| FOR OFFICE USE | Daid One | Chook # | Amount | Dessist | |
|---|---|---------------------------------|---------|------------------------------|--|
| Received | Paid On: | Check #: | Amount: | Receipt: | |
| Initial: | Issue On: | Expires On: | Permit: | Juris: COA / TC / ILA | |
| AUSTIN PUBLIC HEALTH ENVIRONMENTAL HEALTH SERVICES DIVISION P.O. BOX 142529 Austin, TX 78714 My HD Online application: https://myhealthdepartment.com/APH Web site: http://www.austintexas.gov/ehsd Walk-in Location: 1520 Rutherford LN, NE corner of Rutherford LN @ Cameron RD, Building 1 East Entrance (Not a Mailing Address) Temporary Food Event Application ** Submit at least 10 calendar days prior to the event date. ** | | | | | |
| Responsibilities | & Acknowledgeme | nts (Initials Required) | | | |
| Responsibilities | - | | | | |
| The temporary event organizer (not the individual booth operator) is required to obtain all necessary Temporary Food Booth Permits for each booth at the event. Food booth(s) must be set-up and ready for inspection at the hours listed under the Hours of Operation for each day. Event organizers are responsible for verifying permitting requirements from other City of Austin Departments. Contact Austin Center for Events by phone (512)-978-0300 for more information. | | | | | |
| Application Subm | ission | | | | |
| | | ubmit all required fees at tim | | | |
| | • • | ent an invoice to make their pa | • | r in person or by mail | |
| Travis County applications can only be paid for by cash, check, or money order, either in person or by mail. Submit completed applications to the department at least 10 calendar days prior to the scheduled event. Applications submitted less than 10 calendar days prior to the start of the event may not be approved and will be subject to a \$227.00 expedited review fee. | | | | | |
| Issue & Delivery | | | | | |
| Permits are non-transferable Permits must be picked up in person, at the Walk-in Location. (1520 Rutherford Ln) Permits are available for pick-up Monday through Friday 7:45 AM to 3:30 PM. Individuals/Organizations may not obtain more than six (6) events per calendar year (Max 84 event days). | | | | | |
| Re-Issues | | | | | |
| Permits may be reissued by the department due to schedule changes; subject to departmental discretion. Reissue requests and/or cancellations must be received within 24 hours of the event date and state a valid reason for the reissuance such as a 'rain out' or emergency cancellation. | | | | | |
| Applicant Initials I acknowledge that completion of this application does not guarantee a permit will be issued by the department. I further acknowledge that any permit granted will be subject to the Local and State Codes under which the permit is granted. | | | | | |
| Terms & Definiti | ons | | | <u>-</u> | |
| Food Booth: Temporary Ever | Temporary Event:(Typically 10 ft by 10 ft with tent and table set up.)Any organized event or celebration that serves food or provides open beverage service taking place at a location for no more than 14 consecutive days in conjunction with an organized | | | open beverage service taking | |
| 1 Booth, 1 Caler Single Event: | 1 Booth, 1 Calendar Day, event or celebration. 1 Booth, 1 Calendar Day, A single event that lasts only one day and consists of only one booth, not connected to any other event taking place at the same location or same time. | | | | |
| What to Submit | with the Applicatio | n | | | |
| 1. Temporary Food Event ApplicationSubmit Page 1 & Page 22. Booth Responsible Party IdentificationSubmit 1 per food booth3. Individual Booth ListingSubmit one page 3 if event organizer is responsi4. Valid Government Issued Photo IDSubmit a clear copy | | | | | |



Event Information

AUSTIN PUBLIC HEALTH ENVIRONMENTAL HEALTH SERVICES DIVISION P.O. BOX 142529 Austin, TX 78714



Customer Portal: https://myhealthdepartment.com/aph

Phone (512) 978-0300

http://www.austintexas.gov/ehsd

Walk-in Location: 1520 Rutherford LN, NE corner of Rutherford LN @ Cameron RD, Building 1 East Entrance (Not a Mailing Address)

Temporary Food Event Application

** Submit at least 10 calendar days prior to the event date. **

Note: Incomplete applications will not be processed and will be returned

| Event Name: | | Τ | otal Booths: | | | |
|--|---|---|---------------------------------------|------------------------------|--|--|
| | | | | | | |
| Street | City | | State | Zip Code | | |
| Event Dates: Start Date (MM/DD/YYYY) | Even End Date (MM/DD/YYYY) | t Hours: Se | t-up Hours: _ | | | |
| Event Organizer Pr | rint full legal names as they would | appear on a Government Iss | ued Photo ID(| (s) | | |
| | | | | | | |
| Last | Firs | L | Middle | | | |
| Are you a Charitable Feeding Organ *Additional documentation required | ization? □ Yes □ No Or | ganization Name: | | | | |
| Mail Address: | Citv | | State | Zip Code | | |
| | | | | Lip Codo | | |
| Driver's License: | Date | of Birth: | · · · · · · · · · · · · · · · · · · · | | | |
| Phone Number: | | | | | | |
| (###) ### - ##### | Ellia | Email: Email addresses will not be distributed. (Internal use only) | | | | |
| **** Attach a Clear Copy of a Valid Government Issued Photo ID ****Fee Information:All temporary event application fees are nonrefundable. | | | | | | |
| | City of Austin | Contracted Municipalities ¹ (ILA) | | avis County incorporated) | | |
| Number of Days/Booths | Pricing Structure Based on Jurisdiction of Event Location | | | | | |
| Booth, 1 Calendar Day, Single Event ² | \$75.00 | \$75.00 | N/A | | | |
| l - 5 Calendar Days, 1 or More Booths | \$280.00/Booth | \$280.00/Booth | \$98.00/Booth | | | |
| 6 - 14 Calendar Days, 1 or More Booths | \$303.00/Booth | \$303.00/Booth | \$1 | 45.00/Booth | | |
| Expedited Permit Less than 10 days prior to the date of event) | \$227.00/Event | \$227.00/Event | | N/A | | |
| Not limited to Bee Cave, Lakeway, Manor, Rollir Price for single event with only 1 booth for 1 cale | ngwood, Sunset Valley, Volente, Westlah endar day, not connected to any other ev | e Hills vent taking place at the same location | on, same time. | | | |
| | City of Austin | Contracted Municipalities ¹ (ILA) | | is County corporated) | | |
| | Social Services Contract | | □ Non-Pro | fit Organizations | | |
| Fee Exemptions Reasons | □City of Austin sponsored | N/A | | harter School | | |
| Based on Jurisdiction of Event Location | □Public/Charter School | | | | | |
| | □Charitable Feeding Organization | | | | | |
| Must | provide supporting documentation to l | be eligible for Fee Exemptions. | | | | |

