

47-05  
#8

**ORDINANCE NO.**

**AN ORDINANCE CREATING AN ECONOMIC DEVELOPMENT PROGRAM  
AND AUTHORIZING AN ECONOMIC DEVELOPMENT AGREEMENT WITH  
FREESCALE SEMICONDUCTOR, INC.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**

**PART 1.** The city council finds that:

- (A) Freescale Semiconductor, Inc. ("Freescale"), a corporation engaged in high technology production, has determined to maintain its global headquarters and other facilities in Austin, Texas.
- (B) Freescale has represented to the City that it will maintain existing jobs, and create at least an additional 200 permanent jobs in Austin within 4 years.
- (C) Freescale may expand facilities and will purchase additional equipment, and has requested a rebate of property tax which will be owed on its property.
- (D) Freescale will invest an additional \$414 million in new capital equipment at the facilities over a four year period.
- (E) The Freescale facilities and jobs will provide economic benefits to the City, be a catalyst for economic development benefiting the entire community, promote local economic development, and stimulate business and commercial activity in the City.
- (F) Chapter 380 of the Texas Local Government Code (*Miscellaneous Provisions Relating to Municipal Planning and Development*) authorizes the City to establish local economic development programs.

**PART 2.** An economic development program for Freescale is created under Chapter 380 (*Miscellaneous Provisions Relating to Municipal Planning and Development*) of the Texas Local Government Code.

**PART 3.** As part of the City's economic development program, the city manager is directed and authorized to negotiate and execute a performance based economic development agreement with Freescale that includes the terms and conditions attached as Exhibit A, and incorporated as part of this ordinance.

**PART 4.** This ordinance takes effect on \_\_\_\_\_, 2005.

**PASSED AND APPROVED**

\_\_\_\_\_, 2005      §  
                                 §  
                                 § \_\_\_\_\_  
                                 Will Wynn  
                                 Mayor

**APPROVED:** \_\_\_\_\_  
                         David Allan Smith  
                         City Attorney

**ATTEST:** \_\_\_\_\_  
                         Shirley A. Brown  
                         City Clerk