



**Item From Council**  
**CITY OF AUSTIN**  
**RECOMMENDATION FOR COUNCIL ACTION**

**AGENDA ITEM NO.:** 20  
**AGENDA DATE:** Thu 10/27/2005  
**PAGE:** 1 of 1

**Item From Council**

**Posting Language:** Direct the City Manager to initiate a process regarding preservation of the Maverick Miller House and the transfer of development rights.

**Proposed meeting date:** THU 10/27/2005

**Sponsor:** Mayor Will Wynn

**Co-sponsor 1:** Council Member Lee Leffingwell      **Co-sponsor 2:**

**Date by which the City Manager is requested to report back to Council:**

**Draft Resolution/Ordinance attached:**

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