

**RESOLUTION NO. 20050728-054**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**

The Council restates action taken and Council subcommittee appointments made on June 23, 2005, and appoints the Council subcommittees and Council representation to local intergovernmental and interregional organizations as follows (*italics show sitting member, not new appointment*):

**Council Committees:**

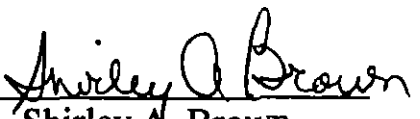
1. Council Audit and Finance Committee:  
Mayor *Wynn*, Mayor Pro Tem Thomas, Council Members *Dunkerley* and *McCracken*.
2. Council Committee for Emerging Technology and Telecommunications Infrastructure (formerly known as Committee for Telecommunications Infrastructure):  
Council Members Kim, Leffingwell, and McCracken.
3. Judicial Committee:  
Mayor *Wynn*, Mayor Pro Tem Thomas, and Council Member Alvarez.
4. Land Use and Transportation Committee:  
Council Members *Dunkerley*, *Leffingwell*, and *McCracken*.
5. Legislative Committee:  
Mayor *Wynn*, Mayor Pro Tem Thomas, and Council Member Kim.
6. Minority-Owned Business Enterprise and Women-Owned Business Enterprise Subcommittee:  
Council Members *Alvarez*, *Dunkerley*, and Kim.

**Intergovernmental and Employee-Related Organizations**

7. Austin - San Antonio Inter-Municipal Commuter Rail District:  
Council Member *Dunkerley*.
8. Capital Area Council of Governments General Assembly (CAPCOG):  
Council Member *Dunkerley*.
9. Capital Area Metropolitan Planning Organization (CAMPO):  
Mayor *Wynn*, Mayor Pro Tem *Thomas*, Council Member *Dunkerley* and *McCracken*.
10. Capital Metropolitan Transportation Authority (CMTA):  
Mayor Pro Tem *Thomas* and Council Member *Alvarez*.
11. Community Action Network (CAN):  
Council Members *Alvarez* and *Leffingwell*.
12. Joint City-County Subcommittee:  
Council Members *Leffingwell* and *McCracken*.
13. Regional Planning Committee for the Barton Springs Segment of the  
Edwards Aquifer Core and Executive Committees:  
Council Member *Leffingwell*.
14. Tax Increment Financing Reinvestment Zone # 15:  
President *Wynn*, Vice President *Thomas*, Board Members *Alvarez*,  
*Dunkerley*, *Kim*, *Leffingwell*, and *McCracken*.

ADOPTED: July 28, 2005

ATTEST: \_\_\_\_\_

  
Shirley A. Brown  
City Clerk