## **ORDINANCE NO.** <u>050310-Z-4</u>

## AN ORDINANCE REZONING AND CHANGING THE ZONING MAP FOR THE PROPERTY LOCATED AT LAKELINE MALL DRIVE AND U.S. HIGHWAY 183 NORTH FROM COMMUNITY COMMERCIAL (GR) DISTRICT TO COMMERCIAL-LIQUOR SALES-CONDITIONAL OVERLAY (CS-1-CO) COMBINING DISTRICT.

## **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**

**PART 1.** The zoning map established by Section 25-2-191 of the City Code is amended to change the base district from community commercial (GR) district to commercial-liquor sales-conditional overlay (CS-1-CO) combining district on the property described in Zoning Case No. C14-05-0006, on file at the Neighborhood Planning and Zoning Department, as follows:

Lot 3, Block A, Northwest 183 Subdivision Section 1, a subdivision in the City of Austin, Travis County, Texas, according to the map or plat of record in Document No. 200300013, of the Official Public Records of Travis County, Texas, (the "Property")

locally known as the property located at Lakeline Mall Drive and U.S. Highway 183 North, in the City of Austin, Travis County, Texas, and generally identified in the map attached as Exhibit "A".

**PART 2.** The Property within the boundaries of the conditional overlay combining district established by this ordinance is subject to the following conditions:

1. The following uses are prohibited uses of the Property:

Adult oriented businesses	Cocktail lounge
Commercial blood plasma center	Exterminating services
Pawn shop services	Restaurant (general)

- 2. A building or structure may not exceed 12,000 square feet of gross floor area for liquor sales use.
- 3. The maximum floor-to-area ratio for a liquor sales use is 0.307 to 1.0.

Except as specifically restricted under this ordinance, the Property may be developed and used in accordance with the regulations established for the commercial-liquor sales (CS-1) base district and other applicable requirements of the City Code.

**PART 3.** This ordinance takes effect on March 21, 2005.

## PASSED AND APPROVED

ş ş ş March 10 ,2005 Mayor APPROVED **ATTEST:** David Allan Smith Shirley A. Brown City Clerk City Attorney