DO NOT MAIL CASH PAYMENTS

Payment Forms Accepted:

City of Austin and ILA Jurisdiction: Cash, Check, Money Order, Visa, MasterCard, Discover, AMEX

Unincorporated Travis County Jurisdiction: Cash, Check, Money Order

Make checks and money orders payable to: Austin Public Health

Payment must accompany applications submitted by mail (Environmental Health Services Division, PO BOX 142529, Austin, TX 78714) or in person at the walk-in location (1520 Rutherford LN). For customers submitting via Customer Portal: <u>https://myhealthdepartment.com/aph</u>), payment instructions will be emailed to you to make credit card payment over the phone for City of Austin and ILA jurisdictions.

Applicant's Signature

I acknowledge that all information supplied above is true and correct to the best of my knowledge and belief. I further acknowledge that the permit, for which I am applying, is subject to all provisions of the orders and ordinances of Austin & Travis County, and all of the provisions of the codes, statutes and rules adopted under the codes and statutes of the State of Texas governing food establishments.

Booth Responsible Party Identification

Each individual booth operator or responsible party is required to complete and submit the following form as part of a complete application. Please print and use additional sheets if applicable.

| Booth | Responsible Party: | | | | | | | |
|---|--|--|--|--|---|---|--|--|
| Booth | Name: | ne or Name for inc | dividual booth) | | | | | |
| Is this | a mobile vending unit? | | | e mobile ven | dina unif | permitted | ? | |
| | - | | *Sı | upervisor appro | oval may b | e required | | |
| | vending VIN number | | W | ill your boot | h set up | be outside | your unit: | ⊡Yes ⊡No |
| Туре о | f food/beverages to be se | rved (check all | that apply) Plea | se be genera | al i.e (BB | Q Meats, C | ondiments | 3) |
| | Hot foods: | | | | | | | |
| | Colds foods: | | | | | | | |
| | Beverages: | | | | | | | |
| The foo | od will be obtained from th | ne following ap | proved sources | (check all th | at apply) | : | | |
| | l operate from/own a perm | nitted food facilit | y (such as a resta | aurant). | | | | |
| | Food Facility Name: | | | | | | | _ |
| | Food Facility Address: | | | | | | | _ |
| | | Address | | | City | State | Zip | |
| | I will purchase food from a the food directly to the eve | | | | | | | |
| | Food Facility Name: | | | | | | | _ |
| | Food Facility Address: | | | | | | | _ |
| | | Address | | | City | State | Zip | |
| underst at all tin Failure against | y certify that I have received tand that, as a condition of n nes. I will conform to these to do so may result in the in me in the Municipal Court of Precinct Court, or municipa ion. | ny operation at t guidelines and e nmediate suspen of the City of Aus | his event, I am re ensure that all ind nsion of my opera stin for a violation | esponsible to lividuals invol ation at this e of these guid | ensure the ved in this vent and r delines an | at these gui s operation may result i d the Code | delines are conform to n a compla of the City | e strictly adhered to these guidelines. int being filed of Austin, Travis |
| Signati | ure: | | Printed Name: | | | | D a | te: |
| Mailing | Address: Address | | | | City | | | State Zip |
| | | | | | | | | |

DL #

Driver's License:

State

Date of Birth: _____ Phone Number: _

NO HOME-PREPARED FOODS ALLOWED

Individual Booth Listing Food & Beverage Booth Information

List each booth participating in the event by name and provide a list of the food and/or beverages the booth will offer to the public. Print additional copies of the 'Food & Beverage Booth Information' sheet, if necessary.

| 1. | Booth Name: | |
|-----|----------------|--|
| | Food/Beverage: | |
| 2. | Booth Name: | |
| | Food/Beverage: | |
| 3. | Booth Name: | |
| | Food/Beverage: | |
| 4. | Booth Name: | |
| | Food/Beverage: | |
| 5. | Booth Name: | |
| | | |
| 6. | Booth Name: | |
| | | |
| 7. | | |
| | | |
| 8. | Booth Name: | |
| | Food/Beverage: | |
| 9. | Booth Name: | |
| | | |
| 10. | Booth Name: | |
| | Food/Beverage: | |
| 11. | Booth Name: | |
| | Food/Beverage: | |
| 12. | Booth Name: | |
| | Food/Beverage: | |
| 13. | Booth Name: | |
| | Food/Beverage: | |
| 14. | Booth Name: | |
| | | |
| 15. | Booth Name: | |
| | | |