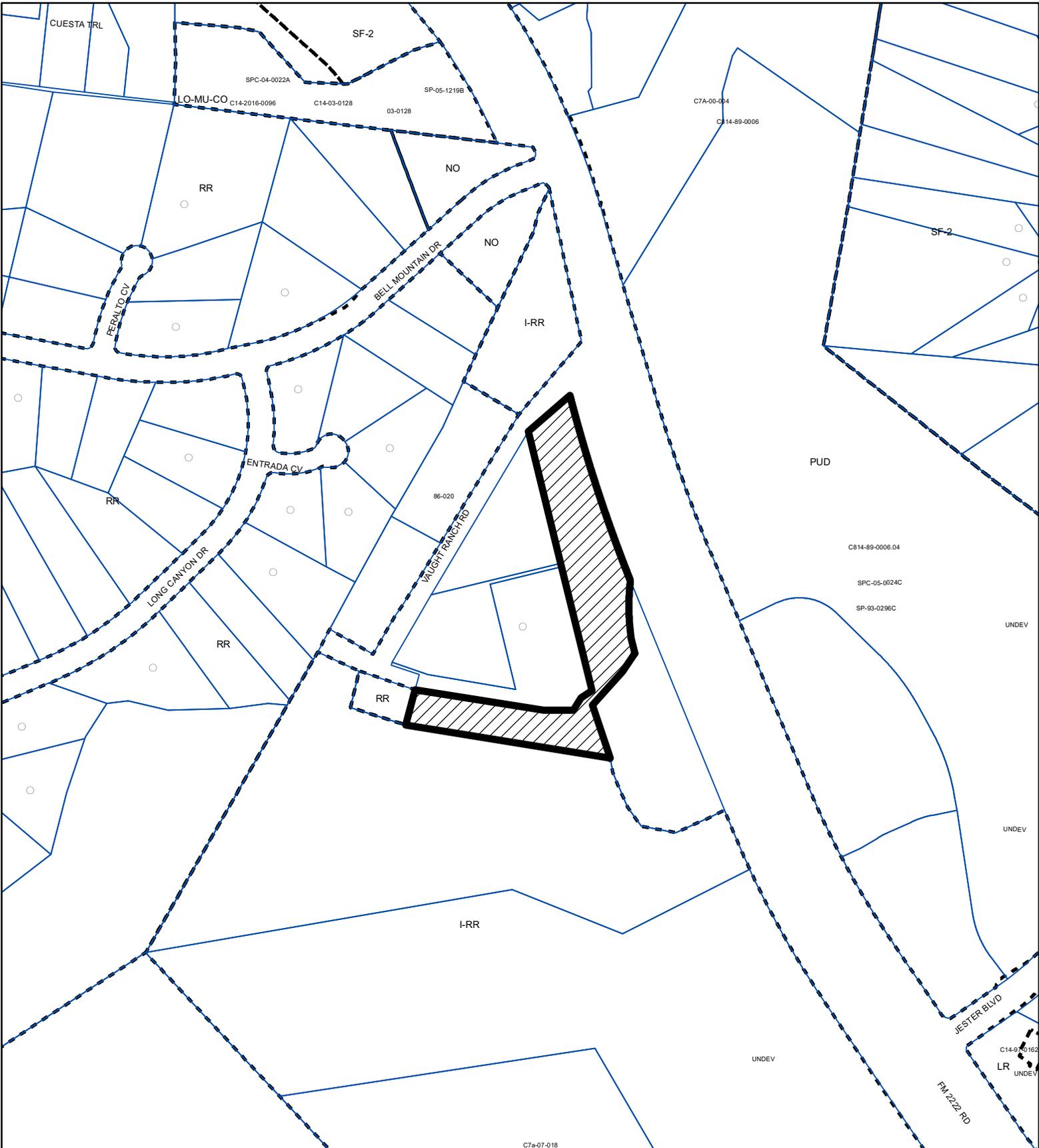
\_\_\_\_\_, 2022      §  
   §  
   § \_\_\_\_\_

Steve Adler  
Mayor

**APPROVED:** \_\_\_\_\_  
Anne L. Morgan  
City Attorney

**ATTEST:** \_\_\_\_\_  
Myrna Rios  
City Clerk





**ZONING**

ZONING CASE#: C14-2021-0159

Exhibit A



-  SUBJECT TRACT
-  PENDING CASE
-  ZONING BOUNDARY

1" = 400'

This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.

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