TOC MUST BE EDITED BY PROJECT MANAGER TO MEET SPECIFIC PROJECT NEEDS.

Delete this and all other instruction boxes or shaded instructions prior to final printing.

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| **Document Number** | **Date** | **Title** |

# VOLUME 1

01/17/2024 Table of Contents

# BIDDING REQUIREMENTS, CONTRACT FORMS, & CONDITIONS OF THE CONTRACT

|  |  |  |
| --- | --- | --- |
| 00020 | 09/21/2023 | Invitation for Bids |
| 00020 IDIQ | 09/21/2023 | Invitation for Bids |
| 00100 | 09/21/2023 | Instructions to Bidders |
| 00220 | 03/30/18 | Geotechnical Data |
| 00300L | 09/01/2021 | Lump Sum Bid Form |
| 00300U | 09/01/2021 | Unit Price Bid Form |
| 00300U IDIQ00400 | 09/01/202104/03/202010/10/22 | Unit Price Bid Form Total Bid FormStatement of Bidder’s Experience |
| 00405 | 03/30/18 | Certificate of Non-Suspension or Debarment |
| 00410 | 09/21/23 | Statement of Bidder’s Safety Experience |
| 00425A | 08/12/19 | Insurance Cost Form {*for ROCIP projects only*} |
| 00425B | 02/08/23 | Rolling Owner Controlled Insurance Program Information {*for* |
| 00440 | 01/17/24 | *ROCIP projects only*} Prohibited Activities |
| 00450 | 09/21/23 | MBE/WBE No Goals Form |
| **00475** | **N/A** | **\*Obsolete. Section has been incorporated into 00300L,** |
| 00500 | 02/04/2020 | **00300U, 00300U IDIQ**Agreement (SAMPLE) |
| 00500 IDIQ | 08/12/19 | Agreement |
| 00610 | 02/04/2020 | Performance Bond |
| 00620 | 02/04/2020 | Payment Bond |
| 00630 | 10/22/19 | Non-Discrimination and Non-Retaliation Certificate |
| 00631 | 03/30/18 | Title VI Assurances Appendix A |
| 00632 | 03/30/18 | Title VI Assurances Appendix E |
| 00650 | 06/08/18 | Certificate of Insurance |
| 00670 | 01/11/19 | Sales Tax Exemption Certificate |
| 00680 | 03/30/18 | Non-Use of Asbestos Affidavit (Prior to Construction) |
| 00681 | 03/30/18 | Non-Use of Asbestos Affidavit (After Construction) |
| 00700 | 09/21/2023 | General Conditions |
| 00810 | 02/08/2023 | Supplemental General Conditions |
| 00810 IDIQ | 04/29/2020 | Supplemental General Conditions |
| 00810A | 09/01/17 | Federal Aid Assurances *{Federally-funded projects only and* |
| 00820 | 05/06/2022 | *required for all IDIQ projects. Must get approval from CCO to exempt from using.}*Modifications to Bidding Requirements and Contract Forms |
| 00820 IDIQ | 03/30/18 | Modifications to Bidding Requirements and Contract Forms |
| 00830 | 10/01/2023 | Wage Rates and Payroll Reporting |
| 00830BC | 04/17/2024 | Wage Rates Building Construction Trades |
| 00830HH | 01/17/2024 | Wage Rates Highway Heavy |
| 00830WT | 10/01/2023 | Wage Theft Certification Form |
| 00840 | 09/01/2021 | Construction Training Program Requirements |
| 00840 IDIQ 00900  | 04/29/202005/10/2021 | Construction Training Program RequirementsAddendum (SAMPLE) |

# SPECIFICATIONS

## Division 1 - General Requirements

|  |  |  |
| --- | --- | --- |
| **\***01010 | 08/28/2020 | Summary of Work |
| 01020 | 03/30/18 | Allowances |
| 01020 IDIQ | 04/29/2020 | Allowances |
| 01025 | 09/17/18 | Measurement and Payment Lump Sum Contracts *{Special* |
| 01030 | 03/30/18 | *measurement & payment provisions}*Alternates |
| 01040 | ***Reserved*** | Project Coordination *{Administrative requirements for* |
| 01045 | ***Reserved*** | *coordination}*Cutting and Patching |
| **\***01050 | 10/19/15 | Grades Lines & Levels |
| 01070 | ***Reserved*** | Identification Systems *{ID coding for system components}* |
| **\***01095 | 07/21/03 | Reference Standards and Definitions |
| 01096 | 05/06/11 | Stormwater Pollution Prevention Plan (SWPPP) |
| 01100 | ***Reserved*** | Special Project Procedures *{e.g. Partnering}* |
| 01100 IDIQ | 03/01/17 | Special Project Procedures |
| **\***01200 | 05/06/2022 | Project Meetings |
| **\***01300 | 05/06/2022 | Submittals |
| 01310 | ***Reserved*** | Schedules and Reports *{e.g. CPM, milestones, construction* |
| 01352 | 06/29/18 | *sequencing}*Sustainable Construction Requirements |
| **\***01353 | 04/29/2020 | Construction Equipment Emissions Reduction Plan |
| 01380 | 04/14/23 | Construction Photography & Videos |
| 01400 | ***Reserved*** | Quality Control Services *{Special instructions regarding* |
| **\***01500 | 08/28/2020 | *professional testing/inspection services}*Temporary Facilities |
| **\***01505 | 08/12/19 | Construction and Demolition Waste Management |
| 01510 | 06/29/18 | Construction Indoor Air Quality Management Plan |
| **\***01550 | 08/09/12 | Public Safety and Convenience |
| 01600 | ***Reserved*** | Materials and Equipment *{e.g. Qualified Products List}* |
| 01631 | ***Reserved*** | Product Substitutions |
| 01650 | ***Reserved*** | Facility Startup/Commissioning |
| 01700 | ***Reserved*** | Contract Closeout *{e.g. additional Record Document* |
| 01710 | ***Reserved*** | *requirements}*Final Cleaning |
| 01730 | ***Reserved*** | Operation and Maintenance Data |
| **\***01900 | 03/12/12 | Prohibition of Asbestos Containing Materials |
| **\***01900a | 06/05/06 | Statement of Non-Inclusion of Asbestos Containing Material (E/A |

Prior to Design)

**\***01900b 06/05/06 Statement of Non-Inclusion of Asbestos Containing Material (E/A

After Design)

01901 thru

01999 ***Reserved*** Hazardous Materials (Asbestos, Lead, PCBs, CFCs, etc.) Definition

and Standards, Abatement Procedures, Temporary Facilities, Cleaning and Decontamination, Testing, etc. *{Replacement materials to be specified in City Standard Specifications and/or Special Specifications}*

“\*” Indicates those Division 1 sections which should be prepared for every Project Manual. Delete “\*” before final printing.

NOTE: Resources such as MASTERSPEC are available to assist in the development of

“Reserved” sections.

## City Standard Technical Specifications

**City of Austin Standard Specifications, Series 00100 through 16000, adopted April 6, 1986, as amended.**

**Available from:**

**Municode**

**1700 Capital Circle SW Tallahassee, FL 32310**

**Telephone: 1-800-262-2633**

**Email: Web:**

**info@municode.com**[**https://library.municode.com/tx/austin**](https://library.municode.com/tx/austin)

**Special Provisions to City Standard Technical Specifications Special Specifications**

Such as, CSI Divisions 2 through 16.

## VOL. # of # 08/2019 MBE/WBE Procurement Program Package

**VOL. # of #** 10/2022 **ROCIP Project Safety Manual** *{for ROCIP Projects only}*

**END**